

TABLE 210
FULL-TIME/PART-TIME FACULTY
BY COLLEGE, HOME DEPARTMENT, RANK AND TENURE STATUS

This table presents the total number of faculty (consult Glossary for definition), both full-time and part-time, employed by UNL as of the Fall census date (does not include Nebraska College of Technical Agriculture faculty). Faculty totals are further disaggregated by tenure status (see Glossary for definitions of tenure status categories) and rank. Totals in this report will not match totals in the Regent's Tenure Density Report because administrators (Vice-Chancellors, Deans, etc.) with tenure are not included in Table 210.

The information contained in this report was obtained from the University Personnel/Payroll System database. Tenured and tenure-track faculty in Agricultural Research Stations, Tractor Testing, Foundation Seed and Continuing Studies have been included in their tenure-home departments.

Human Resources & Family Sciences departments with the suffix "IANR", include faculty that are paid exclusively from IANR research and extension funds and receive no instructional funding from Human Resources and Family Sciences.

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 FACULTY TENURE STATUS

TABLE 210
 FULL-TIME/PART-TIME FACULTY
 BY COLLEGE, HOME DEPARTMENT, RANK AND TENURE STATUS

UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | TENURED | | TENURE-TRACK | | SPECIAL APPOINTMNT | | TOTAL | | TOTAL |
|----------------------------|-----------------|-----------|-----------|--------------|-----------|--------------------|-----------|-----------|-----------|-------|
| | | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | |
| ARCHITECTURE | | | | | | | | | | |
| ARCHITECTURE | PROFESSOR | 6 | . | . | . | 1 | . | 7 | . | 7 |
| | ASSOC PROFESSOR | 5 | . | 2 | . | . | . | 7 | . | 7 |
| | ASST PROFESSOR | . | . | 4 | . | 1 | 1 | 5 | 1 | 6 |
| | INSTRUCTOR | . | . | . | . | . | 2 | . | 2 | 2 |
| | TOTAL | 11 | . | 6 | . | 2 | 3 | 19 | 3 | 22 |
| COMMUNITY & REGIONAL PLNG | PROFESSOR | 2 | . | . | . | . | . | 2 | . | 2 |
| | ASSOC PROFESSOR | 3 | . | . | . | . | . | 3 | . | 3 |
| | ASST PROFESSOR | . | . | 2 | . | . | . | 2 | . | 2 |
| | TOTAL | 5 | . | 2 | . | . | . | 7 | . | 7 |
| ARCHITECTURE TOTAL | | | | | | | | | | |
| ARCHITECTURE TOTAL | PROFESSOR | 8 | . | . | . | 1 | . | 9 | . | 9 |
| | ASSOC PROFESSOR | 8 | . | 2 | . | . | . | 10 | . | 10 |
| | ASST PROFESSOR | . | . | 6 | . | 1 | 1 | 7 | 1 | 8 |
| | INSTRUCTOR | . | . | . | . | . | 2 | . | 2 | 2 |
| | ASST INSTRUCTOR | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | . | . | . | . | . |
| TOTAL | 16 | . | 8 | . | 2 | 3 | 26 | 3 | 29 | |
| ARTS & SCIENCES | | | | | | | | | | |
| ANTHROPOLOGY | PROFESSOR | 1 | . | . | . | . | . | 1 | . | 1 |
| | ASSOC PROFESSOR | 4 | . | . | . | . | . | 4 | . | 4 |
| | ASST PROFESSOR | . | . | . | . | 3 | 3 | 3 | 3 | 6 |
| | LECTURER | . | . | . | . | . | 2 | . | 2 | 2 |
| | TOTAL | 5 | . | . | . | 3 | 5 | 8 | 5 | 13 |
| BIOLOGICAL SCIENCES | PROFESSOR | 14 | 2 | . | . | . | . | 14 | 2 | 16 |
| | ASSOC PROFESSOR | 9 | . | . | . | . | . | 9 | . | 9 |
| | ASST PROFESSOR | . | . | 8 | . | 2 | 2 | 10 | 2 | 12 |
| | INSTRUCTOR | . | . | . | . | . | 3 | . | 3 | 3 |
| | ASST INSTRUCTOR | . | . | . | . | . | 1 | . | 1 | 1 |
| | LECTURER | . | . | . | . | 1 | . | 1 | . | 1 |
| TOTAL | 23 | 2 | 8 | . | 3 | 6 | 34 | 8 | 42 | |
| CENTER GREAT PLAINS STUDY | PROFESSOR | 1 | . | . | . | . | . | 1 | . | 1 |

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UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | TENURED | | TENURE-TRACK | | SPECIAL APPOINTMENT | | TOTAL | | TOTAL |
|---|-----------------|-----------------|-----------|--------------|-----------|---------------------|-----------|-----------|-----------|-------|
| | | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | |
| ARTS & SCIENCES CENTER GREAT PLAINS STUDY (CONTINUED) | TOTAL | 1 | . | . | . | . | . | 1 | . | 1 |
| | CHEMISTRY | PROFESSOR | 14 | . | . | . | . | 14 | . | 14 |
| | | ASSOC PROFESSOR | 8 | . | 1 | . | . | 9 | . | 9 |
| | | ASST PROFESSOR | . | . | 2 | . | . | 2 | . | 2 |
| | | INSTRUCTOR | . | . | . | 1 | 1 | 1 | 1 | 2 |
| | | ASST INSTRUCTOR | . | . | . | . | 1 | . | 1 | 1 |
| | TOTAL | 22 | . | 3 | . | 1 | 2 | 26 | 2 | 28 |
| CLASSICS | PROFESSOR | 2 | . | . | . | . | 1 | 2 | 1 | 3 |
| | ASSOC PROFESSOR | 4 | . | . | . | . | . | 4 | . | 4 |
| | TOTAL | 6 | . | . | . | . | 1 | 6 | 1 | 7 |
| COMMUNICATION STUDIES | PROFESSOR | 3 | . | . | . | . | . | 3 | . | 3 |
| | ASSOC PROFESSOR | 3 | . | . | . | . | . | 3 | . | 3 |
| | ASST PROFESSOR | . | . | 3 | . | 1 | . | 4 | . | 4 |
| | INSTRUCTOR | . | . | . | . | . | 1 | . | 1 | 1 |
| | ASST INSTRUCTOR | . | . | . | . | . | 3 | . | 3 | 3 |
| | TOTAL | 6 | . | 3 | . | 1 | 4 | 10 | 4 | 14 |
| COMPUTER SCI & ENGINEERING | PROFESSOR | 7 | . | . | . | 2 | . | 9 | . | 9 |
| | ASSOC PROFESSOR | 5 | 1 | . | . | 1 | . | 6 | 1 | 7 |
| | ASST PROFESSOR | 1 | . | 2 | 1 | 1 | . | 4 | 1 | 5 |
| | INSTRUCTOR | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | 13 | 1 | 2 | 1 | 5 | . | 20 | 2 | 22 |
| CTR CHILDREN FMLY & LAW | PROFESSOR | 1 | . | . | . | . | . | 1 | . | 1 |
| | TOTAL | 1 | . | . | . | . | . | 1 | . | 1 |
| ENGLISH | PROFESSOR | 19 | . | . | . | . | 1 | 19 | 1 | 20 |
| | ASSOC PROFESSOR | 17 | . | . | . | . | . | 17 | . | 17 |
| | ASST PROFESSOR | 1 | . | 8 | . | 8 | 1 | 17 | 1 | 18 |
| | INSTRUCTOR | . | . | . | . | 5 | 8 | 5 | 8 | 13 |
| | ASST INSTRUCTOR | . | . | . | . | . | 2 | . | 2 | 2 |
| | LECTURER | . | . | . | . | 2 | . | 2 | . | 2 |
| | TOTAL | 37 | . | 8 | . | 15 | 12 | 60 | 12 | 72 |
| GEOGRAPHY | PROFESSOR | 3 | 1 | . | . | . | . | 3 | 1 | 4 |
| | ASSOC PROFESSOR | 4 | . | . | . | . | . | 4 | . | 4 |
| | ASST PROFESSOR | . | . | 2 | 1 | . | . | 2 | 1 | 3 |
| | LECTURER | . | . | . | . | . | 1 | . | 1 | 1 |
| | TOTAL | 7 | 1 | 2 | 1 | . | 1 | 9 | 3 | 12 |

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 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | TENURED | | TENURE-TRACK | | SPECIAL APPOINTMNT | | TOTAL | | TOTAL |
|----------------------------|-----------------|-----------|-----------|--------------|-----------|--------------------|-----------|-----------|-----------|-------|
| | | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | |
| ARTS & SCIENCES | | | | | | | | | | |
| <u>(CONTINUED)</u> | | | | | | | | | | |
| GEOSCIENCES | PROFESSOR | 4 | 1 | . | . | . | . | 4 | 1 | 5 |
| | ASSOC PROFESSOR | 4 | . | . | . | . | . | 4 | . | 4 |
| | TOTAL | 8 | 1 | . | . | . | . | 8 | 1 | 9 |
| HISTORY | PROFESSOR | 11 | . | . | . | . | . | 11 | . | 11 |
| | ASSOC PROFESSOR | 7 | . | . | . | . | . | 7 | . | 7 |
| | ASST PROFESSOR | . | . | 4 | . | 2 | 1 | 6 | 1 | 7 |
| | TOTAL | 18 | . | 4 | . | 2 | 1 | 24 | 1 | 25 |
| JUDAIC STUDIES | ASST PROFESSOR | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | 1 | . | 1 | . | 1 |
| MATHEMATICS & STATISTICS | PROFESSOR | 10 | 1 | . | . | 1 | . | 11 | 1 | 12 |
| | ASSOC PROFESSOR | 15 | 2 | . | . | . | . | 15 | 2 | 17 |
| | ASST PROFESSOR | 1 | . | 4 | . | 3 | 2 | 8 | 2 | 10 |
| | LECTURER | . | . | . | . | . | 6 | . | 6 | 6 |
| | TOTAL | 26 | 3 | 4 | . | 4 | 8 | 34 | 11 | 45 |
| MOD LANGUAGE & LITERATURE | PROFESSOR | 8 | . | . | . | 2 | . | 10 | . | 10 |
| | ASSOC PROFESSOR | 10 | 1 | . | . | . | . | 10 | 1 | 11 |
| | ASST PROFESSOR | . | . | 7 | . | 1 | . | 8 | . | 8 |
| | LECTURER | . | . | . | . | 13 | 10 | 13 | 10 | 23 |
| | TOTAL | 18 | 1 | 7 | . | 16 | 10 | 41 | 11 | 52 |
| PGM ENGLISH 2ND LANGUAGE | LECTURER | . | . | . | . | 4 | 8 | 4 | 8 | 12 |
| | TOTAL | . | . | . | . | 4 | 8 | 4 | 8 | 12 |
| PHILOSOPHY | PROFESSOR | 5 | . | . | . | 1 | . | 6 | . | 6 |
| | ASSOC PROFESSOR | 3 | . | . | . | . | . | 3 | . | 3 |
| | ASST PROFESSOR | . | . | 2 | . | 1 | . | 3 | . | 3 |
| | TOTAL | 8 | . | 2 | . | 2 | . | 12 | . | 12 |
| PHYSICS AND ASTRONOMY | PROFESSOR | 17 | 1 | . | . | . | 2 | 17 | 3 | 20 |
| | ASSOC PROFESSOR | 6 | . | . | . | . | 1 | 6 | 1 | 7 |
| | ASST PROFESSOR | . | . | 3 | . | . | 3 | 3 | 3 | 6 |
| | TOTAL | 23 | 1 | 3 | . | . | 6 | 26 | 7 | 33 |
| POLITICAL SCIENCE | PROFESSOR | 8 | . | . | . | . | 1 | 8 | 1 | 9 |
| | ASSOC PROFESSOR | 2 | 1 | . | . | . | . | 2 | 1 | 3 |
| | ASST PROFESSOR | . | . | 6 | . | . | . | 6 | . | 6 |
| | INSTRUCTOR | . | . | . | . | . | 1 | . | 1 | 1 |
| | TOTAL | 10 | 1 | 6 | . | . | 2 | 16 | 3 | 19 |

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| COLLEGE/DEPARTMENT | RANK | TENURED | | TENURE-TRACK | | SPECIAL APPOINTMENT | | TOTAL | | TOTAL |
|--|-------------------------|-----------|-----------|--------------|-----------|---------------------|-----------|-----------|-----------|-------|
| | | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | |
| ARTS & SCIENCES (CONTINUED) PSYCHOLOGY | PROFESSOR | 12 | . | . | . | . | 1 | 12 | 1 | 13 |
| | ASSOC PROFESSOR | 7 | . | . | . | . | . | 7 | . | 7 |
| | ASST PROFESSOR | . | . | 5 | . | . | 3 | 5 | 3 | 8 |
| | LECTURER | . | . | . | . | . | 2 | . | 2 | 2 |
| | TOTAL | 19 | . | 5 | . | . | 6 | 24 | 6 | 30 |
| SOCIOLOGY | PROFESSOR | 7 | 1 | . | . | . | 2 | 7 | 3 | 10 |
| | ASSOC PROFESSOR | 5 | . | . | . | . | . | 5 | . | 5 |
| | ASST PROFESSOR | . | . | 2 | . | 3 | . | 5 | . | 5 |
| | TOTAL | 12 | 1 | 2 | . | 3 | 2 | 17 | 3 | 20 |
| ARTS & SCIENCES TOTAL | PROFESSOR | 147 | 7 | . | . | 6 | 8 | 153 | 15 | 168 |
| | ASSOC PROFESSOR | 113 | 5 | 1 | . | 1 | 1 | 115 | 6 | 121 |
| | ASST PROFESSOR | 3 | . | 58 | 2 | 26 | 15 | 87 | 17 | 104 |
| | INSTRUCTOR | . | . | . | . | 7 | 14 | 7 | 14 | 21 |
| | ASST INSTRUCTOR | . | . | . | . | . | 7 | . | 7 | 7 |
| | LECTURER | . | . | . | . | 20 | 29 | 20 | 29 | 49 |
| | TOTAL | 263 | 12 | 59 | 2 | 60 | 74 | 382 | 88 | 470 |
| BUSINESS ADMINISTRATION | DEAN COL BUSINESS ADMIN | PROFESSOR | 1 | . | . | . | . | 1 | . | 1 |
| | TOTAL | 1 | . | . | . | . | . | 1 | . | 1 |
| ECONOMICS | PROFESSOR | 7 | . | . | . | . | 1 | 7 | 1 | 8 |
| | ASSOC PROFESSOR | 6 | . | . | . | . | . | 6 | . | 6 |
| | ASST PROFESSOR | . | . | 1 | . | . | . | 1 | . | 1 |
| | TOTAL | 13 | . | 1 | . | . | 1 | 14 | 1 | 15 |
| FINANCE | PROFESSOR | 5 | . | . | . | . | . | 5 | . | 5 |
| | ASSOC PROFESSOR | 2 | . | . | . | . | . | 2 | . | 2 |
| | ASST PROFESSOR | . | . | 2 | . | 1 | . | 3 | . | 3 |
| | TOTAL | 7 | . | 2 | . | 1 | . | 10 | . | 10 |
| MANAGEMENT | PROFESSOR | 4 | 1 | . | . | . | . | 4 | 1 | 5 |
| | ASSOC PROFESSOR | 5 | 1 | 1 | . | . | . | 6 | 1 | 7 |
| | ASST PROFESSOR | . | . | 3 | . | . | . | 3 | . | 3 |
| | INSTRUCTOR | . | . | . | . | . | 1 | . | 1 | 1 |
| | LECTURER | . | . | . | . | 1 | . | 1 | . | 1 |

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UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | TENURED | | TENURE-TRACK | | SPECIAL APPOINTMENT | | TOTAL | | TOTAL |
|--|-----------------|-----------------|-----------|--------------|-----------|---------------------|-----------|-----------|-----------|-------|
| | | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | |
| BUSINESS ADMINISTRATION MANAGEMENT (CONTINUED) | TOTAL | 9 | 2 | 4 | . | 1 | 1 | 14 | 3 | 17 |
| | MARKETING | PROFESSOR | 3 | . | . | . | . | . | 3 | . |
| | | ASSOC PROFESSOR | 3 | . | . | . | . | 3 | . | 3 |
| | | ASST PROFESSOR | . | . | 1 | . | . | 1 | . | 1 |
| | TOTAL | 6 | . | 1 | . | . | . | 7 | . | 7 |
| SCHOOL OF ACCOUNTANCY | PROFESSOR | 4 | . | . | . | . | . | 4 | . | 4 |
| | ASSOC PROFESSOR | 2 | . | . | . | . | . | 2 | . | 2 |
| | ASST PROFESSOR | . | . | 4 | . | . | . | 4 | . | 4 |
| | INSTRUCTOR | . | . | . | . | 1 | . | 1 | . | 1 |
| | LECTURER | . | . | . | . | . | 6 | . | 6 | 6 |
| | TOTAL | 6 | . | 4 | . | 1 | 6 | 11 | 6 | 17 |
| BUSINESS ADMINISTRATION TOTAL | PROFESSOR | 24 | 1 | . | . | . | 1 | 24 | 2 | 26 |
| | ASSOC PROFESSOR | 18 | 1 | 1 | . | . | . | 19 | 1 | 20 |
| | ASST PROFESSOR | . | . | 11 | . | 1 | . | 12 | . | 12 |
| | INSTRUCTOR | . | . | . | . | 1 | 1 | 1 | 1 | 2 |
| | ASST INSTRUCTOR | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | 1 | 6 | 1 | 6 | 7 |
| | TOTAL | 42 | 2 | 12 | . | 3 | 8 | 57 | 10 | 67 |
| CONTINUING STUDIES | | | | | | | | | | |
| COLLEGE CORRESPONDENCE | INSTRUCTOR | . | . | . | . | . | 6 | . | 6 | 6 |
| | LECTURER | . | . | . | . | . | 8 | . | 8 | 8 |
| | TOTAL | . | . | . | . | . | 14 | . | 14 | 14 |
| DIV OF CONTINUING STUDIES | INSTRUCTOR | . | . | . | . | . | 4 | . | 4 | 4 |
| | LECTURER | . | . | . | . | . | 21 | . | 21 | 21 |
| | TOTAL | . | . | . | . | . | 25 | . | 25 | 25 |
| CONTINUING STUDIES TOTAL | PROFESSOR | . | . | . | . | . | . | . | . | . |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | . |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | . |
| | INSTRUCTOR | . | . | . | . | . | 10 | . | 10 | 10 |
| | ASST INSTRUCTOR | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | . | 29 | . | 29 | 29 |

| COLLEGE/DEPARTMENT | RANK | TENURED | | TENURE-TRACK | | SPECIAL APPOINTMNT | | TOTAL | | TOTAL |
|--|-----------------|-----------|-----------|--------------|-----------|--------------------|-----------|-----------|-----------|-------|
| | | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | |
| CONTINUING STUDIES TOTAL (CONTINUED) | TOTAL | . | . | . | . | . | 39 | . | 39 | 39 |
| ENGINEERING AND TECHNOLOGY | | | | | | | | | | |
| ASSOC DEAN COL ENGINEERING | ASSOC PROFESSOR | . | . | . | . | 1 | . | 1 | . | 1 |
| | ASST PROFESSOR | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | 2 | . | 2 | . | 2 |
| CHEMICAL ENGINEERING | PROFESSOR | 2 | . | . | . | . | . | 2 | . | 2 |
| | ASSOC PROFESSOR | 2 | . | . | . | . | . | 2 | . | 2 |
| | ASST PROFESSOR | . | . | 2 | . | . | . | 2 | . | 2 |
| | TOTAL | 4 | . | 2 | . | . | . | 6 | . | 6 |
| CIVIL ENGINEERING | PROFESSOR | 6 | . | . | . | . | . | 6 | . | 6 |
| | ASSOC PROFESSOR | 8 | . | . | . | . | . | 8 | . | 8 |
| | ASST PROFESSOR | . | . | 8 | . | 1 | 1 | 9 | 1 | 10 |
| | LECTURER | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | 14 | . | 8 | . | 2 | 1 | 24 | 1 | 25 |
| CONSTRUCTION MANAGEMENT | ASSOC PROFESSOR | 4 | . | . | . | . | 1 | 4 | 1 | 5 |
| | ASST PROFESSOR | . | . | 3 | . | . | . | 3 | . | 3 |
| | INSTRUCTOR | . | . | . | . | . | 1 | . | 1 | 1 |
| | TOTAL | 4 | . | 3 | . | . | 2 | 7 | 2 | 9 |
| CONSTRUCTION SYSTEMS | PROFESSOR | 2 | . | . | . | . | . | 2 | . | 2 |
| | ASSOC PROFESSOR | 4 | . | 1 | . | . | . | 5 | . | 5 |
| | ASST PROFESSOR | 1 | . | . | . | . | 1 | 1 | 1 | 2 |
| | INSTRUCTOR | . | . | . | . | . | 1 | . | 1 | 1 |
| | TOTAL | 7 | . | 1 | . | . | 2 | 8 | 2 | 10 |
| ELECTRICAL ENGINEERING | PROFESSOR | 9 | 1 | . | . | . | . | 9 | 1 | 10 |
| | ASSOC PROFESSOR | 8 | . | . | . | . | . | 8 | . | 8 |
| | ASST PROFESSOR | . | . | 3 | . | . | . | 3 | . | 3 |
| | TOTAL | 17 | 1 | 3 | . | . | . | 20 | 1 | 21 |
| ELECTRONICS ENGR TECH | PROFESSOR | 2 | . | . | . | . | . | 2 | . | 2 |
| | ASSOC PROFESSOR | 3 | . | . | . | . | . | 3 | . | 3 |
| | ASST PROFESSOR | . | . | 1 | . | . | 1 | 1 | 1 | 2 |
| | LECTURER | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | 5 | . | 1 | . | 1 | 1 | 7 | 1 | 8 |
| ENGINEERING MECHANICS | PROFESSOR | 4 | . | . | . | . | . | 4 | . | 4 |

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| COLLEGE/DEPARTMENT | RANK | TENURED | | TENURE-TRACK | | SPECIAL APPOINTMNT | | TOTAL | | TOTAL |
|--|----------------------------|-----------------|-----------|--------------|-----------|--------------------|-----------|-----------|-----------|-------|
| | | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | |
| ENGINEERING AND TECHNOLOGY ENGINEERING MECHANICS (CONTINUED) | ASSOC PROFESSOR | 4 | . | . | . | . | . | 4 | . | 4 |
| | ASST PROFESSOR | . | . | 6 | . | 1 | . | 7 | . | 7 |
| | TOTAL | 8 | . | 6 | . | 1 | . | 15 | . | 15 |
| | INDUST & MGMT SYSTEMS ENG | PROFESSOR | 5 | . | . | . | . | 1 | 5 | 1 |
| | ASSOC PROFESSOR | 2 | . | . | . | . | . | 2 | . | 2 |
| | ASST PROFESSOR | . | . | 3 | . | . | 2 | 3 | 2 | 5 |
| | TOTAL | 7 | . | 3 | . | . | 3 | 10 | 3 | 13 |
| INDUSTRIAL SYSTEMS TECH | PROFESSOR | 1 | . | . | . | . | . | 1 | . | 1 |
| | ASSOC PROFESSOR | 4 | . | . | . | . | . | 4 | . | 4 |
| | ASST PROFESSOR | . | . | 1 | . | . | . | 1 | . | 1 |
| | TOTAL | 5 | . | 1 | . | . | . | 6 | . | 6 |
| MECHANICAL ENGINEERING | PROFESSOR | 3 | . | 1 | . | . | 1 | 4 | 1 | 5 |
| | ASSOC PROFESSOR | 7 | . | 2 | . | . | . | 9 | . | 9 |
| | ASST PROFESSOR | . | . | 3 | . | . | . | 3 | . | 3 |
| | INSTRUCTOR | . | . | . | . | . | 1 | . | 1 | 1 |
| | TOTAL | 10 | . | 6 | . | . | 2 | 16 | 2 | 18 |
| ENGINEERING AND TECHNOLOGY TOTAL | PROFESSOR | 34 | 1 | 1 | . | . | 2 | 35 | 3 | 38 |
| | ASSOC PROFESSOR | 46 | . | 3 | . | 1 | 1 | 50 | 1 | 51 |
| | ASST PROFESSOR | 1 | . | 30 | . | 3 | 5 | 34 | 5 | 39 |
| | INSTRUCTOR | . | . | . | . | . | 3 | . | 3 | 3 |
| | ASST INSTRUCTOR | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | 2 | . | 2 | . | 2 |
| | TOTAL | 81 | 1 | 34 | . | 6 | 11 | 121 | 12 | 133 |
| FINE AND PERFORMING ARTS | ART & ART HISTORY | PROFESSOR | 4 | 1 | . | . | . | 4 | 1 | 5 |
| | | ASSOC PROFESSOR | 9 | . | . | . | . | 9 | . | 9 |
| | | ASST PROFESSOR | . | . | 4 | . | 7 | 4 | 7 | 11 |
| | | INSTRUCTOR | . | . | . | . | 1 | . | 1 | 1 |
| | | TOTAL | 13 | 1 | 4 | . | 8 | 17 | 9 | 26 |
| | DEAN FINE & PERFORMING ART | INSTRUCTOR | . | . | . | . | 2 | . | 2 | . |
| | TOTAL | . | . | . | . | 2 | . | 2 | . | 2 |
| SCHOOL OF MUSIC | PROFESSOR | 14 | . | . | . | . | 1 | 14 | 1 | 15 |

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| COLLEGE/DEPARTMENT | RANK | TENURED | | TENURE-TRACK | | SPECIAL APPOINTMNT | | TOTAL | | TOTAL |
|--|----------------------|-----------|-----------|--------------|-----------|--------------------|-----------|-----------|-----------|-------|
| | | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | |
| FINE AND PERFORMING ARTS SCHOOL OF MUSIC (CONTINUED) | ASSOC PROFESSOR | 9 | . | . | . | . | . | 9 | . | 9 |
| | ASST PROFESSOR | . | . | 11 | . | 3 | 3 | 14 | 3 | 17 |
| | INSTRUCTOR | . | . | . | . | 1 | 9 | 1 | 9 | 10 |
| | TOTAL | 23 | . | 11 | . | 4 | 13 | 38 | 13 | 51 |
| | THEATRE ARTS & DANCE | PROFESSOR | 3 | . | . | . | . | . | 3 | . |
| | ASSOC PROFESSOR | 6 | . | . | . | . | . | 6 | . | 6 |
| | ASST PROFESSOR | . | . | 3 | . | 1 | 1 | 4 | 1 | 5 |
| | INSTRUCTOR | . | . | . | . | . | 6 | . | 6 | 6 |
| | LECTURER | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | 9 | . | 3 | . | 2 | 7 | 14 | 7 | 21 |
| FINE AND PERFORMING ARTS TOTAL | PROFESSOR | 21 | 1 | . | . | . | 1 | 21 | 2 | 23 |
| | ASSOC PROFESSOR | 24 | . | . | . | . | . | 24 | . | 24 |
| | ASST PROFESSOR | . | . | 18 | . | 4 | 11 | 22 | 11 | 33 |
| | INSTRUCTOR | . | . | . | . | 1 | 18 | 1 | 18 | 19 |
| | ASST INSTRUCTOR | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | 45 | 1 | 18 | . | 6 | 30 | 69 | 31 | 100 |
| <u>HUMAN RESOURCES & FAMILY SCIENCES</u> | | | | | | | | | | |
| FAMILY & CONSUMER SCI | PROFESSOR | 4 | . | . | . | . | . | 4 | . | 4 |
| | ASSOC PROFESSOR | 5 | . | . | . | . | . | 5 | . | 5 |
| | ASST PROFESSOR | . | . | 3 | . | . | 1 | 3 | 1 | 4 |
| | INSTRUCTOR | . | . | . | . | . | 2 | . | 2 | 2 |
| | LECTURER | . | . | . | . | 4 | . | 4 | . | 4 |
| | TOTAL | 9 | . | 3 | . | 4 | 3 | 16 | 3 | 19 |
| FAMILY & CONSUMER SCI - IANR | PROFESSOR | 1 | . | . | . | . | . | 1 | . | 1 |
| | ASSOC PROFESSOR | 3 | . | . | . | . | . | 3 | . | 3 |
| | ASST PROFESSOR | . | . | 2 | . | . | . | 2 | . | 2 |
| | TOTAL | 4 | . | 2 | . | . | . | 6 | . | 6 |
| NUTRITIONAL SCI & DIETETIC | PROFESSOR | 2 | . | . | . | . | . | 2 | . | 2 |
| | ASSOC PROFESSOR | 4 | . | . | . | . | . | 4 | . | 4 |
| | ASST PROFESSOR | . | . | 3 | . | . | . | 3 | . | 3 |
| | INSTRUCTOR | . | . | . | . | . | 1 | . | 1 | 1 |
| | LECTURER | . | . | . | . | 1 | . | 1 | . | 1 |

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 FACULTY TENURE STATUS

UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | TENURED | | TENURE-TRACK | | SPECIAL APPOINTMNT | | TOTAL | | TOTAL |
|--|-----------------------------------|-----------------|-----------|--------------|-----------|--------------------|-----------|-----------|-----------|-------|
| | | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | |
| HUMAN RESOURCES & FAMILY SCIENCES NUTRITIONAL SCI & DIETETIC (CONTINUED) | TOTAL | 6 | . | 3 | . | 1 | 1 | 10 | 1 | 11 |
| | NUTRITIONAL SCI & DIETETIC - IANR | ASSOC PROFESSOR | 3 | . | . | . | . | 3 | . | 3 |
| | | ASST PROFESSOR | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | 3 | . | . | . | 1 | . | 4 | . | 4 |
| TEXTILES CLOTH & DESIGN | PROFESSOR | 2 | . | . | . | . | . | 2 | . | 2 |
| | ASSOC PROFESSOR | 2 | . | . | . | . | . | 2 | . | 2 |
| | ASST PROFESSOR | . | . | 4 | . | 1 | . | 5 | . | 5 |
| | TOTAL | 4 | . | 4 | . | 1 | . | 9 | . | 9 |
| TEXTILES CLOTH & DESIGN - IANR | PROFESSOR | 1 | . | . | . | 1 | . | 2 | . | 2 |
| | ASSOC PROFESSOR | 1 | . | . | . | . | . | 1 | . | 1 |
| | TOTAL | 2 | . | . | . | 1 | . | 3 | . | 3 |
| HUMAN RESOURCES & FAMILY SCIENCES TOTAL | PROFESSOR | 10 | . | . | . | 1 | . | 11 | . | 11 |
| | ASSOC PROFESSOR | 18 | . | . | . | . | . | 18 | . | 18 |
| | ASST PROFESSOR | . | . | 12 | . | 2 | 1 | 14 | 1 | 15 |
| | INSTRUCTOR | . | . | . | . | . | 3 | . | 3 | 3 |
| | ASST INSTRUCTOR | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | 5 | . | 5 | . | 5 |
| | TOTAL | 28 | . | 12 | . | 8 | 4 | 48 | 4 | 52 |
| INST OF AGRI & NATURAL RESOURCES | | | | | | | | | | |
| AG LEADERSHIP EDUC & COMM | PROFESSOR | 7 | . | . | . | . | 1 | 7 | 1 | 8 |
| | ASSOC PROFESSOR | 2 | 1 | 1 | . | . | . | 3 | 1 | 4 |
| | ASST PROFESSOR | . | . | 2 | . | 1 | 3 | 3 | 3 | 6 |
| | INSTRUCTOR | . | . | . | . | 1 | 3 | 1 | 3 | 4 |
| | TOTAL | 9 | 1 | 3 | . | 2 | 7 | 14 | 8 | 22 |
| AGRICULTURAL ECONOMICS | PROFESSOR | 23 | . | . | . | . | . | 23 | . | 23 |
| | ASSOC PROFESSOR | 4 | . | . | . | 1 | . | 5 | . | 5 |
| | ASST PROFESSOR | . | . | 2 | . | . | . | 2 | . | 2 |
| | INSTRUCTOR | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | 27 | . | 2 | . | 2 | . | 31 | . | 31 |
| AGRICULTURAL METEOROLOGY | PROFESSOR | 1 | . | . | . | . | . | 1 | . | 1 |
| | TOTAL | 1 | . | . | . | . | . | 1 | . | 1 |
| AGRONOMY | PROFESSOR | 23 | 1 | . | . | 2 | 2 | 25 | 3 | 28 |

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 FACULTY TENURE STATUS

UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | TENURED | | TENURE-TRACK | | SPECIAL APPOINTMNT | | TOTAL | | TOTAL |
|---|-----------------|-----------|-----------|--------------|-----------|--------------------|-----------|-----------|-----------|-------|
| | | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | |
| INST OF AGRI & NATURAL RESOURCES AGRONOMY (CONTINUED) | ASSOC PROFESSOR | 15 | . | . | . | . | . | 15 | . | 15 |
| | ASST PROFESSOR | . | . | 6 | . | 2 | . | 8 | . | 8 |
| | ASST INSTRUCTOR | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | 38 | 1 | 6 | . | 5 | 2 | 49 | 3 | 52 |
| ANIMAL SCIENCE | PROFESSOR | 24 | 1 | . | . | . | 1 | 24 | 2 | 26 |
| | ASSOC PROFESSOR | 12 | . | . | . | . | . | 12 | . | 12 |
| | ASST PROFESSOR | . | . | 5 | . | . | . | 5 | . | 5 |
| | INSTRUCTOR | . | . | . | . | 1 | . | 1 | . | 1 |
| TOTAL | 36 | 1 | 5 | . | 1 | 1 | 42 | 2 | 44 | |
| BIOCHEMISTRY | PROFESSOR | 6 | 1 | . | . | . | . | 6 | 1 | 7 |
| | ASSOC PROFESSOR | 1 | . | . | . | 1 | . | 2 | . | 2 |
| | ASST PROFESSOR | . | . | 1 | . | . | . | 1 | . | 1 |
| | TOTAL | 7 | 1 | 1 | . | 1 | . | 9 | 1 | 10 |
| BIOLOGICAL SYS ENGINEERING | PROFESSOR | 13 | . | . | . | . | . | 13 | . | 13 |
| | ASSOC PROFESSOR | 8 | 1 | . | . | . | . | 8 | 1 | 9 |
| | ASST PROFESSOR | 1 | . | 4 | . | . | . | 5 | . | 5 |
| | TOTAL | 22 | 1 | 4 | . | . | . | 26 | 1 | 27 |
| BIOMETRY | PROFESSOR | 5 | . | . | . | . | . | 5 | . | 5 |
| | ASSOC PROFESSOR | 1 | . | . | . | . | . | 1 | . | 1 |
| | ASST PROFESSOR | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | 6 | . | . | . | 1 | . | 7 | . | 7 |
| CONSERVATION & SURVEY DIV | PROFESSOR | 6 | . | . | . | . | . | 6 | . | 6 |
| | ASSOC PROFESSOR | 3 | 1 | . | . | . | . | 3 | 1 | 4 |
| | ASST PROFESSOR | . | . | 3 | . | . | . | 3 | . | 3 |
| | INSTRUCTOR | . | . | . | . | 4 | . | 4 | . | 4 |
| TOTAL | 9 | 1 | 3 | . | 4 | . | 16 | 1 | 17 | |
| COOPERATIVE EXTENSION | PROFESSOR | 1 | . | . | . | . | . | 1 | . | 1 |
| | ASSOC PROFESSOR | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | 1 | . | . | . | 1 | . | 2 | . | 2 |
| ENTOMOLOGY | PROFESSOR | 9 | . | . | . | . | . | 9 | . | 9 |
| | ASSOC PROFESSOR | 6 | . | . | . | . | . | 6 | . | 6 |
| | ASST PROFESSOR | . | . | 1 | . | . | . | 1 | . | 1 |
| | TOTAL | 15 | . | 1 | . | . | . | 16 | . | 16 |
| FOOD SCIENCE & TECHNOLOGY | PROFESSOR | 3 | . | . | . | . | 3 | . | 3 | |

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UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | TENURED | | TENURE-TRACK | | SPECIAL APPOINTMNT | | TOTAL | | TOTAL |
|--|-----------------|-----------|-----------|--------------|-----------|--------------------|-----------|-----------|-----------|-------|
| | | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | |
| INST OF AGRI & NATURAL RESOURCES FOOD SCIENCE & TECHNOLOGY (CONTINUED) | ASSOC PROFESSOR | 7 | . | . | . | . | . | 7 | . | 7 |
| | ASST PROFESSOR | . | . | 2 | . | . | . | 2 | . | 2 |
| | TOTAL | 10 | . | 2 | . | . | . | 12 | . | 12 |
| HORTICULTURE | PROFESSOR | 9 | . | . | . | . | . | 9 | . | 9 |
| | ASSOC PROFESSOR | 6 | . | . | . | . | . | 6 | . | 6 |
| | ASST PROFESSOR | 1 | . | 2 | . | . | . | 3 | . | 3 |
| | INSTRUCTOR | . | . | . | . | . | 1 | . | 1 | 1 |
| TOTAL | 16 | . | 2 | . | . | 1 | 18 | 1 | 19 | |
| IANR COMM & INFOR TECH | PROFESSOR | 2 | . | . | . | . | . | 2 | . | 2 |
| | ASSOC PROFESSOR | 1 | . | . | . | . | . | 1 | . | 1 |
| | TOTAL | 3 | . | . | . | . | . | 3 | . | 3 |
| INDUSTRIAL AG PRODUCTS CTR | ASST PROFESSOR | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | 1 | . | 1 | . | 1 |
| OFFICE OF PROF/ORGAN DEV | PROFESSOR | 1 | . | . | . | . | . | 1 | . | 1 |
| | TOTAL | 1 | . | . | . | . | . | 1 | . | 1 |
| PLANT PATHOLOGY | PROFESSOR | 6 | . | . | . | . | . | 6 | . | 6 |
| | ASSOC PROFESSOR | 4 | . | . | . | . | 1 | 4 | 1 | 5 |
| | ASST PROFESSOR | . | . | 1 | . | . | . | 1 | . | 1 |
| | TOTAL | 10 | . | 1 | . | . | 1 | 11 | 1 | 12 |
| SCHOOL OF NATURAL RESOURCE | PROFESSOR | 15 | . | . | . | 1 | . | 16 | . | 16 |
| | ASSOC PROFESSOR | 8 | . | . | . | 2 | . | 10 | . | 10 |
| | ASST PROFESSOR | . | . | 1 | . | 5 | 1 | 6 | 1 | 7 |
| | INSTRUCTOR | . | . | . | . | . | 1 | . | 1 | 1 |
| | TOTAL | 23 | . | 1 | . | 8 | 2 | 32 | 2 | 34 |
| VETERINARY/BIOMEDICAL SCI | PROFESSOR | 11 | . | . | . | . | . | 11 | . | 11 |
| | ASSOC PROFESSOR | 8 | . | . | . | . | . | 8 | . | 8 |
| | ASST PROFESSOR | . | . | 3 | . | . | . | 3 | . | 3 |
| | INSTRUCTOR | . | . | . | . | 1 | 1 | 1 | 1 | 2 |
| | LECTURER | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | 19 | . | 3 | . | 2 | 1 | 24 | 1 | 25 |
| 4-H & YOUTH DEVELOPMENT | PROFESSOR | 1 | . | . | . | . | . | 1 | . | 1 |
| | ASSOC PROFESSOR | 1 | . | . | . | . | . | 1 | . | 1 |
| | ASST PROFESSOR | . | . | 1 | . | 2 | . | 3 | . | 3 |
| | TOTAL | 2 | . | 1 | . | 2 | . | 5 | . | 5 |

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 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | TENURED | | TENURE-TRACK | | SPECIAL APPOINTMNT | | TOTAL | | TOTAL |
|--|-----------------|-----------|-----------|--------------|-----------|--------------------|-----------|-----------|-----------|-------|
| | | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | |
| INST OF AGRI & NATURAL RESOURCES (CONTINUED) INST OF AGRI & NATURAL RESOURCES TOTAL | PROFESSOR | 166 | 3 | . | . | 3 | 4 | 169 | 7 | 176 |
| | ASSOC PROFESSOR | 87 | 3 | 1 | . | 5 | 1 | 93 | 4 | 97 |
| | ASST PROFESSOR | 2 | . | 34 | . | 12 | 4 | 48 | 4 | 52 |
| | INSTRUCTOR | . | . | . | . | 8 | 6 | 8 | 6 | 14 |
| | ASST INSTRUCTOR | . | . | . | . | 1 | . | 1 | . | 1 |
| | LECTURER | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | 255 | 6 | 35 | . | 30 | 15 | 320 | 21 | 341 |
| JOURNALISM AND MASS COMMUNICATION | | | | | | | | | | |
| ADVERTISING | ASSOC PROFESSOR | 1 | . | 1 | . | . | . | 2 | . | 2 |
| | ASST PROFESSOR | . | . | 4 | . | . | . | 4 | . | 4 |
| | LECTURER | . | . | . | . | . | 2 | . | 2 | 2 |
| | TOTAL | 1 | . | 5 | . | . | 2 | 6 | 2 | 8 |
| BROADCASTING | PROFESSOR | 2 | 1 | . | . | . | . | 2 | 1 | 3 |
| | ASSOC PROFESSOR | 1 | 1 | . | . | . | . | 1 | 1 | 2 |
| | ASST PROFESSOR | . | . | 1 | . | . | . | 1 | . | 1 |
| | INSTRUCTOR | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | 3 | 2 | 1 | . | 1 | . | 5 | 2 | 7 |
| DEAN COL JOURNALSM/MAS COM | INSTRUCTOR | . | . | . | . | 1 | . | 1 | . | 1 |
| | LECTURER | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | 2 | . | 2 | . | 2 |
| GRADUATE JOURNALISM | PROFESSOR | 1 | . | . | . | . | . | 1 | . | 1 |
| | LECTURER | . | . | . | . | . | 1 | . | 1 | 1 |
| | TOTAL | 1 | . | . | . | . | 1 | 1 | 1 | 2 |
| NEWS AND EDITORIAL | PROFESSOR | 1 | . | . | . | . | . | 1 | . | 1 |
| | ASSOC PROFESSOR | 2 | . | . | . | . | 1 | 2 | 1 | 3 |
| | ASST PROFESSOR | . | . | 1 | . | . | . | 1 | . | 1 |
| | LECTURER | . | . | . | . | 1 | 2 | 1 | 2 | 3 |
| | TOTAL | 3 | . | 1 | . | 1 | 3 | 5 | 3 | 8 |
| JOURNALISM AND MASS COMMUNICATION TOTAL | PROFESSOR | 4 | 1 | . | . | . | . | 4 | 1 | 5 |
| | ASSOC PROFESSOR | 4 | 1 | 1 | . | . | 1 | 5 | 2 | 7 |
| | ASST PROFESSOR | . | . | 6 | . | . | . | 6 | . | 6 |

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 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | TENURED | | TENURE-TRACK | | SPECIAL APPOINTMNT | | TOTAL | | TOTAL |
|---|-----------------|-----------|-----------|--------------|-----------|--------------------|-----------|-----------|-----------|-------|
| | | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | |
| JOURNALISM AND MASS COMMUNICATION TOTAL (CONTINUED) | INSTRUCTOR | . | . | . | . | 2 | . | 2 | . | 2 |
| | ASST INSTRUCTOR | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | 2 | 5 | 2 | 5 | 7 |
| | TOTAL | 8 | 2 | 7 | . | 4 | 6 | 19 | 8 | 27 |
| <u>LAW</u> COLLEGE OF LAW | PROFESSOR | 18 | 1 | . | . | . | 1 | 18 | 2 | 20 |
| | ASSOC PROFESSOR | 3 | . | . | . | . | . | 3 | . | 3 |
| | ASST PROFESSOR | . | . | 8 | . | . | 1 | 8 | 1 | 9 |
| | LECTURER | . | . | . | . | . | 2 | . | 2 | 2 |
| | TOTAL | 21 | 1 | 8 | . | . | 4 | 29 | 5 | 34 |
| LAW TOTAL | PROFESSOR | 18 | 1 | . | . | . | 1 | 18 | 2 | 20 |
| | ASSOC PROFESSOR | 3 | . | . | . | . | . | 3 | . | 3 |
| | ASST PROFESSOR | . | . | 8 | . | . | 1 | 8 | 1 | 9 |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . |
| | ASST INSTRUCTOR | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | . | 2 | . | 2 | 2 |
| TOTAL | 21 | 1 | 8 | . | . | 4 | 29 | 5 | 34 | |
| <u>LIBRARIES</u> LIBRARIES | PROFESSOR | 6 | . | . | . | . | . | 6 | . | 6 |
| | ASSOC PROFESSOR | 19 | . | 1 | . | . | . | 20 | . | 20 |
| | ASST PROFESSOR | 1 | . | 14 | . | . | . | 15 | . | 15 |
| | TOTAL | 26 | . | 15 | . | . | . | 41 | . | 41 |
| LIBRARIES TOTAL | PROFESSOR | 6 | . | . | . | . | . | 6 | . | 6 |
| | ASSOC PROFESSOR | 19 | . | 1 | . | . | . | 20 | . | 20 |
| | ASST PROFESSOR | 1 | . | 14 | . | . | . | 15 | . | 15 |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . |
| | ASST INSTRUCTOR | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | . | . | . | . | . |
| TOTAL | 26 | . | 15 | . | . | . | 41 | . | 41 | |

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UNIVERSITY OF NEBRASKA-LINCOLN
 (NOTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | TENURED | | TENURE-TRACK | | SPECIAL APPOINTMNT | | TOTAL | | TOTAL |
|----------------------------|-----------------|-----------|-----------|--------------|-----------|--------------------|-----------|-----------|-----------|-------|
| | | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | |
| STATE MUSEUM | | | | | | | | | | |
| STATE MUSEUM | PROFESSOR | 6 | . | . | . | . | . | 6 | . | 6 |
| | ASSOC PROFESSOR | 4 | . | . | . | . | . | 4 | . | 4 |
| | TOTAL | 10 | . | . | . | . | . | 10 | . | 10 |
| STATE MUSEUM | PROFESSOR | 6 | . | . | . | . | . | 6 | . | 6 |
| TOTAL | ASSOC PROFESSOR | 4 | . | . | . | . | . | 4 | . | 4 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | . |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . |
| | ASST INSTRUCTOR | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | . | . | . | . | . |
| | TOTAL | 10 | . | . | . | . | . | 10 | . | 10 |
| TEACHERS COLLEGE | | | | | | | | | | |
| CENTER CURRICULUM & INSTR | PROFESSOR | 8 | . | . | . | . | . | 8 | . | 8 |
| | ASSOC PROFESSOR | 9 | . | . | . | . | . | 9 | . | 9 |
| | ASST PROFESSOR | 1 | . | 7 | . | 4 | . | 12 | . | 12 |
| | INSTRUCTOR | . | . | . | . | 2 | 17 | 2 | 17 | 19 |
| | LECTURER | . | . | . | . | 3 | 1 | 3 | 1 | 4 |
| | TOTAL | 18 | . | 7 | . | 9 | 18 | 34 | 18 | 52 |
| DEAN TEACHERS COLLEGE | ASST PROFESSOR | 1 | . | . | . | . | 1 | 1 | 1 | 2 |
| | INSTRUCTOR | . | . | . | . | . | 1 | . | 1 | 1 |
| | TOTAL | 1 | . | . | . | . | 2 | 1 | 2 | 3 |
| EDUCATIONAL ADMINISTRATN | PROFESSOR | 3 | . | . | . | . | 2 | 3 | 2 | 5 |
| | ASSOC PROFESSOR | 5 | . | . | . | . | 1 | 5 | 1 | 6 |
| | ASST PROFESSOR | . | . | . | . | . | 2 | . | 2 | 2 |
| | TOTAL | 8 | . | . | . | . | 5 | 8 | 5 | 13 |
| EDUCATIONAL PSYCHOLOGY | PROFESSOR | 8 | . | . | . | . | . | 8 | . | 8 |
| | ASSOC PROFESSOR | 6 | 1 | . | . | . | 1 | 6 | 2 | 8 |
| | ASST PROFESSOR | . | . | 2 | . | 3 | 7 | 5 | 7 | 12 |
| | LECTURER | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | 14 | 1 | 2 | . | 4 | 8 | 20 | 9 | 29 |
| HEALTH & HUMAN PERFORMANCE | PROFESSOR | 4 | . | . | . | . | . | 4 | . | 4 |

CENSUS DATE: SEPTEMBER 23, 1997
 FACULTY TENURE STATUS

UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | TENURED | | TENURE-TRACK | | SPECIAL APPOINTMNT | | TOTAL | | TOTAL |
|---|---------------------------|----------------|-----------|--------------|-----------|--------------------|-----------|-----------|-----------|-------|
| | | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | |
| TEACHERS COLLEGE HEALTH & HUMAN PERFORMANCE (CONTINUED) | ASSOC PROFESSOR | 7 | . | . | . | . | . | 7 | . | 7 |
| | ASST PROFESSOR | 3 | . | 1 | . | . | . | 4 | . | 4 |
| | INSTRUCTOR | . | . | . | . | . | 2 | . | 2 | 2 |
| | LECTURER | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | 14 | . | 1 | . | 1 | 2 | 16 | 2 | 18 |
| SPEC ED&COMMUNIC DISORDERS | PROFESSOR | 5 | . | . | . | . | 1 | 5 | 1 | 6 |
| | ASSOC PROFESSOR | 8 | 1 | . | . | . | 1 | 8 | 2 | 10 |
| | ASST PROFESSOR | . | . | 1 | . | 3 | 3 | 4 | 3 | 7 |
| | INSTRUCTOR | . | . | . | . | 2 | 4 | 2 | 4 | 6 |
| | LECTURER | . | . | . | . | 7 | 1 | 7 | 1 | 8 |
| TOTAL | 13 | 1 | 1 | . | 12 | 10 | 26 | 11 | 37 | |
| VOCATIONAL & ADULT EDUCATN | PROFESSOR | 2 | . | . | . | . | . | 2 | . | 2 |
| | ASSOC PROFESSOR | 3 | . | 1 | . | . | . | 4 | . | 4 |
| | ASST PROFESSOR | . | . | 3 | . | . | . | 3 | . | 3 |
| | INSTRUCTOR | . | . | . | . | . | 12 | . | 12 | 12 |
| | LECTURER | . | . | . | . | 2 | . | 2 | . | 2 |
| TOTAL | 5 | . | 4 | . | 2 | 12 | 11 | 12 | 23 | |
| TEACHERS COLLEGE TOTAL | PROFESSOR | 30 | . | . | . | . | 3 | 30 | 3 | 33 |
| | ASSOC PROFESSOR | 38 | 2 | 1 | . | . | 3 | 39 | 5 | 44 |
| | ASST PROFESSOR | 5 | . | 14 | . | 10 | 13 | 29 | 13 | 42 |
| | INSTRUCTOR | . | . | . | . | 4 | 36 | 4 | 36 | 40 |
| | ASST INSTRUCTOR | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | 14 | 2 | 14 | 2 | 16 |
| TOTAL | 73 | 2 | 15 | . | 28 | 57 | 116 | 59 | 175 | |
| RESEARCH | | | | | | | | | | |
| | NRI CTR MATERIAL RESEARCH | ASST PROFESSOR | . | . | . | . | 1 | 1 | . | 1 |
| TOTAL | | . | . | . | . | 1 | 1 | . | 1 | 1 |
| RESEARCH TOTAL | PROFESSOR | . | . | . | . | . | . | . | . | . |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | . |
| | ASST PROFESSOR | . | . | . | . | 1 | . | 1 | . | 1 |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . |
| | ASST INSTRUCTOR | . | . | . | . | . | . | . | . | . |

CENSUS DATE: SEPTEMBER 23, 1997
 FACULTY TENURE STATUS

UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | TENURED | | TENURE-TRACK | | SPECIAL APPOINTMNT | | TOTAL | | TOTAL |
|----------------------------------|-----------------|-----------|-----------|--------------|-----------|--------------------|-----------|-----------|-----------|-------|
| | | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | |
| RESEARCH TOTAL (CONTINUED) | LECTURER | . | . | . | . | . | . | . | . | . |
| | TOTAL | . | . | . | . | 1 | . | 1 | . | 1 |
| | | | | | | | | | | |
| ALL COLLEGES TOTAL | PROFESSOR | 474 | 15 | 1 | . | 11 | 20 | 486 | 35 | 521 |
| | ASSOC PROFESSOR | 382 | 12 | 11 | . | 7 | 7 | 400 | 19 | 419 |
| | ASST PROFESSOR | 12 | . | 211 | 2 | 60 | 51 | 283 | 53 | 336 |
| | INSTRUCTOR | . | . | . | . | 23 | 93 | 23 | 93 | 116 |
| | ASST INSTRUCTOR | . | . | . | . | 1 | 7 | 1 | 7 | 8 |
| | LECTURER | . | . | . | . | 46 | 73 | 46 | 73 | 119 |
| | TOTAL | 868 | 27 | 223 | 2 | 148 | 251 | 1,239 | 280 | 1,519 |