

TABLE 204

HEADCOUNT FACULTY ON TENURE-TRACK
BY COLLEGE, HOME DEPARTMENT, RANK, RACE AND SEX

This table is essentially the same as Table 200, but contains only tenure-track faculty. (See Glossary for definitions of tenure status categories.) Table 204 includes the total number of tenure-track faculty, both full-time and part-time, employed by UNL as of the fall census date (does not include Nebraska College of Technical Agriculture faculty). These data may not coincide with results released by UNL for federally mandated Equal Employment Opportunity/Affirmative Action reports because of differing reporting definitions required by the federal government. Racial designations in this table do not denote scientific definitions of anthropological origins. The number of non-resident aliens in each category are enclosed in parentheses following the total number in the category. A "non-resident alien" is a faculty member who is in this country under conditions of a visa. Excluded from the non-resident alien category are permanent immigrants and refugees who are not U.S. citizens and are not required to leave the United States at a future date.

The information contained in this report was obtained from the University Personnel/Payroll System database. Faculty in Agricultural Research Stations, Tractor Testing, Foundation Seed and Continuing Studies have been included in their tenure-home departments.

Human Resources & Family Sciences departments with the suffix "IANR", include faculty that are paid exclusively from IANR research and extension funds and receive no instructional funding from Human Resources and Family Sciences.

CENSUS DATE: SEPTEMBER 22, 1995
 HEADCOUNT TENURE-TRACK FACULTY

TABLE 204
 HEADCOUNT FACULTY ON TENURE-TRACK
 BY COLLEGE, HOME DEPARTMENT, RANK, RACE AND SEX

UNIVERSITY OF NEBRASKA-LINCOLN
 (NOTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | BLACK | | AMERICAN INDIAN | | ASIAN | | HISPANIC | | WHITE | | TOTAL BY SEX | | TOTAL |
|----------------------------|-----------------|-------|--------|-----------------|--------|-------|--------|----------|--------|-------|--------|--------------|--------|-------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| ARCHITECTURE | | | | | | | | | | | | | | |
| ARCHITECTURE | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 2 | 1 | 2 | 1 | 3 |
| | ASST PROFESSOR | . | . | . | . | 1 | . | . | . | 2 | . | 3 | . | 3 |
| | TOTAL | . | . | . | . | 1 | . | . | . | 4 | 1 | 5 | 1 | 6 |
| COMMUNITY & REGIONAL PLNG | ASST PROFESSOR | . | . | . | . | . | . | 1 | . | 1 | 1 | 2 | 1 | 3 |
| | TOTAL | . | . | . | . | . | . | 1 | . | 1 | 1 | 2 | 1 | 3 |
| ARCHITECTURE TOTAL | | | | | | | | | | | | | | |
| | PROFESSOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 2 | 1 | 2 | 1 | 3 |
| | ASST PROFESSOR | . | . | . | . | 1 | . | 1 | . | 3 | 1 | 5 | 1 | 6 |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASST INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | TOTAL | . | . | . | . | 1 | . | 1 | . | 5 | 2 | 7 | 2 | 9 |
| ARTS & SCIENCES | | | | | | | | | | | | | | |
| ANTHROPOLOGY | ASST PROFESSOR | . | . | . | . | . | . | . | . | . | 2 | . | 2 | 2 |
| | TOTAL | . | . | . | . | . | . | . | . | . | 2 | . | 2 | 2 |
| BIOLOGICAL SCIENCES | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | ASST PROFESSOR | . | . | . | . | . | 1 | . | . | 3 | 2 | 3 | 3 | 6 |
| | TOTAL | . | . | . | . | . | 1 | . | . | 4 | 2 | 4 | 3 | 7 |
| CHEMISTRY | ASST PROFESSOR | . | . | . | . | 1 | . | . | . | 5 | . | 6 | . | 6 |
| | TOTAL | . | . | . | . | 1 | . | . | . | 5 | . | 6 | . | 6 |
| COMMUNICATION STUDIES | ASST PROFESSOR | . | 2 | . | . | . | . | . | . | . | 2 | . | 4 | 4 |
| | TOTAL | . | 2 | . | . | . | . | . | . | . | 2 | . | 4 | 4 |
| COMPUTER SCI & ENGINEERING | ASST PROFESSOR | . | . | . | . | 3 | . | . | . | 3 | . | 6 | . | 6 |
| | TOTAL | . | . | . | . | 3 | . | . | . | 3 | . | 6 | . | 6 |
| ENGLISH | ASST PROFESSOR | . | . | . | . | . | 2 (1) | . | . | . | 3 | . | 5 (1) | 5 (1) |
| | TOTAL | . | . | . | . | . | 2 (1) | . | . | . | 3 | . | 5 (1) | 5 (1) |
| GEOGRAPHY | ASST PROFESSOR | . | . | . | . | 1 | . | 1 | . | 1 | . | 3 | . | 3 |

(1) INDICATES NUMBER OF FACULTY IN THE CATEGORY WHO ARE NON-RESIDENT ALIENS.

CENSUS DATE: SEPTEMBER 22, 1995
 HEADCOUNT TENURE-TRACK FACULTY

UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | BLACK | | AMERICAN INDIAN | | ASIAN | | HISPANIC | | WHITE | | TOTAL BY SEX | | TOTAL |
|---|-----------------|-------|--------|-----------------|--------|-------|--------|----------|--------|-------|--------|--------------|--------|--------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| ARTS & SCIENCES GEOGRAPHY (CONTINUED) | TOTAL | . | . | . | . | 1 | . | 1 | . | 1 | . | 3 | . | 3 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| GEOLOGY | TOTAL | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 1 | 3 | 1 | 3 | 4 |
| HISTORY | TOTAL | . | . | . | . | . | . | . | . | 1 | 3 | 1 | 3 | 4 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| MATHEMATICS & STATISTICS | ASST PROFESSOR | . | . | . | . | 1 | 1 | . | . | 3 | 1 | 4 | 2 | 6 |
| | TOTAL | . | . | . | . | 1 | 1 | . | . | 4 | 1 | 5 | 2 | 7 |
| | ASST PROFESSOR | . | . | . | . | . | . | 4 (1) | . | 3 | 1 | 7 (1) | 2 | 9 (1) |
| MOD LANGUAGE & LITERATURE | TOTAL | . | . | . | . | . | 1 | 4 (1) | . | 3 | 1 | 7 (1) | 2 | 9 (1) |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| PHILOSOPHY | TOTAL | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| PHYSICS AND ASTRONOMY | TOTAL | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | ASSOC PROFESSOR | 1 | . | . | . | . | . | . | . | . | . | 1 | . | 1 |
| POLITICAL SCIENCE | ASST PROFESSOR | . | . | . | . | . | . | . | . | 3 | 2 | 3 | 2 | 5 |
| | TOTAL | 1 | . | . | . | . | . | . | . | 3 | 2 | 4 | 2 | 6 |
| | ASST PROFESSOR | . | . | . | 1 | . | . | 1 | . | . | 4 | 1 | 5 | 6 |
| PSYCHOLOGY | TOTAL | . | . | . | 1 | . | . | 1 | . | . | 4 | 1 | 5 | 6 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| SOCIOLOGY | TOTAL | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| ARTS & SCIENCES TOTAL | PROFESSOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASSOC PROFESSOR | 1 | . | . | . | . | . | . | . | 2 | . | 3 | . | 3 |
| | ASST PROFESSOR | . | 2 | . | 1 | 6 | 5 (1) | 6 (1) | . | 27 | 21 | 39 (1) | 29 (1) | 68 (2) |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASST INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | . | . | . | . | . | . | . | . | . |
| TOTAL | 1 | 2 | . | 1 | 6 | 5 (1) | 6 (1) | . | 29 | 21 | 42 (1) | 29 (1) | 71 (2) | |

1) INDICATES NUMBER OF FACULTY IN THE CATEGORY WHO ARE NON-RESIDENT ALIENS.

CENSUS DATE: SEPTEMBER 22, 1995
 HEADCOUNT TENURE-TRACK FACULTY

UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | BLACK | | AMERICAN INDIAN | | ASIAN | | HISPANIC | | WHITE | | TOTAL BY SEX | | TOTAL |
|--------------------------------------|-----------------|-------|--------|-----------------|--------|-------|--------|----------|--------|-------|--------|--------------|--------|-------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| BUSINESS ADMINISTRATION | | | | | | | | | | | | | | |
| ECONOMICS | ASST PROFESSOR | . | . | . | . | . | . | . | . | 1 | 1 | 1 | 1 | 2 |
| | TOTAL | . | . | . | . | . | . | . | . | 1 | 1 | 1 | 1 | 2 |
| FINANCE | ASST PROFESSOR | . | . | . | . | . | . | . | . | 1 | 1 | 1 | 1 | 2 |
| | TOTAL | . | . | . | . | . | . | . | . | 1 | 1 | 1 | 1 | 2 |
| MANAGEMENT | ASST PROFESSOR | 1 | . | . | . | 1 | . | . | . | 3 | 1 | 5 | 1 | 6 |
| | TOTAL | 1 | . | . | . | 1 | . | . | . | 3 | 1 | 5 | 1 | 6 |
| MARKETING | ASST PROFESSOR | . | . | . | . | 1 | 1 | . | . | . | 1 | 1 | 2 | 3 |
| | TOTAL | . | . | . | . | 1 | 1 | . | . | . | 1 | 1 | 2 | 3 |
| SCHOOL OF ACCOUNTANCY | ASST PROFESSOR | . | . | . | . | . | . | . | . | 3 | 2 | 3 | 2 | 5 |
| | TOTAL | . | . | . | . | . | . | . | . | 3 | 2 | 3 | 2 | 5 |
| BUSINESS ADMINISTRATION TOTAL | | | | | | | | | | | | | | |
| | PROFESSOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASST PROFESSOR | 1 | . | . | . | 2 | 1 | . | . | 8 | 6 | 11 | 7 | 18 |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASST INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | TOTAL | 1 | . | . | . | 2 | 1 | . | . | 8 | 6 | 11 | 7 | 18 |
| ENGINEERING AND TECHNOLOGY | | | | | | | | | | | | | | |
| CHEMICAL ENGINEERING | ASST PROFESSOR | . | . | . | . | . | . | . | . | 2 (1) | 1 | 2 (1) | 1 | 3 (1) |
| | TOTAL | . | . | . | . | . | . | . | . | 2 (1) | 1 | 2 (1) | 1 | 3 (1) |
| CIVIL ENGINEERING | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | ASST PROFESSOR | 1 | . | . | . | 1 | . | . | . | 5 | . | 7 | . | 7 |
| | TOTAL | 1 | . | . | . | 1 | . | . | . | 6 | . | 8 | . | 8 |
| CONSTRUCTION MANAGEMENT | ASST PROFESSOR | . | . | . | . | . | . | . | . | 2 | 1 | 2 | 1 | 3 |
| | TOTAL | . | . | . | . | . | . | . | . | 2 | 1 | 2 | 1 | 3 |
| ELECTRICAL ENGINEERING | ASST PROFESSOR | . | . | . | . | . | . | 1 | . | 4 | 1 | 5 | 1 | 6 |
| | TOTAL | . | . | . | . | . | . | 1 | . | 4 | 1 | 5 | 1 | 6 |
| ENGINEERING MECHANICS | ASST PROFESSOR | . | . | . | . | 2 | . | . | . | 2 | . | 4 | . | 4 |
| | TOTAL | . | . | . | . | 2 | . | . | . | 2 | . | 4 | . | 4 |

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 HEADCOUNT TENURE-TRACK FACULTY

UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | BLACK | | AMERICAN INDIAN | | ASIAN | | HISPANIC | | WHITE | | TOTAL BY SEX | | TOTAL |
|--|-----------------|-------|--------|-----------------|--------|-------|--------|----------|--------|--------|--------|--------------|--------|--------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| ENGINEERING AND TECHNOLOGY (CONTINUED) INDUST & MGMT SYSTEMS ENG | ASST PROFESSOR | . | . | . | . | . | . | . | . | 2 | 2 | 2 | 2 | 4 |
| | TOTAL | . | . | . | . | . | . | . | . | 2 | 2 | 2 | 2 | 4 |
| INDUSTRIAL SYSTEMS TECH | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| MECHANICAL ENGINEERING | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 3 | 1 | 3 | 1 | 4 |
| | TOTAL | . | . | . | . | . | . | . | . | 5 | 1 | 5 | 1 | 6 |
| ENGINEERING AND TECHNOLOGY TOTAL | PROFESSOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 4 | . | 4 | . | 4 |
| | ASST PROFESSOR | 1 | . | . | . | 3 | . | 1 | . | 20 (1) | 6 | 25 (1) | 6 | 31 (1) |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASST INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | . | . | . | . | . | . | . | . | . |
| TOTAL | 1 | . | . | . | 3 | . | 1 | . | 24 (1) | 6 | 29 (1) | 6 | 35 (1) | |
| FINE AND PERFORMING ARTS | | | | | | | | | | | | | | |
| ART & ART HISTORY | ASST PROFESSOR | . | . | . | . | . | . | . | . | 1 | 3 | 1 | 3 | 4 |
| | TOTAL | . | . | . | . | . | . | . | . | 1 | 3 | 1 | 3 | 4 |
| SCHOOL OF MUSIC | ASST PROFESSOR | . | . | . | . | . | . | . | . | 5 | 3 | 5 | 3 | 8 |
| | TOTAL | . | . | . | . | . | . | . | . | 5 | 3 | 5 | 3 | 8 |
| THEATRE ARTS & DANCE | ASST PROFESSOR | . | . | . | . | . | . | . | . | 2 | 3 | 2 | 3 | 5 |
| | TOTAL | . | . | . | . | . | . | . | . | 2 | 3 | 2 | 3 | 5 |
| FINE AND PERFORMING ARTS TOTAL | PROFESSOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 6 | 9 | 6 | 9 | 17 |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASST INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | . | . | . | . | . | . | . | . | . |
| TOTAL | . | . | . | . | . | . | . | . | 8 | 9 | 8 | 9 | 17 | |

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 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | BLACK | | AMERICAN INDIAN | | ASIAN | | HISPANIC | | WHITE | | TOTAL BY SEX | | TOTAL |
|--|-----------------|-------|--------|-----------------|--------|-------|--------|----------|--------|-------|--------|--------------|--------|-------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| HUMAN RESOURCES & FAMILY SCIENCES | | | | | | | | | | | | | | |
| FAMILY & CONSUMER SCI | ASST PROFESSOR | . | . | . | . | . | . | . | . | 1 | 4 | 1 | 4 | 5 |
| | TOTAL | . | . | . | . | . | . | . | . | 1 | 4 | 1 | 4 | 5 |
| NUTRITIONAL SCI & DIETETIC | ASST PROFESSOR | . | . | . | . | . | . | . | . | . | 4 | . | 4 | 4 |
| | TOTAL | . | . | . | . | . | . | . | . | . | 4 | . | 4 | 4 |
| NUTRITIONAL SCI & DIETETIC - IANR | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | TOTAL | . | . | . | . | . | . | . | . | . | 2 | . | 2 | 2 |
| TEXTILES CLOTH & DESIGN | ASST PROFESSOR | . | . | . | . | . | . | . | . | . | 4 | . | 4 | 4 |
| | TOTAL | . | . | . | . | . | . | . | . | . | 4 | . | 4 | 4 |
| HUMAN RESOURCES & FAMILY SCIENCES TOTAL | | | | | | | | | | | | | | |
| | PROFESSOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 1 | 13 | 1 | 13 | 14 |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASST INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | TOTAL | . | . | . | . | . | . | . | . | 1 | 14 | 1 | 14 | 15 |
| INST OF AGRI & NATURAL RESOURCES | | | | | | | | | | | | | | |
| AG LEADERSHIP EDUC & COMM | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 2 | 1 | 2 | 1 | 3 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | TOTAL | . | . | . | . | . | . | . | . | 2 | 2 | 2 | 2 | 4 |
| AGRICULTURAL ECONOMICS | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| AGRICULTURAL METEOROLOGY | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| AGRONOMY | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 6 | 1 (1) | 6 | 1 (1) | 7 (1) |
| | TOTAL | . | . | . | . | . | . | . | . | 7 | 1 (1) | 7 | 1 (1) | 8 (1) |

(1) INDICATES NUMBER OF FACULTY IN THE CATEGORY WHO ARE NON-RESIDENT ALIENS.

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UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | BLACK | | AMERICAN INDIAN | | ASIAN | | HISPANIC | | WHITE | | TOTAL BY SEX | | TOTAL |
|---|-----------------|-------|--------|-----------------|--------|-------|--------|----------|--------|-------|--------|--------------|--------|-------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| INST OF AGRI & NATURAL RESOURCES (CONTINUED) ANIMAL SCIENCE | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 4 | 1 | 4 | 1 | 5 |
| | TOTAL | . | . | . | . | . | . | . | . | 5 | 1 | 5 | 1 | 6 |
| BIOCHEMISTRY | ASST PROFESSOR | . | . | . | . | 1 | . | . | . | . | . | . | 1 | 1 |
| | TOTAL | . | . | . | . | 1 | . | . | . | . | . | . | 1 | 1 |
| BIOLOGICAL SYS ENGINEERING | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 4 | . | 4 | . | 4 |
| | TOTAL | . | . | . | . | . | . | . | . | 6 | . | 6 | . | 6 |
| BIOMETRY | ASST PROFESSOR | . | . | . | . | . | . | . | . | 1 | 1 | 1 | 1 | 2 |
| | TOTAL | . | . | . | . | . | . | . | . | 1 | 1 | 1 | 1 | 2 |
| CONSERVATION & SURVEY DIV | ASST PROFESSOR | . | . | . | . | 1 | . | . | . | . | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | 1 | . | . | . | . | . | 1 | . | 1 |
| COOPERATIVE EXTENSION | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | . | . | . | . | 1 | 1 | 1 | 1 | 2 |
| ENTOMOLOGY | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| FOOD SCIENCE & TECHNOLOGY | ASST PROFESSOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | TOTAL | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| FORESTRY FISH WILDLIFE | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| HORTICULTURE | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 2 | 1 | 2 | 1 | 3 |
| | TOTAL | . | . | . | . | . | . | . | . | 4 | 1 | 4 | 1 | 5 |
| VETERINARY/BIOMEDICAL SCI | PROFESSOR | . | . | . | . | . | 1 | . | . | . | . | . | 1 | 1 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | ASST PROFESSOR | . | . | . | . | . | . | 1 | . | . | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | . | 1 | 1 | . | 1 | . | 2 | 1 | 3 |
| 4-H & YOUTH DEVELOPMENT | ASST PROFESSOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | TOTAL | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |

(1) INDICATES NUMBER OF FACULTY IN THE CATEGORY WHO ARE NON-RESIDENT ALIENS.

CENSUS DATE: SEPTEMBER 22, 1995
 HEADCOUNT TENURE-TRACK FACULTY

UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | BLACK | | AMERICAN INDIAN | | ASIAN | | HISPANIC | | WHITE | | TOTAL BY SEX | | TOTAL |
|---|-----------------|-------|--------|-----------------|--------|-------|--------|----------|--------|-------|--------|--------------|--------|--------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| INST OF AGRI & NATURAL RESOURCES (CONTINUED) | | | | | | | | | | | | | | |
| TOTAL | PROFESSOR | . | . | . | . | . | 1 | . | . | . | . | . | 1 | 1 |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 13 | 2 | 13 | 2 | 15 |
| | ASST PROFESSOR | . | . | . | . | 1 | 1 | 1 | . | 21 | 7 (1) | 23 | 8 (1) | 31 (1) |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASST INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | TOTAL | . | . | . | . | 1 | 2 | 1 | . | 34 | 9 (1) | 36 | 11 (1) | 47 (1) |
| JOURNALISM AND MASS COMMUNICATION | | | | | | | | | | | | | | |
| ADVERTISING | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 1 | 1 | 1 | 1 | 2 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 1 | 2 | 1 | 2 | 3 |
| | TOTAL | . | . | . | . | . | . | . | . | 2 | 3 | 2 | 3 | 5 |
| BROADCASTING | ASST PROFESSOR | 1 | . | . | . | . | . | . | . | 1 | 1 | 2 | 1 | 3 |
| | TOTAL | 1 | . | . | . | . | . | . | . | 1 | 1 | 2 | 1 | 3 |
| NEWS AND EDITORIAL | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | TOTAL | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| JOURNALISM AND MASS COMMUNICATION TOTAL | | | | | | | | | | | | | | |
| TOTAL | PROFESSOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 2 | 1 | 2 | 1 | 3 |
| | ASST PROFESSOR | 1 | . | . | . | . | . | . | . | 3 | 3 | 4 | 3 | 7 |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASST INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | TOTAL | 1 | . | . | . | . | . | . | . | 5 | 4 | 6 | 4 | 10 |
| LAW | | | | | | | | | | | | | | |
| COLLEGE OF LAW | ASST PROFESSOR | . | 1 | . | . | . | . | . | . | 3 | 3 | 3 | 4 | 7 |
| | TOTAL | . | 1 | . | . | . | . | . | . | 3 | 3 | 3 | 4 | 7 |
| LAW TOTAL | PROFESSOR | . | . | . | . | . | . | . | . | . | . | . | . | . |

(1) INDICATES NUMBER OF FACULTY IN THE CATEGORY WHO ARE NON-RESIDENT ALIENS.

CENSUS DATE: SEPTEMBER 22, 1995
 HEADCOUNT TENURE-TRACK FACULTY

UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | BLACK | | AMERICAN INDIAN | | ASIAN | | HISPANIC | | WHITE | | TOTAL BY SEX | | TOTAL |
|-----------------------------|-----------------|-------|--------|-----------------|--------|-------|--------|----------|--------|-------|--------|--------------|--------|--------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| LAW TOTAL (CONTINUED) | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASST PROFESSOR | . | 1 | . | . | . | . | . | . | 3 | 3 | 3 | 4 | 7 |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASST INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | TOTAL | . | 1 | . | . | . | . | . | . | 3 | 3 | 3 | 4 | 7 |
| LIBRARIES | | | | | | | | | | | | | | |
| LIBRARIES | ASST PROFESSOR | 1 | . | . | . | 2 (2) | . | . | . | 4 | 10 | 7 (2) | 10 | 17 (2) |
| | TOTAL | 1 | . | . | . | 2 (2) | . | . | . | 4 | 10 | 7 (2) | 10 | 17 (2) |
| LIBRARIES TOTAL | | | | | | | | | | | | | | |
| | PROFESSOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASST PROFESSOR | 1 | . | . | . | 2 (2) | . | . | . | 4 | 10 | 7 (2) | 10 | 17 (2) |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASST INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | TOTAL | 1 | . | . | . | 2 (2) | . | . | . | 4 | 10 | 7 (2) | 10 | 17 (2) |
| TEACHERS COLLEGE | | | | | | | | | | | | | | |
| CENTER CURRICULUM & INSTR | ASST PROFESSOR | . | . | . | . | . | . | . | . | 2 | 3 | 2 | 3 | 5 |
| | TOTAL | . | . | . | . | . | . | . | . | 2 | 3 | 2 | 3 | 5 |
| EDUCATIONAL ADMINISTRATN | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | ASST PROFESSOR | . | . | . | . | . | . | . | . | . | 1 | . | 1 | 1 |
| | TOTAL | . | . | . | . | . | . | . | . | 1 | 1 | 1 | 1 | 2 |
| EDUCATIONAL PSYCHOLOGY | ASST PROFESSOR | . | . | . | . | . | . | . | . | 2 | 4 | 2 | 4 | 6 |
| | TOTAL | . | . | . | . | . | . | . | . | 2 | 4 | 2 | 4 | 6 |
| HEALTH & HUMAN PERFORMANCE | ASST PROFESSOR | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| | TOTAL | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| SPEC ED&COMMUNIC DISORDERS | ASST PROFESSOR | . | . | . | . | . | 1 | . | . | 2 | 4 | 2 | 5 | 7 |
| | TOTAL | . | . | . | . | . | 1 | . | . | 2 | 4 | 2 | 5 | 7 |

() INDICATES NUMBER OF FACULTY IN THE CATEGORY WHO ARE NON-RESIDENT ALIENS.

CENSUS DATE: SEPTEMBER 22, 1995
 HEADCOUNT TENURE-TRACK FACULTY

UNIVERSITY OF NEBRASKA-LINCOLN
 (NCTA-CURTIS NOT INCLUDED)

| COLLEGE/DEPARTMENT | RANK | BLACK | | AMERICAN INDIAN | | ASIAN | | HISPANIC | | WHITE | | TOTAL BY SEX | | TOTAL |
|---|-----------------|-------|--------|-----------------|--------|-------|--------|----------|--------|-------|--------|--------------|--------|-------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| TEACHERS COLLEGE (CONTINUED) VOCATIONAL & ADULT EDUCATN | ASST PROFESSOR | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| | TOTAL | . | . | . | . | . | . | . | . | 2 | . | 2 | . | 2 |
| TEACHERS COLLEGE TOTAL | PROFESSOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASSOC PROFESSOR | . | . | . | . | . | . | . | . | 1 | . | 1 | . | 1 |
| | ASST PROFESSOR | . | . | . | . | . | 1 | . | . | 10 | 12 | 10 | 13 | 23 |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASST INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | . | . | . | . | . | . | . | . | . |
| TOTAL | . | . | . | . | . | 1 | . | . | 11 | 12 | 11 | 13 | 24 | |

| | | | | | | | | | | | | | | |
|-----------------------|-----------------|---|---|---|--------|--------|-------|-------|---------|---------|---------|---------|---------|---------|
| ALL COLLEGES TOTAL | PROFESSOR | . | . | . | . | . | 1 | . | . | . | . | . | 1 | 1 |
| | ASSOC PROFESSOR | 1 | . | . | . | . | . | . | . | 24 | 5 | 25 | 5 | 30 |
| | ASST PROFESSOR | 4 | 3 | . | 1 | 15 (2) | 8 (1) | 9 (1) | . | 108 (1) | 91 (1) | 136 (4) | 103 (2) | 239 (6) |
| | INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | ASST INSTRUCTOR | . | . | . | . | . | . | . | . | . | . | . | . | . |
| | LECTURER | . | . | . | . | . | . | . | . | . | . | . | . | . |
| TOTAL | 5 | 3 | . | 1 | 15 (2) | 9 (1) | 9 (1) | . | 132 (1) | 96 (1) | 161 (4) | 109 (2) | 270 (6) | |

() INDICATES NUMBER OF FACULTY IN THE CATEGORY WHO ARE NON-RESIDENT ALIENS.