

**TABLE 102—FIRST-TIME FRESHMEN**

**FIRST-TIME FRESHMEN HEADCOUNT ENROLLMENT BY COLLEGE, MAJOR, RACE, AND SEX**

The format of Table 102—First-time Freshmen is essentially identical to Table 100, except that the counts are restricted to first-time freshman-level students. A first-time freshman is an entering freshman who has never attended any college. Also, this category includes students enrolled in the fall term who attended college for the first time in the prior summer term and those first-time freshmen who entered with advanced standing (college credits earned before graduation from high school).

FALL SEMESTER, 1994  
FIRST-TIME FRESHMEN HEADCOUNT ENROLLMENT

TABLE 102—FIRST-TIME FRESHMEN  
FIRST-TIME FRESHMEN HEADCOUNT ENROLLMENT  
BY COLLEGE, MAJOR, RACE, AND SEX

UNIVERSITY OF NEBRASKA-LINCOLN  
(NCTA-CURTIS NOT INCLUDED)

COLLEGE	MAJOR CODE	MAJOR NAME	BLACK		AMERICAN INDIAN		ASIAN		HISPANIC		WHITE		TOTAL BY SEX		TOTAL
			MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	
AG SCI & NAT RSRCs	4	* GENERAL AGRICULTURE	.	.	.	.	.	.	.	.	6	.	6	.	6
	202	AGRIBUSINESS	.	.	.	.	.	.	.	.	31	9	31	9	40
	2	AGRICULTURAL ECONOMICS	.	.	.	.	.	.	.	.	4	.	4	.	4
	5	AGRICULTURAL EDUCATION	.	.	.	.	.	.	.	.	4	1	4	1	5
	604	AGRICULTURAL JOURNALISM	.	.	.	.	.	.	.	1	.	1	.	2	2
	6	AGRONOMY	.	.	.	.	.	.	.	.	16	2	16	2	18
	7	ANIMAL SCIENCE	.	.	.	.	.	.	.	.	33	11	33	11	44
	783	BIOCHEMISTRY	.	1	.	.	.	.	.	.	2	.	2	1	3
	304	DIVERSIFIED AG STUDIES	.	.	.	.	.	.	.	.	5	1	5	1	6
	104	ENVIRONMENTAL STUDIES	.	.	.	.	.	.	1	.	5	5	6	5	11
	499	FISHERIES AND WILDLIFE	.	.	.	.	.	.	.	11	4	11	4	15	
	111	FOOD SCIENCE AND TECHNOLOGY	.	.	.	.	.	.	.	.	2	.	2	2	
	63	HORTICULTURE	.	.	.	.	.	.	.	1	7	1	7	8	
	332	MECHANIZED SYSTEMS MANAGEMENT	.	.	.	.	.	.	.	5	.	5	.	5	
	.	PRE-AGRICULTURAL SCI. (OMAHA)	.	.	.	.	.	.	.	.	2	.	2	2	
	163	PRE-FORESTRY	.	.	.	.	.	.	.	1	3	1	3	4	
	195	PRE-VETERINARY MEDICINE	.	.	.	.	.	.	.	13	6	13	6	19	
	99	UNDECIDED ABOUT MJR IN NAT RES	.	.	.	.	.	.	.	7	2	7	2	9	
	0	UNDECLARED OR UNKNOWN	.	.	.	.	.	.	.	3	3	3	3	6	
	95	VETERINARY SCIENCE	.	1	.	.	.	1	.	1	6	11	6	14	20
<b>TOTAL FOR AG SCI &amp; NAT RSRCs FIRST-TIME FRESHMEN</b>			.	2	.	.	.	1	1	2	153	70	154	75	229
PERCENT			.	0.87	.	.	.	0.44	0.44	0.87	66.81	30.57	87.25	32.75	100.00
ARCHITECTURE	109	PRE-ARCHITECTURE	.	.	.	.	1	1	.	1	51	14	52	16	68
	.	PRE-ARCHITECTURE (OMAHA)	2	.	.	.	.	.	.	.	14	3	16	3	19
	709	PRE-INTERIOR DESIGN	.	1	.	.	.	.	.	1	10	1	12	13	
	.	PRE-INTERIOR DESIGN (OMAHA)	.	.	.	.	.	.	.	.	8	.	8	8	
<b>TOTAL FOR ARCHITECTURE FIRST-TIME FRESHMEN</b>			2	1	.	.	1	1	.	2	66	35	69	39	108
PERCENT			1.85	0.93	.	.	0.93	0.93	.	1.85	61.11	32.41	63.89	36.11	100.00
ARTS & SCIENCES	70	* MUSIC	.	.	.	.	.	.	.	.	1	.	1	.	1
	163	* WESTERN EUROPEAN STUDIES	.	.	.	.	.	.	.	.	.	1	.	1	1
	1	ACTUARIAL SCIENCE	.	.	.	.	.	.	.	1	.	8	.	9	
	B	ANTHROPOLOGY	.	.	.	.	.	.	.	.	1	5	1	5	6

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 (.) INDICATES NUMBER OF STUDENTS IN THE CATEGORY WHO ARE NON-RESIDENT ALIENS.  
 (N) MAJORS FOLLOWED BY A (N) INDICATE NON-TEACHING ENDORSEMENT PROGRAMS.  
 (T) MAJORS FOLLOWED BY A (T) MAY BE TEACHERS COLLEGE MAJORS.

STUDENTS, TABLE 102—FIRST-TIME FRESHMEN  
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FALL SEMESTER, 1994  
FIRST-TIME FRESHMEN HEADCOUNT ENROLLMENT

UNIVERSITY OF NEBRASKA-LINCOLN  
(NCTA-CURTIS NOT INCLUDED)

COLLEGE	MAJOR CODE	MAJOR NAME	BLACK		AMERICAN INDIAN		ASIAN		HISPANIC		WHITE		TOTAL BY SEX		TOTAL
			MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	
ARTS & SCIENCES (CONTINUED)															
	783	BIOCHEMISTRY	.	.	.	.	.	.	.	.	7	4	7	4	11
	113	BIOLOGICAL SCIENCES	.	.	.	1	1	2	2	1	29 (1)	40	32 (1)	44	76 (1)
	19	CHEMISTRY	.	.	.	.	.	.	.	.	12	4	12	4	16
	494	COMMUNICATION STUDIES	.	.	.	.	.	.	.	.	4	3	4	3	7
	30	COMPUTER SCIENCE	1	.	.	.	1 (1)	.	1 (1)	.	26 (2)	4	29 (4)	4	33 (4)
	24	ECONOMICS	.	.	.	.	.	1 (1)	.	.	2	2 (1)	2	3 (2)	5 (2)
	46	ENGLISH	1	.	.	.	.	.	.	.	4	10	5	10	15
	104	ENVIRONMENTAL STUDIES	.	.	1	.	.	.	.	.	2	4	3	4	7
	187	FRENCH	.	.	.	.	.	.	.	.	1	2	1	2	3
	48	GEOGRAPHY	.	.	.	.	.	.	.	.	1	.	1	.	1
	49	GEOLOGY	.	.	.	.	.	.	.	.	3	2	3	2	5
	53	HISTORY	.	.	.	.	.	.	1	.	8	4	9	4	13
	184	INTERNATIONAL AFFAIRS	.	.	.	1	.	2 (1)	.	.	4	7 (1)	4	10 (2)	14 (2)
	68	MATHEMATICS	.	.	.	.	1	1	.	.	9	4	10	5	15
	148	METEOROLOGY - CLIMATOLOGY	1	.	.	.	1	.	1	.	12	3	15	3	18
	80	PHILOSOPHY	.	.	.	.	.	.	.	.	1	.	1	.	1
	83	PHYSICS	.	.	.	.	.	.	.	.	6	1	6	1	7
	84	POLITICAL SCIENCE	1	.	.	.	1	.	.	1	20	9	22	10	32
	320	PRE-DENTAL HYGIENE	.	.	.	.	.	.	.	.	.	10	.	10	10
	222	PRE-DENTISTRY (DENTISTRY)	.	.	.	.	2	.	.	1	9	6	11	7	18
	239	PRE-MEDICAL TECHNOLOGY	1	.	.	.	.	.	.	.	.	4	1	4	5
	139	PRE-MEDICINE (MEDICINE)	.	2	.	.	3	3	2	4	41	55	46	64	110
	639	PRE-NUCLEAR MEDICINE TECHNOLOGY	.	.	.	.	.	.	.	.	.	1	.	1	1
	175	PRE-OPTOMETRY	.	.	.	.	.	1	1	.	3	4	4	5	9
	278	PRE-PHARMACY (PHARMACY)	.	.	1	.	1	.	.	.	6	17	8	17	25
	198	PRE-PHYSICAL THERAPY	4 (1)	2	.	.	.	.	1	.	24	30	29 (1)	32	61 (1)
	539	PRE-PHYSICIAN'S ASSISTANT	.	.	.	.	.	.	.	1	5	7	5	8	13
	249	PRE-RADIOLOGIC TECHNOLOGY	.	.	.	.	.	.	.	.	.	10	.	10	10
	86	PSYCHOLOGY	.	3	.	.	.	2 (1)	.	2	24	79	24	86 (1)	110 (1)
	250	RUSSIAN	.	.	.	.	.	.	.	.	1	.	1	.	1
	92	SOCIOLOGY	.	.	.	.	.	.	.	.	2	5	2	5	7
	287	SPANISH	.	.	.	.	.	.	1	.	1	5	2	5	7
	383	SPEECH-LANG PATH & AUDIOLOGY	.	.	.	.	.	.	.	.	.	8	.	8	8
	0	UNDECLARED OR UNKNOWN	.	1	.	1	1	3 (1)	.	.	55 (1)	80	56 (1)	85 (1)	141 (2)

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UNIVERSITY OF NEBRASKA-LINCOLN  
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COLLEGE	MAJOR CODE		MAJOR NAME	BLACK		AMERICAN INDIAN		ASIAN		HISPANIC		WHITE		TOTAL BY SEX		TOTAL
	MALE	FEMALE		MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	
ARTS & SCIENCES (CONTINUED)	770	770 **		.	.	.	.	.	.	.	.	1	.	1	.	1
	95	95 **		.	.	.	.	.	.	.	.	.	1	.	1	.
	<b>TOTAL FOR ARTS &amp; SCIENCES FIRST-TIME FRESHMEN</b>			<b>9 (1)</b>	<b>8</b>	<b>2</b>	<b>3</b>	<b>12 (1)</b>	<b>15 (4)</b>	<b>10 (1)</b>	<b>11</b>	<b>333 (4)</b>	<b>431 (2)</b>	<b>366 (7)</b>	<b>468 (8)</b>	<b>834 (13)</b>
<b>PERCENT</b>			<b>1.08</b>	<b>0.96</b>	<b>0.24</b>	<b>0.36</b>	<b>1.44</b>	<b>1.80</b>	<b>1.20</b>	<b>1.32</b>	<b>39.93</b>	<b>51.68</b>	<b>43.88</b>	<b>56.12</b>	<b>100.00</b>	
BUSINESS ADMIN.	1	ACTUARIAL SCIENCE	.	.	.	.	1 (1)	.	.	.	5	6	6 (1)	6	12 (1)	
	115	BUS ADM - ACCOUNTING EMPHASIS	.	1	.	1	.	1	1	1	49	50	50	54	104	
	15	BUSINESS ADMINISTRATION	3	.	.	.	4 (2)	1 (1)	1	1	93	75 (1)	101 (2)	77 (2)	178 (4)	
	24	ECONOMICS	1	.	.	.	.	.	.	.	2	.	3	.	3	
	215	FINANCE	1	.	.	.	1	.	.	.	23	14	25	14	39	
	715	INTERNATIONAL BUSINESS	.	1	.	.	.	.	1	.	14 (1)	17	15 (1)	18	33 (1)	
	315	MANAGEMENT	2	.	.	.	2	3 (1)	.	1	33	20	37	24 (1)	61 (1)	
415	MARKETING	1	.	.	.	1	1	.	.	25	19	27	20	47		
0	UNDECLARED OR UNKNOWN	.	.	.	.	.	.	.	.	.	3	.	3	.	3	
<b>TOTAL FOR BUSINESS ADMIN. FIRST-TIME FRESHMEN</b>			<b>8</b>	<b>2</b>	<b>.</b>	<b>1</b>	<b>9 (3)</b>	<b>6 (2)</b>	<b>3</b>	<b>3</b>	<b>244 (1)</b>	<b>204 (1)</b>	<b>284 (4)</b>	<b>216 (3)</b>	<b>480 (7)</b>	
<b>PERCENT</b>			<b>1.67</b>	<b>0.42</b>	<b>.</b>	<b>0.21</b>	<b>1.87</b>	<b>1.25</b>	<b>0.63</b>	<b>0.63</b>	<b>50.83</b>	<b>42.50</b>	<b>65.00</b>	<b>45.00</b>	<b>100.00</b>	
ENGR & TECHNOLOGY	82	AGRICULTURAL ENGINEERING	.	.	.	.	.	.	.	.	7	.	7	.	7	
	132	BIOLOGICAL SYSTEMS ENGINEERING	.	.	.	.	.	.	.	.	6	2 (1)	6	2 (1)	8 (1)	
	33	CHEMICAL ENGINEERING	.	.	.	.	1	.	1	.	28	10	30	10	40	
	34	CIVIL ENGINEERING	.	.	.	.	2 (2)	1 (1)	.	.	26	1	28 (2)	2 (1)	30 (3)	
	.	CIVIL ENGINEERING (OMAHA)	.	.	.	.	2	.	.	.	2	2	4	2	6	
	230	COMPUTER ENGINEERING	.	1	.	.	2 (1)	.	.	.	22 (1)	.	24 (2)	1	25 (2)	
	.	CONSTRUCTION ENGR TECH (OMAHA)	.	.	.	.	.	.	.	.	2	.	2	.	2	
	237	CONSTRUCTION MANAGEMENT	.	.	.	.	.	.	.	.	8	.	8	.	8	
	35	ELECTRICAL ENGINEERING	.	.	.	.	1	.	2	.	36	2	39	2	41	
	.	ELECTRONICS ENGR TECH (OMAHA)	2	1	.	.	1	.	1	.	14	1	18	2	20	
	.	FIRE PROTECTION TECH (OMAHA)	.	.	.	.	.	.	.	.	3	.	3	.	3	
	137	INDUSTRIAL ENGINEERING	.	.	.	.	1 (1)	.	1 (1)	.	3	3	5 (2)	3	8 (2)	
	.	INDUSTRIAL TECHNOLOGY (OMAHA)	1	.	.	.	.	.	.	.	3	.	4	.	4	
	475	INTERDISC. - ENGR & OTHERS	.	.	.	.	.	.	.	.	1	.	1	.	1	
	.	MANUFACTURING ENGR TECH(OMAHA)	.	.	.	.	.	.	.	.	1	.	1	.	1	
	37	MECHANICAL ENGINEERING	1	.	.	.	.	.	.	.	42	4	43	4	47	
	.	PRE-ENGINEERING (OMAHA)	.	.	.	.	1	.	.	.	7	1	8	1	9	
0	UNDECLARED OR UNKNOWN	.	.	.	.	.	.	2	.	22	3	24	3	27		

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			MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	
ENGR & TECHNOLOGY (CONTINUED)															
TOTAL FOR ENGR & TECHNOLOGY FIRST-TIME FRESHMEN			4	2	.	.	11 (4)	1 (1)	7 (1)	.	233 (1)	29 (1)	255 (6)	32 (2)	287 (8)
PERCENT			1.39	0.70	.	.	3.83	0.36	2.44	.	81.18	10.10	88.85	11.15	100.00
FINE & PRFRMG ARTS	10	ART	.	.	.	.	.	.	.	.	11	7	11	7	18
	182	DANCE	.	.	.	.	.	.	.	.	.	3	.	3	3
	70	MUSIC	2	2	.	.	.	2 (1)	.	.	13	16	15	20 (1)	35 (1)
	270	MUSIC - ELEM VOCAL/GENERAL	.	.	.	.	.	.	.	.	.	1	.	1	1
	770	MUSIC INSTRUMENTAL (K-12)	.	.	.	.	1	1	.	.	1	3	2	4	6
	670	MUSIC VOC/GEN (K-12)	.	.	.	.	.	.	.	.	.	7	.	7	7
370	MUSIC, VOCAL AND INSTR (K-12)	.	.	.	.	.	.	.	.	2	6	2	6	8	
483	THEATRE ARTS	.	.	.	.	.	.	.	.	4	1 (1)	4	1 (1)	5 (1)	
0	UNDECLARED OR UNKNOWN	.	.	.	.	.	.	.	.	.	1	.	1	1	1
TOTAL FOR FINE & PRFRMG ARTS FIRST-TIME FRESHMEN			2	2	.	.	1	3 (1)	.	.	31	45 (1)	34	50 (2)	84 (2)
PERCENT			2.38	2.36	.	.	1.19	3.57	.	.	36.90	53.57	40.48	59.52	100.00
HMN RSCS & FMLY SCI	209	CONSUMER SCIENCE AND EDUCATION	.	1	.	.	.	.	.	.	.	3	.	4	4
	58	HUMAN DEVELOPMENT & THE FAMILY	.	.	.	.	.	.	.	.	1	11	1	11	12
	.	HUMAN DEVELOPMENT & FMLY(OMAHA)	.	.	.	.	.	.	.	.	.	2	.	2	2
	256	NUTRITIONAL SCI AND DIETETICS	.	.	.	.	.	.	.	.	1	10	1	10	11
	.	NUTRITIONAL SCI & DIET (OMAHA)	.	.	.	.	.	.	.	.	.	3	.	3	3
	.	TEXTILES, CLOTHING & DES (OMAH)	.	.	.	.	.	.	.	.	.	1	.	1	1
59	TEXTILES, CLOTHING AND DESIGN	.	.	.	.	.	1	.	1	.	7	.	9	9	
0	UNDECLARED OR UNKNOWN	.	.	.	.	.	.	.	.	.	2	.	2	2	
TOTAL FOR HMN RSCS & FMLY SCI FIRST-TIME FRESHMEN			.	1	.	.	.	1	.	1	2	39	2	42	44
PERCENT			.	2.27	.	.	.	2.27	.	2.27	4.55	88.64	4.55	85.45	100.00
JOURN & MASS COMM	165	ADVERTISING	.	1	.	.	.	.	.	.	17	38	17	37	54
	265	BROADCASTING	2	.	.	1	.	.	1	.	28	17	30	19	49
	365	NEWS-EDITORIAL	.	.	1	.	.	.	3	.	21	23	22	26	48
TOTAL FOR JOURN & MASS COMM FIRST-TIME FRESHMEN			2	1	1	1	.	.	4	.	66	78	69	82	151
PERCENT			1.32	0.66	0.66	0.66	.	.	2.65	.	43.71	50.33	45.70	54.30	100.00
TEACHERS COLLEGE	828	PRE-EDUCATION	2	2	3	1	3	.	1	2	58	146	67	151	218
TOTAL FOR TEACHERS COLLEGE FIRST-TIME FRESHMEN			2	2	3	1	3	.	1	2	58	146	67	151	218
PERCENT			0.92	0.92	1.38	0.46	1.38	.	0.46	0.92	28.81	68.97	30.73	69.27	100.00
CONTINUING STUDIES															

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			MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	
<b>CONTINUING STUDIES (CONTINUED)</b>															
<b>(BY COLLEGIATE CATEGORY)</b>															
TEACHERS COLL.	826	PRE-EDUCATION	.	.	.	.	.	.	.	.	1	1	1	1	2
TOTAL CONT. ST. TEACHERS COLL. FIRST-TIME FRESHMEN			.	.	.	.	.	.	.	.	1	1	1	1	2
PERCENT			.	.	.	.	.	.	.	.	50.00	50.00	50.00	50.00	100.00
OTHER	0	UNDECLARED OR UNKNOWN	.	.	.	.	.	.	.	.	2	6	2	6	8
TOTAL CONT. ST. OTHER FIRST-TIME FRESHMEN			.	.	.	.	.	.	.	.	2	6	2	6	8
PERCENT			.	.	.	.	.	.	.	.	25.00	75.00	25.00	75.00	100.00
<b>TOTAL FOR CONTINUING STUDIES FIRST-TIME FRESHMEN</b>			.	.	.	.	.	.	.	.	3	7	3	7	10
<b>PERCENT</b>			.	.	.	.	.	.	.	.	30.00	70.00	30.00	70.00	100.00
GENERAL STUDIES	688	PRE-NURSING	.	1	.	.	.	.	.	.	3	59	3	60	63
	191	PRE-SOCIAL WORK	.	2	1	.	.	.	.	.	1	3	2	5	7
	0	UNDECLARED OR UNKNOWN	18	7	1	4	9	3	12 (1)	10	417 (4)	358 (3)	457 (5)	382 (3)	839 (8)
<b>TOTAL FOR GENERAL STUDIES FIRST-TIME FRESHMEN</b>			18	10	2	4	9	3	12 (1)	10	421 (4)	420 (3)	452 (5)	447 (3)	909 (8)
<b>PERCENT</b>			1.98	1.10	0.22	0.44	0.99	0.33	1.32	1.10	46.31	46.20	50.83	49.17	100.00
VISITING	899	VISITING (COLLEGE/HIGH SCHOOL)	.	.	.	.	.	.	.	.	3 (1)	.	3 (1)	.	3 (1)
<b>TOTAL FOR VISITING FIRST-TIME FRESHMEN</b>			.	.	.	.	.	.	.	.	3 (1)	.	3 (1)	.	3 (1)
<b>PERCENT</b>			.	.	.	.	.	.	.	.	100.00	.	100.00	.	100.00
<b>TOTAL FOR ALL FIRST-TIME FRESHMEN</b>			47 (1)	31	8	10	46 (8)	31 (8)	34 (3)	35	1,613 (11)	1,502 (8)	1,748 (23)	1,609 (16)	3,357 (39)
<b>PERCENT</b>			1.40	0.92	0.24	0.30	1.37	0.92	1.01	1.04	48.05	44.74	52.07	47.93	100.00

LIST OF INCORRECT MAJOR CODES AND THE COLLEGE THAT OFFERS THE MAJOR (SEE FOOTNOTE \*\*)

95: VETERINARY SCIENCE-AGRIC & NAT RESRCS OR GRAD COLLEGE

770: MUSIC-INSTRUMENTAL (K-12) - FINE & PRFRMG ARTS COLL

\* MAJOR NO LONGER OFFERED, OR MAJOR CODE HAS CHANGED  
\*\* MAJOR NOT OFFERED IN THIS COLLEGE (AN INCORRECT MAJOR OR INCORRECT COLLEGE HAS BEEN ENTERED FOR THE STUDENTS IN THIS MAJOR. SEE THE LIST OF ERRORS ABOVE.)

(.) INDICATES NUMBER OF STUDENTS IN THE CATEGORY WHO ARE NON-RESIDENT ALIENS  
(N) MAJORS FOLLOWED BY A (N) INDICATE NON-TEACHING ENDORSEMENT PROGRAMS  
(T) MAJORS FOLLOWED BY A (T) MAY BE TEACHERS COLLEGE MAJORS.