

TABLE 102—FIRST-TIME FRESHMEN

FIRST-TIME FRESHMEN HEADCOUNT ENROLLMENT BY COLLEGE, MAJOR, RACE, AND SEX

The format of Table 102—First-time Freshmen is essentially identical to Table 100, except that the counts are restricted to first-time freshman-level students. A first-time freshman is an entering freshman who has never attended any college. Also, this category includes students enrolled in the fall term who attended college for the first time in the prior summer term and those first-time freshmen who entered with advanced standing (college credits earned before graduation from high school).

FALL SEMESTER, 1993  
FIRST-TIME FRESHMEN HEADCOUNT ENROLLMENT

TABLE 102—FIRST-TIME FRESHMEN  
FIRST-TIME FRESHMEN HEADCOUNT ENROLLMENT  
BY COLLEGE, MAJOR, RACE, AND SEX

UNIVERSITY OF NEBRASKA-LINCOLN  
(NCTA-CURTIS NOT INCLUDED)

COLLEGE	MAJOR CODE	MAJOR NAME	BLACK		AMERICAN INDIAN		ASIAN		HISPANIC		WHITE		TOTAL BY SEX		TOTAL
			MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	
AG SCI & NAT RSRCs	232	* MECHANIZED AGRICULTURE	.	.	.	.	.	.	.	.	8	.	8	.	8
	202	AGRIBUSINESS	.	.	.	.	.	.	.	.	36	9	36	9	45
	2	AGRICULTURAL ECONOMICS	.	.	.	.	.	.	.	.	7	.	7	.	7
	5	AGRICULTURAL EDUCATION	.	.	.	.	.	.	.	.	4	.	4	.	4
	604	AGRICULTURAL JOURNALISM	.	.	.	.	.	.	.	.	2	2	2	2	4
	6	AGRONOMY	.	.	.	.	.	.	.	.	12	1	12	1	13
	7	ANIMAL SCIENCE	.	.	.	.	.	.	.	1 (1)	23	12	23	13 (1)	36 (1)
	783	BIOCHEMISTRY	.	.	.	.	.	.	.	.	2	2	2	2	4
	347	CROP PROTECTION	.	.	.	.	.	.	.	.	2	.	2	.	2
	104	ENVIRONMENTAL STUDIES	.	.	.	.	.	.	.	.	5	.	5	.	5
	499	FISHERIES AND WILDLIFE	.	.	.	.	.	.	.	19	2	19	2	21	
	111	FOOD SCIENCE AND TECHNOLOGY	.	.	1	.	.	.	.	3	1	4	1	5	
	4	GENERAL AGRICULTURE	.	.	.	.	.	.	.	9	.	9	.	9	
	63	HORTICULTURE	.	.	.	.	.	.	.	7	7	7	7	14	
	332	MECHANIZED SYSTEMS MANAGEMENT	.	.	.	.	.	.	.	.	2	.	2	.	2
	195	PRE-VETERINARY MEDICINE	.	.	.	.	1	.	.	2 (1)	8	6	9	8 (1)	17 (1)
	99	UNDECIDED ABOUT MJR IN NAT RES	.	.	.	.	.	.	.	.	5	2	5	2	7
	D	UNDECLARED OR UNKNOWN	.	.	.	.	.	.	.	.	8	3	8	3	11
	95	VETERINARY SCIENCE	.	.	.	.	.	.	.	1	17	26	17	27	44
TOTAL FOR AG SCI & NAT RSRCs FIRST-TIME FRESHMEN			.	.	1	.	1	.	.	4 (2)	179	73	181	77 (2)	258 (2)
PERCENT			.	.	0.39	.	0.39	.	.	1.55	69.38	28.29	70.16	29.84	100.00
ARCHITECTURE	.	INTERIOR DESIGN (OMAHA)	.	.	.	.	.	.	.	.	.	1	.	1	1
	109	PRE-ARCHITECTURE	2	.	.	.	1	.	.	1	56 (1)	17	59 (1)	18	77 (1)
	709	PRE-INTERIOR DESIGN	.	.	.	.	.	1 (1)	.	.	.	8	.	9 (1)	9 (1)
	59	59 **	.	.	.	.	.	1 (1)	.	.	.	.	.	1 (1)	1 (1)
TOTAL FOR ARCHITECTURE FIRST-TIME FRESHMEN			2	.	.	.	1	2 (2)	.	1	56 (1)	26	59 (1)	29 (2)	88 (3)
PERCENT			2.27	.	.	.	1.14	2.27	.	1.14	63.64	29.55	67.05	32.95	100.00
ARTS & SCIENCES	1	ACTUARIAL SCIENCE	.	.	.	.	.	.	.	.	7	5	7	5	12
	8	ANTHROPOLOGY	.	.	.	.	.	.	.	.	4	2	4	2	6
	783	BIOCHEMISTRY	.	.	.	.	1 (1)	2	.	.	6	4	7 (1)	6	13 (1)
	113	BIOLOGICAL SCIENCES	1	.	.	.	1	.	1	.	34	56	37	56	93
	19	CHEMISTRY	.	.	.	.	.	.	.	.	5	4	5	4	9

\* MAJOR NO LONGER OFFERED, OR MAJOR CODE HAS CHANGED  
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 (.) INDICATES NUMBER OF STUDENTS IN THE CATEGORY WHO ARE NON-RESIDENT ALIENS.  
 (N) MAJORS FOLLOWED BY A (N) INDICATE NON-TEACHING ENDORSEMENT PROGRAMS.  
 (T) MAJORS FOLLOWED BY A (T) MAY BE TEACHERS COLLEGE MAJORS.

FALL SEMESTER, 1993  
FIRST-TIME FRESHMEN HEADCOUNT ENROLLMENT

UNIVERSITY OF NEBRASKA-LINCOLN  
(NCTA-CURTIS NOT INCLUDED)

COLLEGE	MAJOR CODE	MAJOR NAME	BLACK		AMERICAN INDIAN		ASIAN		HISPANIC		WHITE		TOTAL BY SEX		TOTAL	
			MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE		
ARTS & SCIENCES (CONTINUED)																
	20	CLASSICS	.	.	.	.	.	.	.	.	1	.	1	.	1	
	494	COMMUNICATION STUDIES	.	2	.	.	.	.	.	.	1	5	1	7	8	
	30	COMPUTER SCIENCE	.	1	1	.	2	(2)	1	(1)	23	(1)	3	27	(3)	
	24	ECONOMICS	.	.	.	.	1	(1)	1	(1)	3	.	4	(1)	1	(1)
	46	ENGLISH	.	.	.	.	.	1	.	.	7	12	7	13	20	
	104	ENVIRONMENTAL STUDIES	1	.	.	.	.	.	1	.	3	7	5	7	12	
	187	FRENCH	.	.	.	.	.	.	.	.	.	2	.	2	2	
	48	GEOGRAPHY	.	.	.	.	.	.	.	.	2	.	2	.	2	
	49	GEOLOGY	.	.	.	.	.	.	.	.	5	1	5	1	6	
	150	GERMAN	.	.	.	.	.	.	.	.	.	2	.	2	2	
	600	GREAT PLAINS STUDIES	.	.	.	.	.	.	.	.	.	1	.	1	1	
	53	HISTORY	.	.	.	.	.	.	.	.	6	9	6	9	15	
	184	INTERNATIONAL AFFAIRS	.	.	.	.	.	.	.	.	5	8	5	8	13	
	67	LATIN AMERICAN STUDIES	.	.	.	.	.	.	.	.	1	.	1	.	1	
	68	MATHEMATICS	.	1	(1)	.	1	.	.	.	4	8	5	9	(1)	
	148	METEOROLOGY - CLIMATOLOGY	.	.	.	.	.	.	.	.	7	1	7	1	8	
	80	PHILOSOPHY	.	.	.	.	.	.	.	.	1	(1)	1	(1)	1	(1)
	83	PHYSICS	.	.	.	.	.	.	.	.	8	.	8	.	8	
	84	POLITICAL SCIENCE	1	.	.	.	.	.	.	.	19	11	20	11	31	
	320	PRE-DENTAL HYGIENE	.	.	.	.	.	1	(1)	1	.	3	1	4	(1)	
	222	PRE-DENTISTRY (DENTISTRY)	.	.	.	.	1	(1)	1	.	10	6	11	(1)	8	(1)
	239	PRE-MEDICAL TECHNOLOGY	.	.	.	.	.	1	(1)	.	2	3	2	4	(1)	
	139	PRE-MEDICINE (MEDICINE)	2	1	.	.	2	(1)	1	.	52	57	56	(1)	61	(1)
	175	PRE-OPTOMETRY	.	.	.	.	.	.	.	.	2	5	2	5	7	
	27B	PRE-PHARMACY (PHARMACY)	.	1	(1)	.	.	2	.	.	14	18	14	21	(1)	
	198	PRE-PHYSICAL THERAPY	1	1	.	.	1	.	1	1	30	39	33	41	74	
	539	PRE-PHYSICIAN'S ASSISTANT	.	.	.	.	.	.	.	.	1	8	1	8	9	
	249	PRE-RADIOLOGIC TECHNOLOGY	.	.	.	.	.	.	.	.	7	9	7	9	16	
	86	PSYCHOLOGY	1	3	.	.	2	1	1	2	37	93	41	99	140	
	250	RUSSIAN	.	.	.	.	.	.	.	.	.	1	.	1	1	
	92	SOCIOLOGY	.	.	.	.	.	.	.	.	1	7	1	7	8	
	287	SPANISH	.	.	.	.	.	.	.	.	.	3	.	3	3	
	393	SPEECH-LANG PATH & AUDIOLOGY	.	.	.	.	.	.	.	.	.	7	.	7	7	
	0	UNDECLARED OR UNKNOWN	.	.	.	.	.	1	.	1	56	76	56	78	(2)	

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UNIVERSITY OF NEBRASKA-LINCOLN  
(NCTA-CURTIS NOT INCLUDED)

COLLEGE	MAJOR CODE	MAJOR NAME	BLACK		AMERICAN INDIAN		ASIAN		HISPANIC		WHITE		TOTAL BY SEX		TOTAL
			MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	
ARTS & SCIENCES (CONTINUED)	500	WOMEN'S STUDIES	.	.	.	.	.	.	.	1	.	1	.	2	2
<b>TOTAL FOR ARTS &amp; SCIENCES FIRST-TIME FRESHMEN</b>			<b>7</b>	<b>10 (2)</b>	<b>1</b>	<b>.</b>	<b>12 (6)</b>	<b>13 (4)</b>	<b>6</b>	<b>8</b>	<b>384 (2)</b>	<b>478 (4)</b>	<b>390 (8)</b>	<b>509 (10)</b>	<b>899 (18)</b>
PERCENT			0.78	1.11	0.11	.	1.33	1.45	0.67	0.89	40.49	53.17	43.38	56.62	100.00
BUSINESS ADMIN.	1	ACTUARIAL SCIENCE	.	.	.	.	2 (2)	.	.	.	8 (1)	10	10 (3)	10	20 (3)
	202	AGRIBUSINESS	.	1	.	.	.	.	.	.	4	.	4	1	5
	115	BUS ADM - ACCOUNTING EMPHASIS	.	.	.	1	.	2	.	1	46	60	46	64	110
	15	BUSINESS ADMINISTRATION	2	1	.	.	1 (1)	1	2 (1)	3 (1)	90 (3)	66	95 (5)	71 (1)	166 (6)
	24	ECONOMICS	.	.	.	.	.	.	1	.	.	.	1	.	1
	215	FINANCE	.	.	.	.	1 (1)	.	.	.	26 (1)	11	27 (2)	11	38 (2)
	715	INTERNATIONAL BUSINESS	.	1	.	.	1 (1)	.	1	.	3 (1)	16 (1)	5 (2)	17 (1)	22 (3)
	315	MANAGEMENT	4	1	.	.	1 (1)	.	1	.	20	10 (1)	26 (1)	11 (1)	37 (2)
	415	MARKETING	1	.	.	.	1 (1)	1	1	.	15	16	18 (1)	17	35 (1)
	0	UNDECLARED OR UNKNOWN	.	.	.	.	.	.	.	.	9	2	9	2	11
<b>TOTAL FOR BUSINESS ADMIN. FIRST-TIME FRESHMEN</b>			<b>7</b>	<b>4</b>	<b>.</b>	<b>1</b>	<b>7 (7)</b>	<b>4</b>	<b>6 (1)</b>	<b>4 (1)</b>	<b>221 (6)</b>	<b>191 (2)</b>	<b>241 (14)</b>	<b>204 (3)</b>	<b>445 (17)</b>
PERCENT			1.57	0.90	.	0.22	1.57	0.90	1.35	0.90	49.66	42.92	54.16	45.84	100.00
ENGR & TECHNOLOGY	32	AGRICULTURAL ENGINEERING	.	.	.	.	.	.	.	.	5	.	5	.	5
	132	BIOLOGICAL SYSTEMS ENGINEERING	.	.	.	.	.	.	.	.	8	3	8	3	11
	33	CHEMICAL ENGINEERING	1	.	.	.	1 (1)	.	1 (1)	.	28	8	31 (2)	8	39 (2)
	34	CIVIL ENGINEERING	.	.	.	.	.	.	.	.	30	3	30	3	33
	.	CIVIL ENGINEERING (OMAHA)	.	.	.	.	.	.	.	.	7	1	7	1	8
	230	COMPUTER ENGINEERING	.	.	.	.	1 (1)	.	1	.	21 (1)	2	23 (2)	2	25 (2)
	.	CONSTRUCTION ENGR TECH (OMAHA)	1	.	.	.	.	.	.	.	14	1	15	1	16
	237	CONSTRUCTION MANAGEMENT	.	.	.	.	.	.	.	.	5	.	5	.	5
	.	DRAFTING DESIGN ENGTech(OMAHA)	.	.	.	.	.	.	.	.	1	.	1	.	1
	35	ELECTRICAL ENGINEERING	1 (1)	.	.	.	.	.	.	.	29	6	30 (1)	6	36 (1)
	.	ELECTRONICS ENGR TECH (OMAHA)	2	.	1	.	.	.	1	.	16	.	20	.	20
	.	FIRE PROTECTION TECH (OMAHA)	.	.	.	.	.	.	.	.	5	.	5	.	5
	137	INDUSTRIAL ENGINEERING	1 (1)	.	.	.	2 (2)	.	.	.	3	.	6 (3)	.	6 (3)
	.	INDUSTRIAL TECHNOLOGY (OMAHA)	.	.	.	.	.	.	.	.	1	2	1	2	3
	475	INTERDISC. - ENGR & OTHERS	.	.	.	.	.	.	.	.	1	.	1	.	1
	.	MANUFACTURING ENGR TECH(OMAHA)	.	.	.	.	.	.	.	.	3	.	3	.	3
	37	MECHANICAL ENGINEERING	1	.	.	.	.	.	1	.	35 (1)	4	37 (1)	4	41 (1)
	.	PRE-ENGINEERING (OMAHA)	.	.	.	.	.	.	1	.	8	3	9	3	12

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FALL SEMESTER, 1993  
FIRST-TIME FRESHMEN HEADCOUNT ENROLLMENT

UNIVERSITY OF NEBRASKA-LINCOLN  
(NCTA-CURTIS NOT INCLUDED)

COLLEGE	MAJOR CODE	MAJOR NAME	BLACK		AMERICAN INDIAN		ASIAN		HISPANIC		WHITE		TOTAL BY SEX		TOTAL					
			MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE						
ENGR & TECHNOLOGY (CONTINUED)	0	UNDECLARED OR UNKNOWN	.	.	.	.	3	(1)	.	.	24	2	27	(1)	2	29	(1)			
	48	48 **	.	.	.	.	.	.	.	.	.	1	.	.	1	.	1			
<b>TOTAL FOR ENGR &amp; TECHNOLOGY FIRST-TIME FRESHMEN</b>			<b>7</b>	<b>(2)</b>	<b>1</b>	<b>.</b>	<b>7</b>	<b>(5)</b>	<b>5</b>	<b>(1)</b>	<b>244</b>	<b>(2)</b>	<b>36</b>	<b>264</b>	<b>(10)</b>	<b>36</b>	<b>300</b>	<b>(10)</b>		
<b>PERCENT</b>			<b>2.33</b>	<b>.</b>	<b>0.33</b>	<b>.</b>	<b>2.33</b>	<b>.</b>	<b>1.67</b>	<b>.</b>	<b>81.33</b>	<b>12.00</b>	<b>88.00</b>	<b>12.00</b>	<b>100.00</b>	<b>100.00</b>	<b>100.00</b>			
FINE & PRFRMG ARTS	10	ART	.	.	.	.	1	.	1	.	15	16	17	16	33	33				
	201	ART HISTORY	.	1	.	.	.	.	.	.	.	2	.	3	3	3				
	182	DANCE	.	.	.	.	.	.	.	.	.	3	.	3	3	3				
	70	MUSIC	.	.	.	.	.	.	2	1	17	14	19	15	34	34				
	493	THEATRE ARTS	.	1	.	1	.	.	.	.	3	7	3	9	12	12				
<b>TOTAL FOR FINE &amp; PRFRMG ARTS FIRST-TIME FRESHMEN</b>			<b>.</b>	<b>2</b>	<b>.</b>	<b>1</b>	<b>1</b>	<b>.</b>	<b>3</b>	<b>1</b>	<b>35</b>	<b>42</b>	<b>39</b>	<b>46</b>	<b>85</b>	<b>85</b>				
<b>PERCENT</b>			<b>.</b>	<b>2.35</b>	<b>.</b>	<b>1.18</b>	<b>1.18</b>	<b>.</b>	<b>3.53</b>	<b>1.18</b>	<b>41.18</b>	<b>49.41</b>	<b>45.88</b>	<b>54.12</b>	<b>100.00</b>	<b>100.00</b>				
HMN RSCS & FMLY SCI	209	CONSUMER SCIENCE AND EDUCATION	.	.	.	.	.	.	.	.	.	3	.	3	3	3				
	.	CONSUMER SCIENCE& EDUC (OMAHA)	.	.	.	.	.	.	.	.	.	1	.	1	1	1				
	58	HUMAN DEVELOPMENT & THE FAMILY	.	.	.	.	.	.	.	.	1	15	1	15	16	16				
	.	HUMAN DEVELOPMENT& FMLY(OMAHA)	.	.	.	.	.	.	.	.	.	5	.	5	5	5				
	56	NUTRITIONAL SCI AND DIETETICS	.	.	.	.	1	1	(1)	.	.	11	.	12	(1)	13	(1)			
	.	NUTRITIONAL SCI& DIET (OMAHA)	.	.	.	.	.	.	.	.	1	3	1	3	4	4				
	59	TEXTILES, CLOTHING AND DESIGN	.	1	.	.	.	.	.	.	1	6	1	7	8	8				
.	TEXTILES, CLOTHING& DES(OMAHA)	.	2	.	.	.	.	.	.	1	8	1	10	11	11					
0	UNDECLARED OR UNKNOWN	.	.	.	.	.	.	.	.	.	2	.	2	2	2					
<b>TOTAL FOR HMN RSCS &amp; FMLY SCI FIRST-TIME FRESHMEN</b>			<b>.</b>	<b>3</b>	<b>.</b>	<b>.</b>	<b>1</b>	<b>1</b>	<b>(1)</b>	<b>.</b>	<b>4</b>	<b>54</b>	<b>5</b>	<b>58</b>	<b>(1)</b>	<b>63</b>	<b>(1)</b>			
<b>PERCENT</b>			<b>.</b>	<b>4.76</b>	<b>.</b>	<b>.</b>	<b>1.59</b>	<b>1.59</b>	<b>.</b>	<b>.</b>	<b>6.35</b>	<b>85.71</b>	<b>7.94</b>	<b>92.06</b>	<b>100.00</b>	<b>100.00</b>				
JOURN & MASS COMM	165	ADVERTISING	2	1	1	.	.	1	(1)	.	17	(1)	27	20	(1)	30	(1)	50	(2)	
	265	BROADCASTING	1	1	.	.	.	.	.	.	25	22	26	24	50	50				
	365	NEWS-EDITORIAL	.	.	.	.	.	1	.	.	8	24	8	25	33	33				
	0	UNDECLARED OR UNKNOWN	.	.	.	.	.	.	.	.	1	1	1	1	2	2				
<b>TOTAL FOR JOURN &amp; MASS COMM FIRST-TIME FRESHMEN</b>			<b>3</b>	<b>2</b>	<b>1</b>	<b>.</b>	<b>.</b>	<b>2</b>	<b>(1)</b>	<b>.</b>	<b>51</b>	<b>(1)</b>	<b>74</b>	<b>55</b>	<b>(1)</b>	<b>80</b>	<b>(1)</b>	<b>135</b>	<b>(2)</b>	
<b>PERCENT</b>			<b>2.22</b>	<b>1.48</b>	<b>0.74</b>	<b>.</b>	<b>.</b>	<b>1.48</b>	<b>.</b>	<b>1.48</b>	<b>37.78</b>	<b>54.81</b>	<b>40.74</b>	<b>59.26</b>	<b>100.00</b>	<b>100.00</b>				
TEACHERS COLLEGE	826	PRE-EDUCATION	.	2	.	1	.	1	.	1	2	(1)	56	145	(1)	57	151	(2)	208	(2)
<b>TOTAL FOR TEACHERS COLLEGE FIRST-TIME FRESHMEN</b>			<b>.</b>	<b>2</b>	<b>.</b>	<b>1</b>	<b>.</b>	<b>1</b>	<b>.</b>	<b>1</b>	<b>2</b>	<b>(1)</b>	<b>56</b>	<b>145</b>	<b>(1)</b>	<b>57</b>	<b>151</b>	<b>(2)</b>	<b>208</b>	<b>(2)</b>
<b>PERCENT</b>			<b>.</b>	<b>0.96</b>	<b>.</b>	<b>0.48</b>	<b>.</b>	<b>0.48</b>	<b>.</b>	<b>0.48</b>	<b>0.96</b>	<b>26.92</b>	<b>69.71</b>	<b>27.40</b>	<b>72.60</b>	<b>100.00</b>	<b>100.00</b>			

\* MAJOR NO LONGER OFFERED, OR MAJOR CODE HAS CHANGED  
 \*\* MAJOR NOT OFFERED IN THIS COLLEGE (AN INCORRECT MAJOR OR INCORRECT COLLEGE HAS BEEN ENTERED FOR THE STUDENTS IN THIS MAJOR. SEE THE LAST PAGE OF THIS TABLE FOR A LIST OF ERRORS.)  
 (.) INDICATES NUMBER OF STUDENTS IN THE CATEGORY WHO ARE NON-RESIDENT ALIENS.  
 (N) MAJORS FOLLOWED BY A (N) INDICATE NON-TEACHING ENDORSEMENT PROGRAMS.  
 (T) MAJORS FOLLOWED BY A (T) MAY BE TEACHERS COLLEGE MAJORS

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(NCTA-CURTIS NOT INCLUDED)

COLLEGE	MAJOR CODE	MAJOR NAME	BLACK		AMERICAN INDIAN		ASIAN		HISPANIC		WHITE		TOTAL BY SEX		TOTAL
			MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	
<b>CONTINUING STUDIES</b>															
<b>(BY COLLEGIATE CATEGORY)</b>															
	ARTS & SCIENCES 148	METEOROLOGY - CLIMATOLOGY	.	.	.	.	.	.	.	.	1	.	1	.	1
TOTAL CONT. ST. ARTS & SCIENCES FIRST-TIME FRESHMEN PERCENT			.	.	.	.	.	.	.	.	100.00	.	100.00	.	100.00
	BUSINESS ADMIN. 115	BUS ADM - ACCOUNTING EMPHASIS	.	.	.	.	.	.	.	.	.	1	.	1	1
TOTAL CONT. ST. BUSINESS ADMIN. FIRST-TIME FRESHMEN PERCENT			.	.	.	.	.	.	.	.	.	100.00	.	100.00	100.00
	FNE & PRFRMG ARTS 10	ART	.	.	.	.	.	.	.	.	1	1	1	1	2
TOTAL CONT. ST. FNE & PRFRMG ARTS FIRST-TIME FRESHMEN PERCENT			.	.	.	.	.	.	.	.	50.00	50.00	50.00	50.00	100.00
	OTHER 0	UNDECLARED OR UNKNOWN	2	1	1	.	.	.	.	.	3	6	6	7	13
TOTAL CONT. ST. OTHER FIRST-TIME FRESHMEN PERCENT			15.38	7.69	7.69	.	.	.	.	.	23.08	46.15	46.15	53.85	100.00
<b>TOTAL FOR CONTINUING STUDIES FIRST-TIME FRESHMEN PERCENT</b>			<b>2</b>	<b>1</b>	<b>1</b>	.	.	.	.	.	<b>5</b>	<b>8</b>	<b>8</b>	<b>9</b>	<b>17</b>
			11.76	5.88	5.88	.	.	.	.	.	29.41	47.06	47.06	52.94	100.00
<b>GENERAL STUDIES</b>	688	PRE-NURSING	.	1	.	.	.	4 (3)	.	1	5	78	5	84 (3)	89 (3)
	191	PRE-SOCIAL WORK	.	.	.	.	.	.	.	.	3	5	3	5	8
	0	UNDECLARED OR UNKNOWN	24 (2)	12 (1)	2	1	10 (6)	8 (4)	11 (1)	5 (1)	454 (3)	303 (1)	501 (12)	329 (7)	830 (19)
<b>TOTAL FOR GENERAL STUDIES FIRST-TIME FRESHMEN PERCENT</b>			<b>24 (2)</b>	<b>13 (1)</b>	<b>2</b>	<b>1</b>	<b>10 (6)</b>	<b>12 (7)</b>	<b>11 (1)</b>	<b>6 (1)</b>	<b>462 (3)</b>	<b>386 (1)</b>	<b>509 (12)</b>	<b>418 (10)</b>	<b>927 (22)</b>
			2.59	1.40	0.22	0.11	1.08	1.29	1.19	0.65	49.84	41.64	54.91	45.09	100.00
<b>VISITING</b>	899	VISITING (COLLEGE/HIGH SCHOOL)	.	.	.	.	.	.	.	.	1	2	1	2	3
<b>TOTAL FOR VISITING FIRST-TIME FRESHMEN PERCENT</b>			.	.	.	.	.	.	.	.	33.33	66.67	33.33	66.67	100.00
<b>TOTAL FOR ALL FIRST-TIME FRESHMEN PERCENT</b>			<b>52 (4)</b>	<b>37 (3)</b>	<b>7</b>	<b>4</b>	<b>40 (24)</b>	<b>35 (15)</b>	<b>32 (3)</b>	<b>28 (5)</b>	<b>1,678 (15)</b>	<b>1,515 (8)</b>	<b>1,809 (46)</b>	<b>1,619 (31)</b>	<b>3,428 (77)</b>
			1.52	1.08	0.20	0.12	1.17	1.02	0.93	0.82	48.95	44.19	52.77	47.23	100.00

LIST OF INCORRECT MAJOR CODES AND THE COLLEGE THAT OFFERS THE MAJOR (SEE FOOTNOTE \*\*):

- 10: ART - FINE AND PERFORMING ARTS COLLEGE
- 13: BIOLOGY EDUC (7-12) - TEACHERS COLLEGE
- 24: ECONOMICS-ARTS & SCIENCES, BUS ADMIN, OR GRAD COLLEGE
- 30: COMPUTER SCIENCE - ARTS & SCIENCES COLLEGE

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- \*\* MAJOR NOT OFFERED IN THIS COLLEGE (AN INCORRECT MAJOR OR INCORRECT COLLEGE HAS BEEN ENTERED FOR THE STUDENTS IN THIS MAJOR. SEE THE LAST PAGE OF THIS TABLE FOR A LIST OF ERRORS)
- { } INDICATES NUMBER OF STUDENTS IN THE CATEGORY WHO ARE NON-RESIDENT ALIENS
- (N) MAJORS FOLLOWED BY A (N) INDICATE NON-TEACHING ENDORSEMENT PROGRAMS
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CONTINUATION OF LIST OF INCORRECT MAJOR CODES AND THE COLLEGE THAT OFFERS THE MAJOR (SEE FOOTNOTE \*\*)

46. ENGLISH - ARTS AND SCIENCES OR TEACHERS COLLEGE  
59: TEXTILES, CLTHNG & DSGN-HUMN RSCS & FAM SCI, OR GRAD COLL  
70 MUSIC - FINE AND PERFORMING ARTS COLLEGE  
113 BIOLOGICAL SCIENCES - ARTS & SCIENCES OR GRAD. COLLEGE  
116 MARKETING EDUC. AND BASIC BUS. - TEACHERS COLLEGE  
136 ENGINEERING - GRADUATE COLLEGE  
170 MUSIC-ELEM INSTRUMENTL MUSIC-FINE & PRFRMNG ARTS COLL  
270: MUSIC-ELEM VOCAL/GENERAL-FINE & PERFORMING ARTS COLLEGE  
278 PRE-PHARMACY - ARTS & SCIENCES COLLEGE  
329 SOCIAL SCIENCES EDUC. (7-12) - TEACHERS COLLEGE  
484. COMMUNICATION STUDIES - ARTS & SCIENCES

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STUDENTS, TABLE 102—FIRST-TIME FRESHMEN

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