

TABLE 200

FACULTY HEADCOUNT BY COLLEGE, HOME DEPARTMENT, RANK, RACE AND SEX

This table presents the total number of faculty, both full-time and part-time, employed by UNL as of the Fall census date (does not include Nebraska College of Technical Agriculture faculty). These data may not coincide with results released by UNL for federally mandated Equal Employment Opportunity/Affirmative Action reports because of differing reporting definitions required by the federal government. Racial designations in this table do not denote scientific definitions of anthropological origins. The number of non-resident aliens in each category are enclosed in parentheses following the total number in the category. A "non-resident alien" is a faculty member who is in this country under conditions of a visa. Excluded from the non-resident alien category are permanent immigrants and refugees who are not U.S. citizens and are not required to leave the United States at a future date.

The information contained in this report was obtained from the University Personnel/Payroll System database. Tenured and tenure-track faculty in Agricultural Research Stations, Tractor Testing, Foundation Seed and Continuing Studies have been included in their tenure-home departments.

Human Resources & Family Sciences departments with the suffix "IANR", include faculty who are paid exclusively from Institute of Agriculture and Natural Resources (IANR) research and extension funds and receive no instructional funding from Human Resources & Family Sciences.

CENSUS DATE: SEPTEMBER 24, 1998
 TOTAL FACULTY HEADCOUNT

TABLE 200
 FACULTY HEADCOUNT
 BY COLLEGE, HOME DEPARTMENT, RANK, RACE AND SEX

UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | BLACK | | AMERICAN INDIAN | | ASIAN | | HISPANIC | | WHITE | | TOTAL BY SEX | | TOTAL |
|--------------------------------------|-----------------|-------|--------|-----------------|--------|-------|--------|----------|--------|--------|--------|--------------|--------|--------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| ARCHITECTURE | | | | | | | | | | | | | | |
| ARCHITECTURE | PROFESSOR | . | . | . | . | . | . | . | . | 7 | . | 7 | . | 7 |
| | ASSOC PROFESSOR | . | . | . | . | 1 | . | . | . | 4 | 2 | 5 | 2 | 7 |
| | ASST PROFESSOR | . | . | . | . | . | 1 | . | . | 2 | 2 | 2 | 3 | 5 |
| | LECTURER | . | . | . | . | . | . | . | . | 3 | . | 3 | . | 3 |
| | TOTAL | . | . | . | . | 1 | 1 | . | . | 16 | 4 | 17 | 5 | 22 |
| COMMUNITY & REGIONAL PLNG | | | | | | | | | | | | | | |
| COMMUNITY & REGIONAL PLNG | PROFESSOR | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 1 | 1 | 2 | 1 | 3 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | LECTURER | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | TOTAL | . | . | . | . | . | . | 1 | . | 4 | 2 | 5 | 2 | 7 |
| ARCHITECTURE TOTAL | | | | | | | | | | | | | | |
| ARCHITECTURE TOTAL | PROFESSOR | . | . | . | . | . | . | . | . | 9 | . | 9 | . | 9 |
| | ASSOC PROFESSOR | . | . | . | . | 1 | . | 1 | . | 5 | 3 | 7 | 3 | 10 |
| | ASST PROFESSOR | . | . | . | . | . | 1 | . | . | 3 | 2 | 3 | 3 | 6 |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | SR. LECTURER | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | . | . | . | . | 3 | 1 | 3 | 1 | 4 |
| TOTAL | . | . | . | . | 1 | 1 | 1 | . | 20 | 6 | 22 | 7 | 29 | |
| ARTS & SCIENCES | | | | | | | | | | | | | | |
| ANTHROPOLOGY | | | | | | | | | | | | | | |
| ANTHROPOLOGY | PROFESSOR | . | . | . | . | . | . | . | . | 1 | 1 | 1 | 1 | 2 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 3 | 1 | 3 | 1 | 4 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | . | 2 | . | 2 | 2 |
| | SR. LECTURER | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | LECTURER | . | . | . | . | . | . | 1 | . | 2 | . | 2 | 1 | 3 |
| | TOTAL | . | . | . | . | . | . | 1 | . | 7 | 4 | 7 | 5 | 12 |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | |
| BIOLOGICAL SCIENCES | PROFESSOR | . | . | . | . | 1 | . | . | . | 14 | 2 | 15 | 2 | 17 |
| | ASSOC PROFESSOR | . | . | . | . | . | 1 | . | . | 8 | . | 8 | 1 | 9 |
| | ASST PROFESSOR | . | . | . | . | . | 1 | 1 (1) | 1 (1) | 3 (1) | 3 (1) | 4 (2) | 5 (2) | 9 (4) |
| | LECTURER | . | . | . | . | 1 | . | . | . | 2 | . | 3 | . | 3 |
| | TOTAL | . | . | . | . | 2 | 2 | 1 (1) | 1 (1) | 27 (1) | 5 (1) | 30 (2) | 8 (2) | 38 (4) |
| CHEMISTRY | | | | | | | | | | | | | | |
| CHEMISTRY | PROFESSOR | . | . | . | . | 2 | . | . | . | 13 | 1 | 15 | 1 | 16 |

() INDICATES NUMBER OF FACULTY IN THE CATEGORY WHO ARE NON-RESIDENT ALIENS.

CENSUS DATE: SEPTEMBER 24, 1998
 TOTAL FACULTY HEADCOUNT

UNIVERSITY OF NEBRASKA-LINCOLN
 (NOTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | BLACK | | AMERICAN INDIAN | | ASIAN | | HISPANIC | | WHITE | | TOTAL BY SEX | | TOTAL |
|---|-----------------|-------|--------|-----------------|--------|-------|--------|----------|--------|--------|--------|--------------|--------|--------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| ARTS & SCIENCES CHEMISTRY (CONTINUED) | ASSOC PROFESSOR | . | . | . | . | 1 | . | . | . | 7 | 1 | 8 | 1 | 9 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | LECTURER | . | . | . | . | . | . | . | . | 4 | 1 | 4 | 1 | 5 |
| | TOTAL | . | . | . | . | 3 | . | . | . | 25 | 3 | 28 | 3 | 31 |
| CLASSICS | PROFESSOR | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 3 | 1 | 3 | 1 | 4 |
| | LECTURER | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| | TOTAL | . | . | . | . | . | . | . | . | 7 | 1 | 7 | 1 | 8 |
| COMMUNICATION STUDIES | PROFESSOR | . | . | . | . | . | . | . | . | 3 | . | 3 | . | 3 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 1 | 3 | 1 | 3 | 4 |
| | ASST PROFESSOR | 1 | 1 | . | . | . | . | . | . | 1 | . | 2 | 1 | 3 |
| | SR. LECTURER | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | LECTURER | . | . | . | . | . | . | . | . | 1 | 2 | 1 | 2 | 3 |
| | TOTAL | 1 | 1 | . | . | . | . | . | . | 6 | 6 | 7 | 7 | 14 |
| COMPUTER SCI & ENGINEERING | PROFESSOR | . | . | . | . | 3 | . | . | . | 3 | . | 6 | . | 6 |
| | ASSOC PROFESSOR | . | . | . | . | 3 (1) | . | . | . | 4 | . | 7 (1) | . | 7 (1) |
| | ASST PROFESSOR | . | . | . | . | 1 (1) | . | . | . | 5 (2) | . | 6 (3) | . | 6 (3) |
| | SR. LECTURER | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | 7 (2) | . | . | . | 13 (2) | . | 20 (4) | . | 20 (4) |
| CTR CHILDREN FMLY & LAW | PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| ENGLISH | PROFESSOR | 1 | . | . | . | . | . | . | . | 12 | 9 | 13 | 9 | 22 |
| | ASSOC PROFESSOR | . | . | . | . | . | 1 | 1 | . | 9 | 3 | 10 | 4 | 14 |
| | ASST PROFESSOR | . | 1 | . | 1 | . | 1 | . | 1 | 2 | 5 | 2 | 9 | 11 |
| | LECTURER | . | . | . | . | 1 (1) | . | . | . | 8 | 18 | 9 (1) | 18 | 27 (1) |
| | TOTAL | 1 | 1 | . | 1 | 1 (1) | 2 | 1 | 1 | 31 | 35 | 34 (1) | 40 | 74 (1) |
| ETHNIC STUDIES | LECTURER | . | . | 1 | . | . | . | . | . | . | . | 1 | . | 1 |
| | TOTAL | . | . | 1 | . | . | . | . | . | . | . | 1 | . | 1 |
| GEOGRAPHY | PROFESSOR | . | . | . | . | . | . | . | . | 3 | . | 3 | . | 3 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| | LECTURER | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| | TOTAL | . | . | . | . | . | . | . | . | 7 | . | 7 | . | 7 |
| GEOSCIENCES | PROFESSOR | . | . | . | . | . | . | . | . | 6 | 1 | 6 | 1 | 7 |

() INDICATES NUMBER OF FACULTY IN THE CATEGORY WHO ARE NON-RESIDENT ALIENS.

FACULTY, TABLE 200
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CENSUS DATE: SEPTEMBER 24, 1998
 TOTAL FACULTY HEADCOUNT

UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | BLACK | | AMERICAN INDIAN | | ASIAN | | HISPANIC | | WHITE | | TOTAL BY SEX | | TOTAL |
|---|-----------------|-------|--------|-----------------|--------|-------|--------|----------|--------|--------|--------|--------------|--------|--------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| ARTS & SCIENCES GEOSCIENCES (CONTINUED) | ASSOC PROFESSOR | . | . | . | . | 1 | . | . | . | 6 | . | 7 | . | 7 |
| | LECTURER | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | 1 | . | . | . | 13 | 1 | 14 | 1 | 15 |
| HISTORY | PROFESSOR | . | . | . | . | . | . | . | . | 11 (1) | 2 | 11 (1) | 2 | 13 (1) |
| | ASSOC PROFESSOR | 1 | . | . | . | . | . | . | . | 3 | 2 | 4 | 2 | 6 |
| | ASST PROFESSOR | . | . | . | 1 | . | . | . | . | . | 2 | . | 3 | 3 |
| | LECTURER | . | . | . | . | . | . | . | . | 3 | 2 | 3 | 2 | 5 |
| TOTAL | 1 | . | . | 1 | . | . | . | . | 17 (1) | 8 | 18 (1) | 9 | 27 (1) | |
| JUDAIC STUDIES | SR. LECTURER | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | TOTAL | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| MATHEMATICS & STATISTICS | PROFESSOR | . | . | . | . | 2 | 2 (2) | . | . | 14 | 1 | 16 | 3 (2) | 19 (2) |
| | ASSOC PROFESSOR | . | . | . | . | 1 | . | . | . | 11 | . | 12 | . | 12 |
| | ASST PROFESSOR | . | . | . | . | 2 (2) | . | . | . | 4 (2) | 5 (1) | 6 (4) | 5 (1) | 11 (5) |
| | LECTURER | . | . | . | . | . | . | . | . | 1 | 3 | 1 | 3 | 4 |
| | TOTAL | . | . | . | . | 5 (2) | 2 (2) | . | . | 30 (2) | 9 (1) | 35 (4) | 11 (3) | 46 (7) |
| MOD LANGUAGE & LITERATURE | PROFESSOR | . | . | . | . | . | . | . | 1 | 5 | 2 | 5 | 3 | 8 |
| | ASSOC PROFESSOR | . | . | . | . | . | 1 | . | . | 5 | 6 | 6 | 7 | 13 |
| | ASST PROFESSOR | . | . | . | . | . | 1 (1) | 4 | . | 2 | . | 6 | 1 (1) | 7 (1) |
| | SR. LECTURER | . | . | . | . | . | 2 | . | 2 (2) | 2 | 2 | 2 | 6 (2) | 8 (2) |
| | LECTURER | . | . | . | . | . | . | 2 | 7 (2) | 3 | 6 | 5 | 13 (2) | 18 (2) |
| | TOTAL | . | . | . | . | . | 4 (1) | 7 | 10 (4) | 17 | 16 | 24 | 30 (5) | 54 (5) |
| NATIVE AMERICAN STUDIES | LECTURER | . | . | . | 1 | . | . | . | . | . | . | . | 1 | 1 |
| | TOTAL | . | . | . | 1 | . | . | . | . | . | . | . | 1 | 1 |
| PGM ENGLISH 2ND LANGUAGE | LECTURER | . | . | . | . | . | . | . | . | 2 | 10 | 2 | 10 | 12 |
| | TOTAL | . | . | . | . | . | . | . | . | 2 | 10 | 2 | 10 | 12 |
| PHILOSOPHY | PROFESSOR | . | . | . | . | . | . | . | . | 6 | . | 6 | . | 6 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| | SR. LECTURER | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | LECTURER | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| TOTAL | . | . | . | . | . | . | . | . | 13 | . | 13 | . | 13 | |
| PHYSICS AND ASTRONOMY | PROFESSOR | . | . | . | . | 2 | . | . | . | 16 (1) | . | 16 (1) | . | 16 (1) |
| | ASSOC PROFESSOR | . | . | . | . | 2 (1) | . | . | . | 5 | . | 7 (1) | . | 7 (1) |

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 TOTAL FACULTY HEADCOUNT

UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | BLACK | | AMERICAN INDIAN | | ASIAN | | HISPANIC | | WHITE | | TOTAL BY SEX | | TOTAL |
|---|-------------------------|-----------|--------|-----------------|--------|--------|--------|----------|--------|---------|---------|--------------|----------|----------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| ARTS & SCIENCES PHYSICS AND ASTRONOMY (CONTINUED) | ASST PROFESSOR | . | . | . | . | . | . | . | . | 3 (2) | 1 | 3 (2) | 1 | 4 (2) |
| | LECTURER | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| | TOTAL | . | . | . | . | 4 (1) | . | . | . | 26 (3) | 1 | 30 (4) | 1 | 31 (4) |
| POLITICAL SCIENCE | PROFESSOR | 1 | . | . | . | . | . | . | . | 7 | . | 8 | . | 8 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 3 | 2 | 3 | 2 | 5 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 3 | 1 | 3 | 1 | 4 |
| | TOTAL | 1 | . | . | . | . | . | . | . | 13 | 3 | 14 | 3 | 17 |
| PSYCHOLOGY | PROFESSOR | . | . | . | . | . | . | . | . | 13 | 1 | 13 | 1 | 14 |
| | ASSOC PROFESSOR | . | . | . | 1 | . | . | . | . | 2 | 3 | 2 | 4 | 6 |
| | ASST PROFESSOR | . | . | . | . | . | . | 1 | . | 2 | 1 | 3 | 1 | 4 |
| | LECTURER | . | . | . | . | . | . | . | . | 2 | 2 | 2 | 2 | 4 |
| | TOTAL | . | . | . | 1 | . | . | 1 | . | 19 | 7 | 20 | 6 | 28 |
| SOCIOLOGY | PROFESSOR | . | . | . | . | . | . | . | . | 6 | 3 | 6 | 3 | 9 |
| | ASSOC PROFESSOR | 2 | . | . | . | . | . | 1 | . | 1 | 1 | 4 | 1 | 5 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | . | 4 | . | 4 | 4 |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | TOTAL | 2 | . | . | . | . | . | 1 | . | 7 | 9 | 10 | 9 | 19 |
| ARTS & SCIENCES TOTAL | PROFESSOR | 2 | . | . | . | 10 | 2 (2) | . | 1 | 136 (2) | 23 | 148 (2) | 26 (2) | 174 (4) |
| | ASSOC PROFESSOR | 3 | . | . | 1 | 8 (2) | 3 | 3 | . | 75 | 23 | 89 (2) | 27 | 116 (2) |
| | ASST PROFESSOR | 1 | 2 | . | 2 | 3 (3) | 3 (1) | 6 (1) | 2 (1) | 28 (7) | 24 (2) | 38 (11) | 33 (4) | 71 (15) |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | SR. LECTURER | . | . | . | . | . | 2 | . | 2 (2) | 5 | 4 | 5 | 8 (2) | 13 (2) |
| | LECTURER | . | . | 1 | 1 | 2 (1) | . | 2 | 8 (2) | 37 | 44 | 42 (1) | 53 (2) | 95 (3) |
| | TOTAL | 6 | 2 | 1 | 4 | 23 (6) | 10 (3) | 11 (1) | 13 (5) | 281 (9) | 119 (2) | 322 (16) | 148 (10) | 470 (26) |
| BUSINESS ADMINISTRATION | | | | | | | | | | | | | | |
| | DEAN COL BUSINESS ADMIN | PROFESSOR | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| ECONOMICS | PROFESSOR | . | . | . | . | . | . | . | . | 7 | . | 7 | . | 7 |
| | ASSOC PROFESSOR | . | . | . | . | 1 | . | . | . | 3 | 2 | 4 | 2 | 6 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 1 | 1 (1) | 1 | 1 (1) | 2 (1) |
| | TOTAL | . | . | . | . | 1 | . | . | . | 11 | 3 (1) | 12 | 3 (1) | 15 (1) |

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 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | BLACK | | AMERICAN INDIAN | | ASIAN | | HISPANIC | | WHITE | | TOTAL BY SEX | | TOTAL |
|--|-----------------|-------|--------|-----------------|--------|-------|--------|----------|--------|--------|--------|--------------|--------|--------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| BUSINESS ADMINISTRATION <u>(CONTINUED)</u> FINANCE | PROFESSOR | 1 | . | . | . | . | . | . | . | 4 | . | 5 | . | 5 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 1 (1) | 1 | 1 (1) | 1 | 2 (1) |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | LECTURER | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | TOTAL | 1 | . | . | . | . | . | . | . | . | 7 (1) | 3 | 8 (1) | 3 |
| MANAGEMENT | PROFESSOR | . | . | . | . | 1 | . | . | . | 4 | . | 5 | . | 5 |
| | ASSOC PROFESSOR | . | . | . | . | 1 | . | . | . | 5 | . | 6 | . | 6 |
| | ASST PROFESSOR | 1 | 1 | . | . | 1 (1) | 1 (1) | . | . | . | . | 2 (1) | 2 (1) | 4 (2) |
| | LECTURER | . | . | . | . | . | . | . | . | 2 (1) | 1 | 2 (1) | 1 | 3 (1) |
| TOTAL | 1 | 1 | . | . | 3 (1) | 1 (1) | . | . | . | 11 (1) | 1 | 15 (2) | 3 (1) | 18 (3) |
| MARKETING | PROFESSOR | . | . | . | . | . | . | . | . | 3 | . | 3 | . | 3 |
| | ASSOC PROFESSOR | . | . | . | . | 1 | . | . | . | 2 | 1 | 3 | 1 | 4 |
| | TOTAL | . | . | . | . | 1 | . | . | . | 5 | 1 | 6 | 1 | 7 |
| SCHOOL OF ACCOUNTANCY | PROFESSOR | . | . | . | . | 1 | . | . | . | 2 | . | 3 | . | 3 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 2 | 2 | 2 | 2 | 4 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| | SR. LECTURER | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | LECTURER | . | . | . | . | . | . | . | . | 7 | 3 | 7 | 3 | 10 |
| TOTAL | . | . | . | . | 1 | . | . | . | . | 14 | 5 | 15 | 5 | 20 |
| BUSINESS ADMINISTRATION TOTAL | PROFESSOR | 1 | . | . | . | 2 | . | . | . | 21 | . | 24 | . | 24 |
| | ASSOC PROFESSOR | . | . | . | . | 3 | . | . | . | 14 | 5 | 17 | 5 | 22 |
| | ASST PROFESSOR | 1 | 1 | . | . | 1 (1) | 1 (1) | . | . | 4 (1) | 2 (1) | 6 (2) | 4 (2) | 10 (4) |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | SR. LECTURER | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | LECTURER | . | . | . | . | . | . | . | . | 9 (1) | 5 | 9 (1) | 5 | 14 (1) |
| TOTAL | 2 | 1 | . | . | 6 (1) | 1 (1) | . | . | . | 49 (2) | 13 (1) | 57 (3) | 15 (2) | 72 (5) |
| CONTINUING STUDIES DIV OF CONTINUING STUDIES | ASST PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | 3 | 1 | 3 | 1 | 4 |
| | LECTURER | . | . | . | . | . | . | . | . | 28 | 11 | 28 | 11 | 39 |
| | TOTAL | . | . | . | . | . | . | . | . | 32 | 12 | 32 | 12 | 44 |

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UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | BLACK | | AMERICAN INDIAN | | ASIAN | | HISPANIC | | WHITE | | TOTAL BY SEX | | TOTAL |
|-----------------------------------|-----------------|-------|--------|-----------------|--------|-------|--------|----------|--------|--------|--------|--------------|--------|--------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| CONTINUING STUDIES (CONTINUED) | | | | | | | | | | | | | | |
| CONTINUING STUDIES TOTAL | PROFESSOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | 3 | 1 | 3 | 1 | 4 |
| | SR. LECTURER | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | . | . | . | . | 28 | 11 | 28 | 11 | 39 |
| | TOTAL | . | . | . | . | . | . | . | . | 32 | 12 | 32 | 12 | 44 |
| ENGINEERING AND TECHNOLOGY | | | | | | | | | | | | | | |
| ASSOC DEAN COL ENGINEERING | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| CHEMICAL ENGINEERING | PROFESSOR | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 2 | 1 | 2 | 1 | 3 |
| | TOTAL | . | . | . | . | . | . | . | . | 6 | 1 | 6 | 1 | 7 |
| CIVIL ENGINEERING | PROFESSOR | . | . | . | . | . | . | . | . | 6 | . | 6 | . | 6 |
| | ASSOC PROFESSOR | . | . | . | . | 2 | . | . | . | 7 | . | 9 | . | 9 |
| | ASST PROFESSOR | . | . | . | . | 1 | . | . | . | 5 (1) | 2 | 6 (1) | 2 | 8 (1) |
| | LECTURER | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | TOTAL | . | . | . | . | 3 | . | . | . | 18 (1) | 3 | 21 (1) | 3 | 24 (1) |
| COMPUTER & ELECTRONICS ENG | PROFESSOR | . | . | . | . | 1 | . | . | . | 1 | . | 2 | . | 2 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 3 | . | 3 | . | 3 |
| | ASST PROFESSOR | . | . | . | . | 2 | 1 | . | . | . | . | 2 | 1 | 3 |
| | LECTURER | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | 3 | 1 | . | . | 5 | . | 8 | 1 | 9 |
| CONSTRUCTION MANAGEMENT | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 4 | . | 4 | . | 4 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 3 | 1 | 3 | 1 | 4 |
| | SR. LECTURER | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | LECTURER | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | . | . | . | . | 9 | 1 | 9 | 1 | 10 |
| CONSTRUCTION SYSTEMS | PROFESSOR | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |

(1) INDICATES NUMBER OF FACULTY IN THE CATEGORY WHO ARE NON-RESIDENT ALIENS.

CENSUS DATE: SEPTEMBER 24, 1998
 TOTAL FACULTY HEADCOUNT

UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | BLACK | | AMERICAN INDIAN | | ASIAN | | HISPANIC | | WHITE | | TOTAL BY SEX | | TOTAL |
|---|-----------------|-------|--------|-----------------|--------|-------|--------|----------|--------|--------|--------|--------------|--------|--------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| ENGINEERING AND TECHNOLOGY CONSTRUCTION SYSTEMS (CONTINUED) | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 5 | . | 5 | . | 5 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| | SR. LECTURER | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | . | . | . | . | 11 | . | 11 | . | 11 |
| ELECTRICAL ENGINEERING | PROFESSOR | . | . | . | . | 2 | . | . | . | 7 | . | 9 | . | 9 |
| | ASSOC PROFESSOR | . | . | . | . | 1 | . | . | . | 10 (1) | . | 11 (1) | . | 11 (1) |
| | ASST PROFESSOR | . | . | . | . | . | . | 1 | . | 1 | . | 2 | . | 2 |
| | LECTURER | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | 3 | . | 1 | . | 19 (1) | . | 23 (1) | . | 23 (1) |
| ENGINEERING MECHANICS | PROFESSOR | . | . | . | . | 2 | . | . | . | 1 | . | 3 | . | 3 |
| | ASSOC PROFESSOR | . | . | . | . | 1 | . | . | . | 4 | . | 5 | . | 5 |
| | ASST PROFESSOR | . | . | . | . | 2 | . | . | . | 3 | 1 | 5 | 1 | 6 |
| | TOTAL | . | . | . | . | 5 | . | . | . | 8 | 1 | 13 | 1 | 14 |
| INDUST & MGMT SYSTEMS ENG | PROFESSOR | . | . | . | . | 2 | . | . | . | 5 | . | 7 | . | 7 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | ASST PROFESSOR | . | 1 | . | . | . | . | . | . | 2 | 1 | 2 | 2 | 4 |
| | SR. LECTURER | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | LECTURER | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | 1 | . | . | 2 | . | . | . | 9 | 2 | 11 | 3 | 14 |
| INDUSTRIAL SYSTEMS TECH | PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 4 | . | 4 | . | 4 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | TOTAL | . | . | . | . | . | . | . | . | 5 | 1 | 5 | 1 | 6 |
| MECHANICAL ENGINEERING | PROFESSOR | . | . | . | . | 2 (1) | . | . | . | 2 | . | 4 (1) | . | 4 (1) |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 7 | 2 | 7 | 2 | 9 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 3 | . | 3 | . | 3 |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | TOTAL | . | . | . | . | 2 (1) | . | . | . | 12 | 3 | 14 (1) | 3 | 17 (1) |
| ENGINEERING AND TECHNOLOGY TOTAL | PROFESSOR | . | . | . | . | 9 (1) | . | . | . | 27 | . | 36 (1) | . | 36 (1) |
| | ASSOC PROFESSOR | . | . | . | . | 4 | . | . | . | 47 (1) | 3 | 51 (1) | 3 | 54 (1) |
| | ASST PROFESSOR | . | 1 | . | . | 5 | 1 | 1 | . | 21 (1) | 7 | 27 (1) | 9 | 36 (1) |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | 2 | 1 | 2 | 1 | 3 |

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CENSUS DATE: SEPTEMBER 24, 1998
 TOTAL FACULTY HEADCOUNT

UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | BLACK | | AMERICAN INDIAN | | ASIAN | | HISPANIC | | WHITE | | TOTAL BY SEX | | TOTAL |
|--|-----------------|-------|--------|-----------------|--------|--------|--------|----------|--------|---------|--------|--------------|--------|---------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| ENGINEERING AND TECHNOLOGY TOTAL (CONTINUED) | SR. LECTURER | . | . | . | . | . | . | . | . | 3 | . | 3 | . | 3 |
| | LECTURER | . | . | . | . | . | . | . | . | 4 | 1 | 4 | 1 | 5 |
| | TOTAL | . | 1 | . | . | 18 (1) | 1 | 1 | . | 104 (2) | 12 | 123 (3) | 14 | 137 (3) |
| FINE AND PERFORMING ARTS | | | | | | | | | | | | | | |
| ART & ART HISTORY | PROFESSOR | . | . | . | . | . | 1 | . | . | 4 | 3 | 4 | 4 | 8 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 2 | 2 | 2 | 2 | 4 |
| | ASST PROFESSOR | . | . | . | . | . | . | 1 | . | 2 | 8 | 3 | 8 | 11 |
| | LECTURER | . | . | . | . | . | . | . | . | 1 | 1 | 1 | 1 | 2 |
| | TOTAL | . | . | . | . | . | 1 | 1 | . | 9 | 14 | 10 | 15 | 25 |
| DEAN FINE & PERFORMING ART | LECTURER | . | . | . | . | . | . | . | . | 1 | 3 | 1 | 3 | 4 |
| | TOTAL | . | . | . | . | . | . | . | . | 1 | 3 | 1 | 3 | 4 |
| SCHOOL OF MUSIC | PROFESSOR | . | . | . | . | . | . | . | . | 11 | 2 | 11 | 2 | 13 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 7 | 2 | 7 | 2 | 9 |
| | ASST PROFESSOR | 2 | . | . | . | . | . | . | . | 6 | 4 | 6 | 4 | 12 |
| | SR. LECTURER | . | . | . | . | . | 1 | . | . | 1 | 3 | 1 | 4 | 5 |
| | LECTURER | . | . | . | . | . | . | . | . | 8 | 13 | 8 | 13 | 21 |
| TOTAL | 2 | . | . | . | . | 1 | . | . | 33 | 24 | 35 | 25 | 60 | |
| THEATRE ARTS & DANCE | PROFESSOR | . | . | . | . | . | . | . | . | 2 | 1 | 2 | 1 | 3 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 4 | 4 | 4 | 4 | 8 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | LECTURER | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| TOTAL | . | . | . | . | . | . | . | . | 6 | 8 | 6 | 8 | 14 | |
| FINE AND PERFORMING ARTS TOTAL | PROFESSOR | . | . | . | . | . | 1 | . | . | 17 | 6 | 17 | 7 | 24 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 13 | 8 | 13 | 8 | 21 |
| | ASST PROFESSOR | 2 | . | . | . | . | . | 1 | . | 8 | 13 | 11 | 13 | 24 |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | SR. LECTURER | . | . | . | . | . | 1 | . | . | 1 | 3 | 1 | 4 | 5 |
| | LECTURER | . | . | . | . | . | . | . | . | 10 | 18 | 10 | 18 | 28 |
| | TOTAL | 2 | . | . | . | . | 2 | 1 | . | 49 | 49 | 52 | 51 | 103 |

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CENSUS DATE: SEPTEMBER 24, 1998
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UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | BLACK | | AMERICAN INDIAN | | ASIAN | | HISPANIC | | WHITE | | TOTAL BY SEX | | TOTAL |
|--|-----------------|-------|--------|-----------------|--------|-------|--------|----------|--------|-------|--------|--------------|--------|-------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| HUMAN RESOURCES & FAMILY SCIENCES | | | | | | | | | | | | | | |
| FAMILY & CONSUMER SCI | PROFESSOR | . | . | . | . | . | . | . | . | 2 | 4 | 2 | 4 | 6 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 1 | 2 | 1 | 2 | 3 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | 1 | 4 | 1 | 5 | 6 | 6 |
| | SR. LECTURER | . | . | . | . | . | . | . | . | 1 | 1 | . | 1 | 1 |
| | LECTURER | . | . | . | . | . | 1 | . | . | 5 | . | 6 | 6 | 6 |
| TOTAL | . | . | . | . | . | 1 | . | 1 | 4 | 16 | 4 | 18 | 22 | |
| FAMILY & CONSUMER SCI - IANR | PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | . | 3 | . | 3 | 3 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | 1 | 1 | 1 | 1 | 2 | 2 |
| | TOTAL | . | . | . | . | . | . | . | 2 | 4 | 2 | 4 | 6 | |
| NUTRITIONAL SCI & DIETETIC | PROFESSOR | . | . | . | . | . | . | . | . | . | 2 | . | 2 | 2 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 4 | . | 4 | 4 | 4 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | 1 | 1 | 1 | 1 | 2 | 2 |
| | SR. LECTURER | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 | 1 |
| | LECTURER | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 | 1 |
| TOTAL | . | . | . | . | . | . | . | 1 | 9 | 1 | 9 | 10 | 10 | |
| NUTRITIONAL SCI & DIETETIC - IANR | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | . | 3 | . | 3 | 3 |
| | TOTAL | . | . | . | . | . | . | . | . | 3 | . | 3 | 3 | 3 |
| TEXTILES CLOTH & DESIGN | PROFESSOR | . | . | . | . | . | . | . | . | . | 2 | . | 2 | 2 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 3 | . | 3 | 3 | 3 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 3 | . | 3 | 3 | 3 |
| | LECTURER | . | . | . | . | . | 1 | . | . | . | . | 1 | 1 | 1 |
| TOTAL | . | . | . | . | . | 1 | . | . | 8 | . | 8 | 9 | 9 | |
| TEXTILES CLOTH & DESIGN - IANR | PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 | 1 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 | 1 |
| | TOTAL | . | . | . | . | . | . | . | . | 2 | . | 2 | 2 | 2 |
| HUMAN RESOURCES & FAMILY SCIENCES TOTAL | PROFESSOR | . | . | . | . | . | . | . | . | 3 | 9 | 3 | 9 | 12 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 1 | 16 | 1 | 16 | 17 |
| | ASST PROFESSOR | . | . | . | . | . | . | 1 | 3 | 9 | 3 | 10 | 13 | 13 |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | SR. LECTURER | . | . | . | . | . | . | . | . | 2 | . | 2 | 2 | 2 |

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CENSUS DATE: SEPTEMBER 24, 1998
 TOTAL FACULTY HEADCOUNT

UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | BLACK | | AMERICAN INDIAN | | ASIAN | | HISPANIC | | WHITE | | TOTAL BY SEX | | TOTAL | |
|---|-----------------|-------|--------|-----------------|--------|-------|--------|----------|--------|-------|--------|--------------|--------|-------|--------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | | |
| HUMAN RESOURCES & FAMILY SCIENCES TOTAL (CONTINUED) | LECTURER | . | . | . | . | 1 | 1 | . | . | . | 6 | 1 | 7 | 8 | |
| | TOTAL | . | . | . | . | 1 | 1 | . | 1 | 7 | 42 | 8 | 44 | 52 | |
| | | | | | | | | | | | | | | | |
| INST OF AGRI & NATURAL RESOURCES | | | | | | | | | | | | | | | |
| AG LEADERSHIP EDUC & COMM | PROFESSOR | . | . | . | . | . | . | . | . | 5 | 2 | 5 | 2 | 7 | |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 3 | . | 3 | . | 3 | |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 3 | 1 | 3 | 1 | 4 | |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | 2 | . | 2 | 2 | |
| | TOTAL | . | . | . | . | . | . | . | . | 11 | 5 | 11 | 5 | 16 | |
| AGRICULTURAL ECONOMICS | PROFESSOR | . | . | . | . | . | . | . | . | 22 | . | 22 | . | 22 | |
| | ASSOC PROFESSOR | . | . | . | . | . | . | 1 | . | 5 | . | 5 | 1 | 6 | |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 | |
| | LECTURER | . | . | . | . | 1 | (1) | . | . | . | . | 1 | (1) | 1 (1) | |
| | TOTAL | . | . | . | . | 1 | (1) | . | 1 | 27 | 1 | 28 | (1) | 2 | 30 (1) |
| AGRONOMY | PROFESSOR | . | . | . | . | . | . | . | . | 24 | . | 24 | . | 24 | |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 14 | . | 14 | . | 14 | |
| | ASST PROFESSOR | . | . | . | . | 1 | . | . | . | 4 | (1) | 5 | (1) | 6 (1) | |
| | LECTURER | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 | |
| | TOTAL | . | . | . | . | 1 | . | . | . | 43 | (1) | 44 | (1) | 1 | 45 (1) |
| ANIMAL SCIENCE | PROFESSOR | . | . | . | . | . | . | . | . | 22 | 1 | 22 | 1 | 23 | |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 11 | 2 | 11 | 2 | 13 | |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 4 | 1 | 4 | 1 | 5 | |
| | TOTAL | . | . | . | . | . | . | . | . | 37 | 4 | 37 | 4 | 41 | |
| | | | | | | | | | | | | | | | |
| BIOCHEMISTRY | PROFESSOR | . | . | . | . | . | . | . | . | 7 | . | 7 | . | 7 | |
| | ASSOC PROFESSOR | . | . | . | . | 1 | 1 | . | . | . | . | 1 | 1 | 2 | |
| | ASST PROFESSOR | . | . | . | . | 1 | (1) | . | . | . | 1 | 1 | (1) | 2 (1) | |
| | TOTAL | . | . | . | . | 2 | (1) | 1 | . | 7 | 1 | 9 | (1) | 2 | 11 (1) |
| | | | | | | | | | | | | | | | |
| BIOLOGICAL SYS ENGINEERING | PROFESSOR | . | . | . | . | . | . | . | . | 13 | . | 13 | . | 13 | |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 7 | . | 7 | . | 7 | |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 4 | 1 | 4 | 1 | 5 | |
| | TOTAL | . | . | . | . | . | . | . | . | 24 | 1 | 24 | 1 | 25 | |
| | | | | | | | | | | | | | | | |
| BIOMETRY | PROFESSOR | . | . | . | . | . | . | . | . | 3 | 2 | 3 | 2 | 5 | |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 | |

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 TOTAL FACULTY HEADCOUNT

UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | BLACK | | AMERICAN INDIAN | | ASIAN | | HISPANIC | | WHITE | | TOTAL BY SEX | | TOTAL |
|---|-----------------|-------|--------|-----------------|--------|-------|--------|----------|--------|-------|--------|--------------|--------|-------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| INST OF AGRI & NATURAL RESOURCES BIOMETRY (CONTINUED) | ASST PROFESSOR | . | . | . | . | . | 1 (1) | . | . | . | . | . | 1 (1) | 1 (1) |
| | TOTAL | . | . | . | . | . | 1 (1) | . | . | 4 | 2 | 4 | 3 (1) | 7 (1) |
| CONSERVATION & SURVEY DIV | PROFESSOR | . | . | . | . | . | . | . | . | 8 | . | 8 | . | 8 |
| | ASSOC PROFESSOR | . | . | . | . | 1 | . | . | . | 3 | . | 4 | . | 4 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 2 (1) | . | 2 (1) | . | 2 (1) |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | 4 | . | 4 | . | 4 |
| TOTAL | . | . | . | . | 1 | . | . | . | 17 (1) | . | 18 (1) | . | 18 (1) | |
| COOPERATIVE EXTENSION | PROFESSOR | . | . | . | . | . | . | . | . | . | 2 | . | 2 | 2 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| TOTAL | . | . | . | . | . | . | . | . | . | 5 | . | 5 | 5 | |
| ENTOMOLOGY | PROFESSOR | . | . | 1 | . | . | . | . | . | 7 | 1 | 8 | 1 | 9 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 6 | . | 6 | . | 6 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | . | 1 | . | . | . | . | . | 14 | 1 | 15 | 1 | 16 |
| FOOD SCIENCE & TECHNOLOGY | PROFESSOR | . | . | . | . | . | . | . | . | 5 | 1 | 5 | 1 | 6 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 4 | . | 4 | . | 4 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 1 | 2 | 1 | 2 | 3 |
| | TOTAL | . | . | . | . | . | . | . | . | 10 | 3 | 10 | 3 | 13 |
| HORTICULTURE | PROFESSOR | . | . | . | . | . | . | . | . | 10 | 1 | 10 | 1 | 11 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 5 | 1 | 5 | 1 | 6 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| | LECTURER | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| TOTAL | . | . | . | . | . | . | . | . | 18 | 2 | 18 | 2 | 20 | |
| IANR COMM & INFOR TECH | PROFESSOR | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | . | . | . | . | 3 | . | 3 | . | 3 |
| NEBR FOREST SERVICE | PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| OFFICE OF PROF/ORGAN DEV | PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| PLANT PATHOLOGY | PROFESSOR | . | . | . | . | . | . | . | . | 4 | . | 4 | . | 4 |

(1) INDICATES NUMBER OF FACULTY IN THE CATEGORY WHO ARE NON-RESIDENT ALIENS.

CENSUS DATE: SEPTEMBER 24, 1998
 TOTAL FACULTY HEADCOUNT

UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | BLACK | | AMERICAN INDIAN | | ASIAN | | HISPANIC | | WHITE | | TOTAL BY SEX | | TOTAL |
|--|-----------------|-------|--------|-----------------|--------|-------|--------|----------|---------|---------|---------|--------------|---------|---------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| INST OF AGRI & NATURAL RESOURCES PLANT PATHOLOGY (CONTINUED) | ASSOC PROFESSOR | . | . | . | . | 1 | . | . | . | 3 | . | 4 | . | 4 |
| | TOTAL | . | . | . | . | 1 | . | . | . | 7 | . | 8 | . | 8 |
| SCHOOL OF NATURAL RESOURCE | PROFESSOR | . | . | . | . | 1 | . | . | . | 15 (1) | 1 | 16 (1) | 1 | 17 (1) |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 7 | 2 | 7 | 2 | 9 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| | LECTURER | . | . | . | . | . | . | . | . | . | 2 | . | 2 | 2 |
| TOTAL | . | . | . | . | 1 | . | . | . | . | 24 (1) | 5 | 25 (1) | 5 | 30 (1) |
| VIC AGR & NTRL RESOURCES | PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| VETERINARY/BIOMEDICAL SCI | PROFESSOR | . | . | . | . | 1 | 1 | 1 | . | 9 | . | 11 | 1 | 12 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | 2 | . | 3 | 2 | 5 | 2 | 7 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 5 | . | 5 | . | 5 |
| | INSTRUCTOR | . | . | . | . | . | 1 | . | . | 1 | . | 1 | 1 | 2 |
| TOTAL | . | . | . | . | 1 | 2 | 3 | . | 18 | 2 | 22 | 4 | 26 | |
| 4-H & YOUTH DEVELOPMENT | PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 1 | 1 | 1 | 1 | 2 |
| | TOTAL | . | . | . | . | . | . | . | . | 2 | 1 | 2 | 1 | 3 |
| INST OF AGRI & NATURAL RESOURCES TOTAL | PROFESSOR | . | . | 1 | . | 2 | 1 | 1 | . | 160 (1) | 11 | 164 (1) | 12 | 176 (1) |
| | ASSOC PROFESSOR | . | . | . | . | 3 | 1 | 2 | 1 | 74 | 9 | 79 | 11 | 90 |
| | ASST PROFESSOR | . | . | . | . | 2 (1) | 1 (1) | . | . | 28 (2) | 8 | 30 (3) | 9 (1) | 39 (4) |
| | INSTRUCTOR | . | . | . | . | . | 1 | . | . | 5 | 4 | 5 | 5 | 10 |
| | SR. LECTURER | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | 1 (1) | . | . | . | 2 | 2 | 3 (1) | 2 | 5 (1) |
| TOTAL | . | . | 1 | . | 8 (2) | 4 (1) | 3 | 1 | 269 (3) | 34 | 281 (5) | 39 (1) | 320 (6) | |
| JOURNALISM AND MASS COMMUNICATION | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | . | 2 | . | 2 | 2 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 2 | 1 | 2 | 1 | 3 |
| | LECTURER | . | . | . | . | . | . | . | . | 4 | 4 | 4 | 4 | 8 |
| | TOTAL | . | . | . | . | . | . | . | . | 6 | 7 | 6 | 7 | 13 |
| BROADCASTING | PROFESSOR | . | . | . | . | . | . | . | . | 3 | . | 3 | . | 3 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |

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CENSUS DATE: SEPTEMBER 24, 1998
 TOTAL FACULTY HEADCOUNT

UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | BLACK | | AMERICAN INDIAN | | ASIAN | | HISPANIC | | WHITE | | TOTAL BY SEX | | TOTAL |
|--|-----------------|-----------|--------|-----------------|--------|-------|--------|----------|--------|-------|--------|--------------|--------|-------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| JOURNALISM AND MASS COMMUNICATION BROADCASTING (CONTINUED) | ASST PROFESSOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | LECTURER | . | . | . | . | . | . | . | . | 2 | 1 | 2 | 1 | 3 |
| | TOTAL | . | . | . | . | . | . | . | . | 7 | 2 | 7 | 2 | 9 |
| DEAN COL JOURNALSM/MAS COM | LECTURER | 1 | . | . | . | . | . | . | . | 2 | 4 | 3 | 4 | 7 |
| | TOTAL | 1 | . | . | . | . | . | . | . | 2 | 4 | 3 | 4 | 7 |
| GRADUATE JOURNALISM | PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| NEWS AND EDITORIAL | PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 3 | . | 3 | . | 3 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | LECTURER | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | . | . | . | . | 5 | 1 | 5 | 1 | 6 |
| JOURNALISM AND MASS COMMUNICATION TOTAL | PROFESSOR | . | . | . | . | . | . | . | . | 5 | . | 5 | . | 5 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 5 | 2 | 5 | 2 | 7 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 2 | 3 | 2 | 3 | 5 |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | SR. LECTURER | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | LECTURER | 1 | . | . | . | . | . | . | . | 9 | 9 | 10 | 9 | 19 |
| TOTAL | 1 | . | . | . | . | . | . | . | 21 | 14 | 22 | 14 | 36 | |
| LAW COLLEGE OF LAW | PROFESSOR | . | . | . | . | . | . | . | . | 20 | 2 | 20 | 2 | 22 |
| | ASSOC PROFESSOR | . | 1 | . | . | . | . | . | . | 1 | . | 1 | 1 | 2 |
| | ASST PROFESSOR | . | 1 | . | . | . | . | . | . | 5 | 2 | 5 | 3 | 8 |
| | LECTURER | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | 2 | . | . | . | . | . | . | 27 | 4 | 27 | 6 | 33 |
| | LAW TOTAL | PROFESSOR | . | . | . | . | . | . | . | . | 20 | 2 | 20 | 2 |
| ASSOC PROFESSOR | . | 1 | . | . | . | . | . | . | 1 | . | 1 | 1 | 2 | |
| ASST PROFESSOR | . | 1 | . | . | . | . | . | . | 5 | 2 | 5 | 3 | 8 | |
| INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . | |
| SR. LECTURER | . | . | . | . | . | . | . | . | . | . | . | . | . | |

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CENSUS DATE: SEPTEMBER 24, 1998
 TOTAL FACULTY HEADCOUNT

UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | BLACK | | AMERICAN INDIAN | | ASIAN | | HISPANIC | | WHITE | | TOTAL BY SEX | | TOTAL |
|------------------------------------|-----------------|-------|--------|-----------------|--------|-------|--------|----------|--------|-------|--------|--------------|--------|--------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| LAW TOTAL (CONTINUED) | LECTURER | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | 2 | . | . | . | . | . | . | 27 | 4 | 27 | 6 | 33 |
| | | | | | | | | | | | | | | |
| LIBRARIES | LIBRARIES | | | | | | | | | | | | | |
| | PROFESSOR | . | . | . | . | . | . | . | . | 1 | 5 | 1 | 5 | 6 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 3 | 17 | 3 | 17 | 20 |
| | ASST PROFESSOR | . | . | . | . | 2 (1) | . | . | . | 2 | 12 | 4 (1) | 12 | 16 (1) |
| | LECTURER | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| TOTAL | . | . | . | . | 2 (1) | . | . | . | 6 | 35 | 8 (1) | 35 | 43 (1) | |
| LIBRARIES TOTAL | PROFESSOR | . | . | . | . | . | . | . | . | 1 | 5 | 1 | 5 | 6 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 3 | 17 | 3 | 17 | 20 |
| | ASST PROFESSOR | . | . | . | . | 2 (1) | . | . | . | 2 | 12 | 4 (1) | 12 | 16 (1) |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | SR. LECTURER | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| TOTAL | . | . | . | . | 2 (1) | . | . | . | 6 | 35 | 8 (1) | 35 | 43 (1) | |
| STATE MUSEUM | STATE MUSEUM | | | | | | | | | | | | | |
| | PROFESSOR | . | . | . | . | . | . | . | . | 6 | 2 | 6 | 2 | 8 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 3 | 1 | 3 | 1 | 2 |
| TOTAL | . | . | . | . | . | . | . | . | 7 | 3 | 7 | 3 | 10 | |
| STATE MUSEUM TOTAL | PROFESSOR | . | . | . | . | . | . | . | . | 6 | 2 | 6 | 2 | 8 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 1 | 1 | 1 | 1 | 2 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | SR. LECTURER | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | . | . | . | . | . | . | . | . | . |
| TOTAL | . | . | . | . | . | . | . | . | 7 | 3 | 7 | 3 | 10 | |

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CENSUS DATE: SEPTEMBER 24, 1998
 TOTAL FACULTY HEADCOUNT

UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | BLACK | | AMERICAN INDIAN | | ASIAN | | HISPANIC | | WHITE | | TOTAL BY SEX | | TOTAL |
|---------------------------------------|-----------------|-------|--------|-----------------|--------|-------|--------|----------|--------|--------|--------|--------------|--------|--------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| TEACHERS COLLEGE | | | | | | | | | | | | | | |
| CENTER CURRICULUM & INSTR | PROFESSOR | . | . | . | . | . | . | 1 | . | 6 | 2 | 7 | 2 | 9 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | 1 | 9 | 1 | 9 | 2 | 11 |
| | ASST PROFESSOR | . | . | 1 | . | . | . | . | . | 2 | 6 | 3 | 6 | 9 |
| | SR. LECTURER | . | . | . | . | . | . | . | . | 1 | 1 | 1 | 1 | 2 |
| | LECTURER | . | . | . | . | . | . | 1 | . | 8 (1) | 24 | 7 (1) | 24 | 31 (1) |
| TOTAL | . | . | 1 | . | . | . | 2 | 1 | 24 (1) | 34 | 27 (1) | 35 | 62 (1) | |
| DEAN TEACHERS COLLEGE | | | | | | | | | | | | | | |
| ASST PROFESSOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| TOTAL | . | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| EDUCATIONAL ADMINISTRATN | | | | | | | | | | | | | | |
| PROFESSOR | . | . | . | . | . | . | . | . | . | 4 (1) | 1 | 4 (1) | 1 | 5 (1) |
| ASSOC PROFESSOR | . | . | . | . | . | . | . | . | . | 3 | 2 | 3 | 2 | 5 |
| ASST PROFESSOR | . | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| TOTAL | . | . | . | . | . | . | . | . | . | 9 (1) | 3 | 9 (1) | 3 | 12 (1) |
| EDUCATIONAL PSYCHOLOGY | | | | | | | | | | | | | | |
| PROFESSOR | . | . | . | . | . | . | . | . | . | 6 | 2 | 6 | 2 | 8 |
| ASSOC PROFESSOR | . | . | . | . | . | 1 | . | 1 | . | 3 | 2 | 4 | 3 | 7 |
| ASST PROFESSOR | 1 | . | . | . | . | . | . | . | 1 | 2 | 3 | 3 | 4 | 7 |
| LECTURER | 1 | . | . | . | . | . | . | . | . | . | 1 | 1 | 1 | 2 |
| TOTAL | 2 | . | . | . | . | 1 | . | 1 | 1 | 11 | 8 | 14 | 10 | 24 |
| HEALTH & HUMAN PERFORMANCE | | | | | | | | | | | | | | |
| PROFESSOR | . | . | . | . | . | . | . | . | . | 4 | . | 4 | . | 4 |
| ASSOC PROFESSOR | . | . | . | . | . | . | . | . | . | 5 | 2 | 5 | 2 | 7 |
| ASST PROFESSOR | . | . | . | . | . | . | . | . | . | 3 (1) | 2 | 3 (1) | 2 | 5 (1) |
| SR. LECTURER | . | . | . | . | . | . | . | . | . | 1 | 1 | 1 | 1 | 2 |
| LECTURER | . | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| TOTAL | . | . | . | . | . | . | . | . | . | 14 (1) | 5 | 14 (1) | 5 | 19 (1) |
| SPEC ED&COMMUNIC DISORDERS | | | | | | | | | | | | | | |
| PROFESSOR | . | . | . | . | . | . | . | . | . | 7 | . | 7 | . | 7 |
| ASSOC PROFESSOR | . | . | . | . | . | . | . | . | . | 5 | 5 | 5 | 5 | 10 |
| ASST PROFESSOR | . | . | . | . | . | . | . | . | . | 1 | 3 | 1 | 3 | 4 |
| SR. LECTURER | . | . | . | . | . | . | . | . | . | 3 | . | 3 | . | 3 |
| LECTURER | . | . | . | . | . | . | . | . | . | . | 14 | . | 14 | 14 |
| TOTAL | . | . | . | . | . | . | . | . | . | 16 | 22 | 16 | 22 | 38 |
| VOCATIONAL & ADULT EDUCATN | | | | | | | | | | | | | | |
| PROFESSOR | . | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| ASSOC PROFESSOR | . | . | . | . | . | . | . | . | . | 1 | 1 | 1 | 1 | 2 |
| ASST PROFESSOR | . | 1 | . | . | . | . | . | . | . | 2 | 1 | 2 | 2 | 4 |
| INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| SR. LECTURER | . | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |

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CENSUS DATE: SEPTEMBER 24, 1998
 TOTAL FACULTY HEADCOUNT

UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | BLACK | | AMERICAN INDIAN | | ASIAN | | HISPANIC | | WHITE | | TOTAL BY SEX | | TOTAL |
|---|-----------------|-------|--------|-----------------|--------|-------|--------|----------|--------|--------|--------|--------------|--------|---------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| TEACHERS COLLEGE VOCATIONAL & ADULT EDUCATN (CONTINUED) | LECTURER | . | 1 | . | . | . | . | . | . | 4 | 8 | 4 | 9 | 13 |
| | TOTAL | . | 2 | . | . | . | . | . | . | 9 | 12 | 9 | 14 | 23 |
| TEACHERS COLLEGE TOTAL | PROFESSOR | . | . | . | . | . | . | 1 | . | 29 (1) | 5 | 30 (1) | 5 | 35 (1) |
| | ASSOC PROFESSOR | . | . | . | . | . | 1 | 1 | 1 | 26 | 13 | 27 | 15 | 42 |
| | ASST PROFESSOR | 1 | 1 | 1 | . | . | . | 1 | 1 | 13 (1) | 15 | 15 (1) | 17 | 32 (1) |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | SR. LECTURER | . | . | . | . | . | . | . | . | 5 | 3 | 5 | 3 | 8 |
| | LECTURER | 1 | 1 | . | . | . | . | 1 | . | 11 (1) | 47 | 13 (1) | 48 | 61 (1) |
| TOTAL | | 2 | 2 | 1 | . | . | 1 | 3 | 2 | 84 (3) | 84 | 90 (3) | 89 | 179 (3) |
| UNIVERSITY FOUNDATIONS PROGRAM | | | | | | | | | | | | | | |
| TEACHING-LEARNING CENTER | LECTURER | . | . | . | . | . | . | . | . | . | 2 | . | 2 | 2 |
| | TOTAL | . | . | . | . | . | . | . | . | . | 2 | . | 2 | 2 |
| UNIVERSITY FOUNDATIONS PROGRAM TOTAL | PROFESSOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | SR. LECTURER | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | . | . | . | . | . | 2 | . | 2 | 2 |
| TOTAL | | . | . | . | . | . | . | . | . | . | 2 | . | 2 | 2 |
| RESEARCH | | | | | | | | | | | | | | |
| NRI CTR MATERIAL RESEARCH | ASST PROFESSOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | TOTAL | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| RESEARCH TOTAL | PROFESSOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | SR. LECTURER | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | . | . | . | . | . | . | . | . | . |

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UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | BLACK | | AMERICAN INDIAN | | ASIAN | | HISPANIC | | WHITE | | TOTAL BY SEX | | TOTAL |
|-------------------------------|-------|-------|--------|-----------------|--------|-------|--------|----------|--------|-------|--------|--------------|--------|-------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| RESEARCH TOTAL (CONTINUED) | | | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | 1 | | 1 | 1 |

| ALL COLLEGES TOTAL | RANK | BLACK | | AMERICAN INDIAN | | ASIAN | | HISPANIC | | WHITE | | TOTAL BY SEX | | TOTAL |
|--------------------|-----------------|-------|--------|-----------------|--------|---------|--------|----------|--------|----------|---------|--------------|----------|------------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| | PROFESSOR | 3 | . | 1 | . | 23 (1) | 4 (2) | 2 | 1 | 434 (4) | 63 | 463 (5) | 68 (2) | 531 (7) |
| | ASSOC PROFESSOR | 3 | 1 | . | 1 | 19 (2) | 5 | 7 | 2 | 265 (1) | 100 | 294 (3) | 109 | 403 (3) |
| | ASST PROFESSOR | 5 | 6 | 1 | 2 | 13 (6) | 7 (3) | 8 (1) | 4 (1) | 118 (12) | 98 (3) | 145 (19) | 117 (7) | 262 (26) |
| | INSTRUCTOR | . | . | . | . | . | 1 | . | . | 10 | 10 | 10 | 11 | 21 |
| | SR. LECTURER | . | . | . | . | . | 3 | . | 2 (2) | 15 | 12 | 15 | 17 (2) | 32 (2) |
| | LECTURER | 2 | 1 | 1 | 1 | 4 (2) | 1 | 3 | 8 (2) | 114 (2) | 147 | 124 (4) | 158 (2) | 282 (6) |
| | TOTAL | 13 | 8 | 3 | 4 | 59 (11) | 21 (5) | 20 (1) | 17 (5) | 956 (19) | 430 (3) | 1,051 (31) | 480 (13) | 1,531 (44) |

() INDICATES NUMBER OF FACULTY IN THE CATEGORY WHO ARE NON-RESIDENT ALIENS.