

TABLE 103—SENIOR

SENIOR HEADCOUNT ENROLLMENT BY COLLEGE, MAJOR, RACE, AND SEX

The format of Table 103—Senior is essentially identical to Table 100, except that the counts are restricted to senior-level students. Student class level is self-reported based on the number of credit hours passed. UNL defines seniors as students who have earned at least 89 undergraduate semester credit hours. Credit hours transferred from other post-secondary institutions are included in this determination. Students with an unknown racial category are included in the "white" category. Total number of "unknowns" are indicated in the notes section at the bottom of each table page.

SPRING SEMESTER, 1996  
SENIOR HEADCOUNT ENROLLMENT

TABLE 103—SENIOR  
SENIOR HEADCOUNT ENROLLMENT  
BY COLLEGE, DEGREE, MAJOR, RACE, AND SEX

UNIVERSITY OF NEBRASKA-LINCOLN  
(NCTA-CURTIS NOT INCLUDED)

| MAJOR<br>DEGREE CODE MAJOR NAME              | BLACK       |          | AMERICAN INDIAN |             | ASIAN       |              | HISPANIC    |             | WHITE**      |              | TOTAL BY SEX   |                | TOTAL          |
|--|-------------|----------|-----------------|-------------|-------------|--------------|-------------|-------------|--------------|--------------|----------------|----------------|----------------|
|  | MALE        | FEMALE   | MALE            | FEMALE      | MALE        | FEMALE       | MALE        | FEMALE      | MALE         | FEMALE       | MALE           | FEMALE         |                |
| <b>AG SCI AND NATL RES</b>                   |             |          |                 |             |             |              |             |             |              |              |                |                |                |
| NDEG PRE-HORTICULTURE (OMAHA)                | .           | .        | .               | .           | .           | .            | .           | .           | 1            | .            | 1              | .              | 1              |
| BSAS ABUS AGRIBUSINESS                       | .           | .        | .               | .           | .           | .            | .           | .           | 47           | 24           | 47             | 24             | 71             |
| BSAS AECN AGRICULTURAL ECONOMICS             | .           | .        | .               | .           | .           | .            | .           | .           | 14           | 2            | 14             | 2              | 16             |
| BSAS AEDU AGRICULTURAL EDUCATION             | .           | .        | .               | .           | .           | .            | .           | .           | 14           | 6            | 14             | 6              | 20             |
| BSAS AGRI * GENERAL AGRICULTURE              | 1           | .        | .               | .           | .           | .            | .           | .           | 25           | 4            | 26             | 4              | 30             |
| BSAS AGRO AGRONOMY                           | .           | .        | .               | .           | .           | .            | .           | .           | 38           | 4            | 38             | 4              | 42             |
| BSAS AJRN AGRICULTURAL JOURNALISM            | .           | .        | .               | .           | .           | .            | .           | .           | 1            | 4            | 1              | 4              | 5              |
| BSAS ASCI ANIMAL SCIENCE                     | .           | .        | .               | .           | .           | .            | .           | .           | 43           | 20           | 43             | 20             | 63             |
| BSAS BIOC BIOCHEMISTRY                       | .           | .        | .               | .           | .           | .            | .           | .           | 5            | 5            | 5              | 5              | 10             |
| BSAS CROP CROP PROTECTION                    | .           | .        | .               | .           | .           | .            | .           | .           | 1            | .            | 1              | .              | 1              |
| BSAS DVAG DIVERSIFIED AGRICULTURAL STUDIES   | .           | .        | .               | .           | .           | .            | .           | .           | 11           | .            | 11             | .              | 11             |
| BSNR ENVR ENVIRONMENTAL STUDIES              | .           | .        | .               | .           | .           | 1 (1)        | .           | .           | 14           | 9            | 14             | 10 (1)         | 24 (1)         |
| BSAS FOST FOOD SCIENCE AND TECHNOLOGY        | .           | .        | .               | .           | 1 (1)       | .            | 1           | .           | .            | 4            | 1 (1)          | 5              | 6 (1)          |
| BSNR FWL FISHERIES AND WILDLIFE              | .           | .        | .               | 1           | .           | .            | .           | .           | 37           | 10           | 37             | 11             | 48             |
| BSAS HORT HORTICULTURE                       | .           | .        | 1               | .           | .           | .            | 1           | .           | 27           | 27           | 29             | 27             | 56             |
| BSAG MAGR * MECHANIZED AGRICULTURE           | .           | .        | .               | .           | .           | .            | .           | .           | 1            | .            | 1              | .              | 1              |
| BSAS MSYM MECHANIZED SYSTEMS MANAGEMENT      | .           | .        | .               | .           | .           | .            | .           | .           | 17           | .            | 17             | .              | 17             |
| BSAS NATL * NATURAL RESOURCES                | .           | .        | .               | .           | .           | .            | .           | .           | 2            | 1            | 2              | 1              | 3              |
| NDEG PVET PRE-VETERINARY MEDICINE            | .           | .        | .               | .           | .           | .            | .           | .           | 2            | 2            | 2              | 2              | 4              |
| BSNR RNGE RANGE SCIENCE                      | .           | .        | .               | .           | .           | .            | .           | .           | 2            | .            | 2              | .              | 2              |
| BSNR SOIL SOIL SCIENCE                       | .           | .        | .               | .           | .           | .            | .           | .           | 1            | 1            | 1              | 1              | 2              |
| NDEG UNAS UNDECLARED - AGRICULTURAL STUDIES  | .           | .        | .               | .           | .           | .            | .           | .           | 2            | .            | 2              | .              | 2              |
| NDEG UNDL UNDECLARED - UNDERGRADUATE         | .           | .        | .               | .           | .           | .            | .           | .           | 2            | 1            | 2              | 1              | 3              |
| NDEG UNNR UNDECLARED - NATURAL RESOURCES     | .           | .        | .               | .           | .           | .            | .           | .           | 4            | 1            | 4              | 1              | 5              |
| BSAS VBMS VETERINARY SCIENCE                 | .           | .        | .               | .           | .           | .            | .           | .           | 7            | 7            | 7              | 7              | 14             |
| BSNR WATR WATER SCIENCE                      | 1           | .        | .               | .           | .           | .            | .           | .           | 8            | 5            | 9              | 5              | 14             |
| <b>TOTAL FOR AG SCI AND NATL RES SENIORS</b> | <b>2</b>    | <b>.</b> | <b>1</b>        | <b>1</b>    | <b>1</b>    | <b>1 (1)</b> | <b>1</b>    | <b>1</b>    | <b>326</b>   | <b>137</b>   | <b>331 (1)</b> | <b>140 (1)</b> | <b>471 (2)</b> |
| <b>PERCENT</b>                               | <b>0.42</b> | <b>.</b> | <b>0.21</b>     | <b>0.21</b> | <b>0.21</b> | <b>0.21</b>  | <b>0.21</b> | <b>0.21</b> | <b>69.21</b> | <b>29.09</b> | <b>70.28</b>   | <b>29.72</b>   | <b>100.00</b>  |
| <b>ARCHITECTURE</b>                          |             |          |                 |             |             |              |             |             |              |              |                |                |                |
| NDEG PRE-ARCHITECTURE (OMAHA)                | .           | .        | .               | .           | .           | .            | .           | .           | 3            | 1            | 3              | 1              | 4              |
| NDEG PRE-INTERIOR DESIGN (OMAHA)             | .           | .        | .               | .           | .           | .            | .           | .           | .            | 2            | .              | 2              | 2              |
| BSARC ARCS ARCHITECTURAL STUDIES             | 2           | .        | .               | .           | 1 (1)       | 4 (2)        | .           | .           | 49 (1)       | 49           | 52 (2)         | 53 (2)         | 105 (4)        |
| NDEG PARC PRE-ARCHITECTURE                   | .           | .        | .               | .           | .           | .            | .           | .           | 7            | 5            | 7              | 5              | 12             |

\* MAJOR OR DEGREE NO LONGER OFFERED, OR NAME HAS CHANGED

\*\* STUDENTS WITH AN UNKNOWN RACIAL CATEGORY WERE INCLUDED IN "WHITE". FOR THIS TERM, A TOTAL OF 130 STUDENTS HAD AN UNKNOWN RACIAL CATEGORY.

1) INDICATES NUMBER OF STUDENTS IN THE CATEGORY WHO ARE NON-RESIDENT ALIENS.

STUDENTS, TABLE 103—SENIOR  
PAGE 1 OF 7

IR&P

SPRING SEMESTER, 1996  
SENIOR HEADCOUNT ENROLLMENT

UNIVERSITY OF NEBRASKA-LINCOLN  
(NCTA-CURTIS NOT INCLUDED)

| MAJOR<br>DEGREE CODE MAJOR NAME       | BLACK    |        | AMERICAN<br>INDIAN |        | ASIAN |        | HISPANIC |        | WHITE** |        | TOTAL<br>BY SEX |        | TOTAL   |
|---------------------------------------|----------|--------|--------------------|--------|-------|--------|----------|--------|---------|--------|-----------------|--------|---------|
|                                       | MALE     | FEMALE | MALE               | FEMALE | MALE  | FEMALE | MALE     | FEMALE | MALE    | FEMALE | MALE            | FEMALE |         |
| <b>ARCHITECTURE<br/>(CONTINUED)</b>   |          |        |                    |        |       |        |          |        |         |        |                 |        |         |
| NDEG PINT PRE-INTERIOR DESIGN         | .        | .      | .                  | .      | .     | 1      | .        | .      | .       | 2      | .               | 3      | 3       |
| <b>TOTAL FOR ARCHITECTURE SENIORS</b> | <b>2</b> | .      | .                  | .      | 1 (1) | 5 (2)  | .        | .      | 59 (1)  | 59     | 62 (2)          | 64 (2) | 126 (4) |
| PERCENT                               | 1.59     | .      | .                  | .      | 0.79  | 3.97   | .        | .      | 46.83   | 46.83  | 49.21           | 50.79  | 100.00  |
| <b>ARTS &amp; SCIENCES</b>            |          |        |                    |        |       |        |          |        |         |        |                 |        |         |
| BA ACTS ACTUARIAL SCIENCE             | .        | .      | .                  | .      | .     | .      | .        | .      | .       | 1      | .               | 1      | 1       |
| BS ACTS ACTUARIAL SCIENCE             | .        | .      | .                  | .      | 2     | 3 (2)  | .        | .      | 6       | 4      | 8               | 7 (2)  | 15 (2)  |
| BA ANTH ANTHROPOLOGY                  | .        | .      | .                  | .      | .     | .      | .        | 2      | 14      | 15     | 14              | 17     | 31      |
| BS ANTH ANTHROPOLOGY                  | .        | .      | .                  | .      | 1 (1) | .      | .        | .      | 1       | .      | 2 (1)           | .      | 2 (1)   |
| BS BIOC BIOCHEMISTRY                  | .        | .      | .                  | .      | 2     | 2 (1)  | .        | .      | 17      | 5      | 19              | 7 (1)  | 26 (1)  |
| BA BIOS BIOLOGICAL SCIENCES           | .        | .      | .                  | .      | .     | .      | .        | .      | .       | 1      | .               | 1      | 1       |
| BS BIOS BIOLOGICAL SCIENCES           | 4        | .      | 1                  | .      | 4     | 7 (1)  | 2        | .      | 94      | 88     | 105             | 95 (1) | 200 (1) |
| BA CHEM CHEMISTRY                     | .        | .      | .                  | .      | .     | .      | .        | .      | .       | 2      | .               | 2      | 2       |
| BS CHEM CHEMISTRY                     | .        | .      | .                  | .      | 1     | .      | .        | .      | 19      | 3      | 20              | 3      | 23      |
| BA CLAS CLASSICS                      | .        | .      | .                  | .      | .     | .      | .        | .      | 3       | .      | 3               | .      | 3       |
| BA COMM COMMUNICATION STUDIES         | 3        | 1      | .                  | .      | .     | .      | .        | .      | 15      | 18     | 18              | 19     | 37      |
| BS COMP COMPUTER SCIENCE              | .        | .      | .                  | .      | 6 (6) | 2 (1)  | 1        | .      | 46      | 9      | 53 (6)          | 11 (1) | 64 (7)  |
| BA ECON ECONOMICS                     | .        | .      | .                  | .      | .     | 2      | 1        | .      | 14      | 7      | 15              | 9      | 24      |
| BA ENGL ENGLISH                       | .        | 3      | .                  | 1      | .     | 1 (1)  | 1        | 4      | 56      | 63     | 57              | 72 (1) | 129 (1) |
| BS ENGL ENGLISH                       | .        | .      | .                  | .      | .     | .      | .        | .      | .       | 1      | .               | 1      | 1       |
| BA ENVR ENVIRONMENTAL STUDIES         | 1        | .      | .                  | .      | .     | .      | .        | .      | 12      | 10     | 13              | 10     | 23      |
| BS ENVR ENVIRONMENTAL STUDIES         | .        | .      | .                  | .      | .     | .      | .        | .      | 1       | 2      | 1               | 2      | 3       |
| BA FREN FRENCH                        | .        | .      | .                  | .      | .     | .      | .        | .      | 1       | 6      | 1               | 6      | 7       |
| BA GEOG GEOGRAPHY                     | .        | .      | .                  | .      | .     | .      | .        | .      | 7       | 4      | 7               | 4      | 11      |
| BA GEOL GEOLOGY                       | .        | .      | .                  | .      | .     | .      | .        | .      | 1       | .      | 1               | .      | 1       |
| BS GEOL GEOLOGY                       | .        | .      | 1                  | .      | .     | .      | 1        | .      | 17      | 8      | 19              | 8      | 27      |
| BA GERM GERMAN                        | .        | .      | .                  | .      | .     | .      | .        | .      | 3       | 2      | 3               | 2      | 5       |
| BA GPSP GREAT PLAINS STUDIES PROGRAM  | .        | .      | .                  | .      | .     | .      | .        | .      | 2       | .      | 2               | .      | 2       |
| BA HIST HISTORY                       | 1        | .      | .                  | 1      | .     | .      | .        | 2      | 39      | 8      | 40              | 11     | 51      |
| BS HIST HISTORY                       | .        | .      | .                  | .      | .     | .      | .        | .      | 1       | .      | 1               | .      | 1       |
| BA INTA INTERNATIONAL AFFAIRS         | .        | .      | .                  | .      | .     | .      | .        | .      | 22      | 14     | 22              | 14     | 36      |
| BA ITGS INTEGRATED STUDIES            | .        | .      | .                  | .      | .     | .      | .        | .      | .       | 2      | .               | 2      | 2       |
| BA LAMS LATIN AMERICAN STUDIES        | .        | .      | .                  | .      | .     | .      | .        | .      | 2       | 1      | 2               | 1      | 3       |
| BA LATN LATIN                         | .        | .      | .                  | .      | .     | .      | .        | .      | 2       | 1      | 2               | 1      | 3       |
| BA MATH MATHEMATICS                   | .        | .      | .                  | .      | .     | .      | .        | .      | 1       | .      | 1               | .      | 1       |

\* MAJOR OR DEGREE NO LONGER OFFERED, OR NAME HAS CHANGED  
 \*\* STUDENTS WITH AN UNKNOWN RACIAL CATEGORY WERE INCLUDED IN "WHITE". FOR THIS TERM, A TOTAL OF 130 STUDENTS HAD AN UNKNOWN RACIAL CATEGORY.  
 ( ) INDICATES NUMBER OF STUDENTS IN THE CATEGORY WHO ARE NON-RESIDENT ALIENS.

SPRING SEMESTER, 1996  
SENIOR HEADCOUNT ENROLLMENT

UNIVERSITY OF NEBRASKA-LINCOLN  
(NCTA-CURTIS NOT INCLUDED)

| MAJOR DEGREE                                 | MAJOR CODE | MAJOR NAME                              | BLACK         |             | AMERICAN INDIAN |             | ASIAN         |                | HISPANIC    |             | WHITE**      |              | TOTAL BY SEX   |                 | TOTAL             |
|--|------------|---|---------------|-------------|-----------------|-------------|---------------|----------------|-------------|-------------|--------------|--------------|----------------|-----------------|-------------------|
|  |            |   | MALE          | FEMALE      | MALE            | FEMALE      | MALE          | FEMALE         | MALE        | FEMALE      | MALE         | FEMALE       | MALE           | FEMALE          |                   |
| <b>ARTS &amp; SCIENCES (CONTINUED)</b>       |            |   |               |             |                 |             |               |                |             |             |              |              |                |                 |                   |
| BS   | MATH       | MATHEMATICS                             | 1 (1)         | .           | .               | .           | 3             | 1 (1)          | .           | .           | 31           | 16           | 35 (1)         | 17 (1)          | 52 (2)            |
| BS   | METR       | METEOROLOGY-CLIMATOLOGY                 | .             | .           | .               | .           | .             | .              | .           | .           | 18           | 1            | 18             | 1               | 19                |
| NDEG   | PDHY       | PRE-DENTAL HYGIENE                      | .             | .           | .               | .           | .             | .              | .           | .           | .            | 7            | 7              | 7               | 7                 |
| NDEG   | PDNT       | PRE-DENTISTRY                           | .             | .           | .               | .           | .             | .              | .           | .           | 4            | 3            | 4              | 3               | 7                 |
| BA   | PHIL       | PHILOSOPHY                              | .             | .           | .               | .           | .             | .              | .           | .           | 6            | 3            | 6              | 3               | 9                 |
| BS   | PHYS       | PHYSICS                                 | .             | .           | .               | .           | .             | .              | .           | .           | 17           | .            | 17             | .               | 17                |
| NDEG   | PMED       | PRE-MEDICINE                            | .             | .           | .               | .           | 1             | .              | .           | .           | 14           | 12           | 15             | 12              | 27                |
| NDEG   | PMT        | PRE-MEDICAL TECHNOLOGY                  | .             | .           | .               | .           | .             | .              | .           | .           | 3            | 2            | 3              | 2               | 5                 |
| BA   | POLS       | POLITICAL SCIENCE                       | .             | 3           | .               | .           | 1             | .              | 1           | .           | 45           | 24           | 47             | 27              | 74                |
| NDEG   | POPT       | PRE-OPTOMETRY                           | .             | .           | .               | .           | .             | .              | .           | .           | 2            | 2            | 2              | 2               | 4                 |
| NDEG   | PPA        | PRE-PHYSICIAN'S ASSISTANT               | .             | .           | .               | .           | .             | .              | 1           | .           | 3            | 5            | 4              | 5               | 9                 |
| NDEG   | PPHM       | PRE-PHARMACY                            | .             | .           | .               | .           | .             | .              | .           | .           | 3            | 6            | 3              | 6               | 9                 |
| NDEG   | PPT        | PRE-PHYSICAL THERAPY                    | .             | .           | .               | .           | .             | .              | .           | .           | 3            | 4            | 3              | 4               | 7                 |
| BA   | PSYC       | PSYCHOLOGY                              | 3             | 4           | .               | .           | 2 (1)         | 3 (3)          | 2           | 4           | 89           | 167          | 96 (1)         | 178 (3)         | 274 (4)           |
| BS   | PSYC       | PSYCHOLOGY                              | .             | .           | .               | .           | .             | .              | .           | .           | .            | 1            | .              | 1               | 1                 |
| BA   | RUSS       | RUSSIAN                                 | .             | .           | .               | .           | .             | .              | .           | .           | 2            | 1            | 2              | 1               | 3                 |
| BA   | SLPA       | SPEECH-LANGUAGE PATHOLOGY & AUDIOLOGY   | .             | .           | .               | .           | .             | .              | .           | .           | .            | 2            | .              | 2               | 2                 |
| BA   | SOCI       | SOCIOLOGY                               | 5             | .           | .               | .           | .             | .              | 1           | .           | 14           | 32           | 20             | 32              | 52                |
| BA   | SPAN       | SPANISH                                 | .             | .           | .               | .           | .             | .              | 1           | 1           | 7            | 8            | 8              | 9               | 17                |
| NDEG   | UNDL       | UNDECLARED - UNDERGRADUATE              | .             | .           | .               | .           | .             | .              | .           | .           | 10           | 8            | 10             | 8               | 18                |
| BA   | USTD       | UNIVERSITY STUDIES                      | .             | .           | .               | .           | .             | .              | .           | .           | 1            | .            | 1              | .               | 1                 |
| BA   | WEUR       | WESTERN EUROPEAN STUDIES                | .             | .           | .               | .           | .             | .              | .           | .           | .            | 1            | .              | 1               | 1                 |
| BA   | WMNS       | WOMEN'S STUDIES                         | .             | .           | .               | .           | .             | .              | 1           | .           | .            | 7            | .              | 8               | 8                 |
| <b>TOTAL FOR ARTS &amp; SCIENCES SENIORS</b> |            |   | <b>18 (1)</b> | <b>11</b>   | <b>2</b>        | <b>2</b>    | <b>23 (8)</b> | <b>21 (10)</b> | <b>12</b>   | <b>14</b>   | <b>668</b>   | <b>587</b>   | <b>723 (9)</b> | <b>635 (10)</b> | <b>1,358 (19)</b> |
| <b>PERCENT</b>                               |            |   | <b>1.33</b>   | <b>0.81</b> | <b>0.15</b>     | <b>0.15</b> | <b>1.69</b>   | <b>1.55</b>    | <b>0.88</b> | <b>1.03</b> | <b>49.19</b> | <b>43.23</b> | <b>53.24</b>   | <b>46.76</b>    | <b>100.00</b>     |
| <b>BUS ADMINISTRATION</b>                    |            |   |               |             |                 |             |               |                |             |             |              |              |                |                 |                   |
| BSBA   | ABUS       | AGRI&BUSINESS                           | .             | .           | .               | .           | 1 (1)         | .              | .           | .           | 9            | 1            | 10 (1)         | 1               | 11 (1)            |
| BSBA   | ACTS       | ACTUARIAL SCIENCE                       | .             | .           | .               | .           | 4 (3)         | 1 (1)          | .           | .           | 14           | 5            | 18 (3)         | 6 (1)           | 24 (4)            |
| BSBA   | BAAC       | BUSINESS ADMIN WITH ACCOUNTING EMPHASIS | 1             | .           | .               | .           | 2 (2)         | 6 (2)          | .           | 1           | 76 (1)       | 58           | 79 (3)         | 65 (2)          | 144 (5)           |
| BSBA   | BSAD       | BUSINESS ADMINISTRATION                 | 1             | 1           | .               | 1           | 5 (4)         | 4 (2)          | 2           | 1           | 96 (2)       | 71 (1)       | 104 (6)        | 78 (3)          | 182 (9)           |
| BSBA   | ECON       | ECONOMICS                               | .             | .           | .               | .           | 1 (1)         | 3 (2)          | 1           | .           | 19           | 4            | 21 (1)         | 7 (2)           | 28 (3)            |
| BSBA   | FINA       | FINANCE                                 | 1             | .           | .               | 1           | 15 (12)       | 11 (8)         | .           | .           | 90 (1)       | 36           | 106 (13)       | 48 (8)          | 154 (21)          |
| BSBA   | IBUS       | INTERNATIONAL BUSINESS                  | .             | .           | .               | .           | 1             | 4 (3)          | 1           | 1           | 17 (1)       | 12 (1)       | 19 (1)         | 17 (4)          | 36 (5)            |
| BSBA   | MNGT       | MANAGEMENT                              | .             | 1           | .               | .           | 6 (5)         | 8 (6)          | .           | 1           | 58           | 36           | 64 (5)         | 46 (6)          | 110 (11)          |
| BSBA   | MRKT       | MARKETING                               | .             | .           | .               | .           | 8 (7)         | 6 (3)          | .           | 1           | 44 (1)       | 32           | 52 (8)         | 39 (3)          | 91 (11)           |

\* MAJOR OR DEGREE NO LONGER OFFERED, OR NAME HAS CHANGED

\*\* STUDENTS WITH AN UNKNOWN RACIAL CATEGORY WERE INCLUDED IN "WHITE". FOR THIS TERM, A TOTAL OF 130 STUDENTS HAD AN UNKNOWN RACIAL CATEGORY.

( ) INDICATES NUMBER OF STUDENTS IN THE CATEGORY WHO ARE NON-RESIDENT ALIENS.

STUDENTS, TABLE 103—SENIOR  
PAGE 3 OF 7

IR&P

SPRING SEMESTER, 1996  
SENIOR HEADCOUNT ENROLLMENT

UNIVERSITY OF NEBRASKA-LINCOLN  
(NCTA-CURTIS NOT INCLUDED)

| MAJOR<br>DEGREE CODE MAJOR NAME                | BLACK       |             | AMERICAN<br>INDIAN |             | ASIAN          |                | HISPANIC      |             | WHITE**        |                | TOTAL<br>BY SEX |                 | TOTAL           |
|--|-------------|-------------|--------------------|-------------|----------------|----------------|---------------|-------------|----------------|----------------|-----------------|-----------------|-----------------|
|  | MALE        | FEMALE      | MALE               | FEMALE      | MALE           | FEMALE         | MALE          | FEMALE      | MALE           | FEMALE         | MALE            | FEMALE          |                 |
| <b>BUS ADMINISTRATION<br/>(CONTINUED)</b>      |             |             |                    |             |                |                |               |             |                |                |                 |                 |                 |
| <b>TOTAL FOR BUS ADMINISTRATION SENIORS</b>    | <b>3</b>    | <b>2</b>    |                    | <b>2</b>    | <b>43 (35)</b> | <b>43 (27)</b> | <b>4</b>      | <b>5</b>    | <b>423 (6)</b> | <b>255 (2)</b> | <b>473 (41)</b> | <b>307 (29)</b> | <b>780 (70)</b> |
| <b>PERCENT</b>                                 | <b>0.38</b> | <b>0.26</b> |                    | <b>0.28</b> | <b>5.51</b>    | <b>5.51</b>    | <b>0.51</b>   | <b>0.64</b> | <b>54.23</b>   | <b>32.69</b>   | <b>60.64</b>    | <b>39.36</b>    | <b>100.00</b>   |
| <b>ENGR &amp; TECHNOLOGY</b>                   |             |             |                    |             |                |                |               |             |                |                |                 |                 |                 |
| BSCE * DRAFTING DESIGN ENGTech(OMAHA)          | 1           | .           | .                  | .           | .              | .              | .             | .           | 14             | 2              | 15              | 2               | 17              |
| BSCE CIVIL ENGINEERING (OMAHA)                 | 1           | .           | .                  | .           | .              | .              | .             | .           | 41             | 9              | 42              | 9               | 51              |
| BSCE CONSTRUCTION ENGR TECH (OMAHA)            | 2           | .           | .                  | .           | 1              | .              | .             | .           | 41             | 3              | 44              | 3               | 47              |
| BSCE ELECTRONICS ENGR TECH (OMAHA)             | 1           | .           | .                  | .           | 2              | .              | 1             | .           | 38             | .              | 42              | .               | 42              |
| ATC FIRE PROTECTION TECH (OMAHA)               | 1           | .           | .                  | .           | .              | .              | 1             | .           | 6              | .              | 8               | .               | 8               |
| BSIT INDUSTRIAL TECHNOLOGY (OMAHA)             | .           | .           | .                  | .           | .              | .              | .             | .           | 8              | .              | 8               | .               | 8               |
| BSIT MANUFACTURING ENG TECH (OMAHA)            | .           | .           | .                  | .           | 1              | .              | 1             | .           | 21             | .              | 23              | .               | 23              |
| NDEG PRE-ENGINEERING (OMAHA)                   | .           | .           | .                  | .           | .              | .              | .             | .           | 4              | 1              | 4               | 1               | 5               |
| BSAE AENG AGRICULTURAL ENGINEERING             | .           | .           | .                  | .           | .              | .              | .             | .           | 21             | 1              | 21              | 1               | 22              |
| BSBS BSE BIOLOGICAL SYSTEMS ENGINEERING        | .           | .           | .                  | .           | .              | .              | 1             | .           | 18             | 10             | 19              | 10              | 29              |
| BSCP CENG COMPUTER ENGINEERING                 | .           | .           | .                  | .           | 10 (7)         | .              | .             | .           | 35 (1)         | 2              | 45 (9)          | 2               | 47 (8)          |
| BSCHE CHME CHEMICAL ENGINEERING                | 1           | .           | .                  | .           | 4 (2)          | .              | .             | .           | 31 (1)         | 10             | 36 (3)          | 10              | 46 (3)          |
| BSCE CIVE CIVIL ENGINEERING                    | .           | .           | .                  | .           | 2 (2)          | .              | 2 (1)         | .           | 62 (2)         | 14             | 66 (5)          | 14              | 80 (5)          |
| BSCM CNST CONSTRUCTION MANAGEMENT              | 1           | .           | .                  | .           | 3 (1)          | 1              | 1             | .           | 77             | 6              | 82 (1)          | 7               | 89 (1)          |
| BSCS COMP * COMPUTER SCIENCE                   | .           | .           | .                  | .           | .              | .              | .             | .           | 4              | .              | 4               | .               | 4               |
| BS EINT INTERDISCIPLINARY STUDIES              | 1           | .           | .                  | .           | .              | .              | .             | .           | 2              | .              | 3               | .               | 3               |
| BSEE ELEC ELECTRICAL ENGINEERING               | .           | .           | .                  | .           | 13 (10)        | 1              | 2             | .           | 81             | 5              | 96 (10)         | 6               | 102 (10)        |
| BSIE INDE INDUSTRIAL ENGINEERING               | 1           | .           | .                  | .           | 6 (5)          | 1 (1)          | 3 (3)         | .           | 19 (1)         | 6              | 29 (9)          | 7 (1)           | 36 (10)         |
| BSME MECH MECHANICAL ENGINEERING               | 1           | 2           | 1                  | .           | 3 (3)          | .              | 1             | .           | 118            | 9              | 124 (3)         | 11              | 135 (3)         |
| NDEG UNDL UNDECLARED - UNDERGRADUATE           | .           | .           | .                  | .           | .              | .              | .             | .           | 1              | .              | 1               | .               | 1               |
| <b>TOTAL FOR ENGR &amp; TECHNOLOGY SENIORS</b> | <b>11</b>   | <b>2</b>    | <b>1</b>           | <b>.</b>    | <b>45 (30)</b> | <b>3 (1)</b>   | <b>13 (4)</b> | <b>.</b>    | <b>642 (5)</b> | <b>78</b>      | <b>712 (39)</b> | <b>83 (1)</b>   | <b>795 (40)</b> |
| <b>PERCENT</b>                                 | <b>1.38</b> | <b>0.25</b> | <b>0.13</b>        | <b>.</b>    | <b>5.66</b>    | <b>0.39</b>    | <b>1.64</b>   | <b>.</b>    | <b>80.75</b>   | <b>9.81</b>    | <b>89.56</b>    | <b>10.44</b>    | <b>100.00</b>   |
| <b>FINE &amp; PRFRMING ARTS</b>                |             |             |                    |             |                |                |               |             |                |                |                 |                 |                 |
| BA AHCR ART HISTORY AND CRITICISM              | .           | .           | .                  | .           | .              | .              | .             | .           | 4              | 9              | 4               | 9               | 13              |
| BA ART ART                                     | .           | .           | .                  | .           | .              | .              | .             | .           | .              | 3 (1)          | .               | 3 (1)           | 3 (1)           |
| BFA ART ART                                    | .           | .           | .                  | .           | 1 (1)          | 1 (1)          | .             | 1           | 38 (1)         | 27             | 39 (2)          | 29 (1)          | 68 (3)          |
| BFA DANC DANCE                                 | .           | .           | .                  | .           | .              | .              | .             | .           | .              | 4              | .               | 4               | 4               |
| BMED MUS3 MUSIC INSTRUMENTAL K-12              | .           | .           | .                  | .           | .              | .              | .             | .           | 6              | 2              | 6               | 2               | 8               |
| BA MUSC MUSIC                                  | .           | .           | .                  | .           | .              | .              | .             | .           | 1              | .              | 1               | .               | 1               |
| BM MUSC MUSIC                                  | 1           | .           | .                  | .           | .              | .              | .             | .           | 12             | 13 (1)         | 13              | 13 (1)          | 26 (1)          |
| BMED MUV MUSIC VOCAL/GENERAL K-6               | .           | .           | .                  | .           | .              | .              | .             | .           | .              | 1              | .               | 1               | 1               |

\* MAJOR OR DEGREE NO LONGER OFFERED, OR NAME HAS CHANGED  
 \*\* STUDENTS WITH AN UNKNOWN RACIAL CATEGORY WERE INCLUDED IN "WHITE". FOR THIS TERM, A TOTAL OF 130 STUDENTS HAD AN UNKNOWN RACIAL CATEGORY.  
 ( ) INDICATES NUMBER OF STUDENTS IN THE CATEGORY WHO ARE NON-RESIDENT ALIENS.

SPRING SEMESTER, 1996  
SENIOR HEADCOUNT ENROLLMENT

UNIVERSITY OF NEBRASKA-LINCOLN  
(NCTA-CURTIS NOT INCLUDED)

| MAJOR<br>DEGREE CODE MAJOR NAME                     | BLACK       |             | AMERICAN<br>INDIAN |             | ASIAN       |             | HISPANIC    |             | WHITE**      |              | TOTAL<br>BY SEX |              | TOTAL         |              |              |               |               |               |               |            |
|---|-------------|-------------|--------------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|-----------------|--------------|---------------|--------------|--------------|---------------|---------------|---------------|---------------|------------|
|   | MALE        | FEMALE      | MALE               | FEMALE      | MALE        | FEMALE      | MALE        | FEMALE      | MALE         | FEMALE       | MALE            | FEMALE       |               |              |              |               |               |               |               |            |
| <b>FINE &amp; PERFORMING ARTS<br/>(CONTINUED)</b>   |             |             |                    |             |             |             |             |             |              |              |                 |              |               |              |              |               |               |               |               |            |
| BMED MUVE MUSIC VOCAL/GENERAL K-12                  | .           | .           | .                  | .           | .           | .           | .           | .           | .            | 2            | .               | 2            | 2             |              |              |               |               |               |               |            |
| BMED MUVI MUSIC, VOCAL & INSTRUMENTAL K-12          | .           | .           | .                  | .           | .           | .           | .           | .           | 7            | 8            | 7               | 8            | 15            |              |              |               |               |               |               |            |
| BA THEA THEATRE ARTS                                | .           | .           | .                  | .           | .           | .           | 1           | 1           | 4            | 17           | 5               | 18           | 23            |              |              |               |               |               |               |            |
| BFA THEA THEATRE ARTS                               | .           | .           | .                  | .           | .           | .           | .           | .           | 1            | .            | 1               | .            | 1             |              |              |               |               |               |               |            |
| <b>TOTAL FOR FINE &amp; PERFORMING ARTS SENIORS</b> | <b>1</b>    | <b>.</b>    | <b>.</b>           | <b>.</b>    | <b>1</b>    | <b>(1)</b>  | <b>1</b>    | <b>(1)</b>  | <b>1</b>     | <b>2</b>     | <b>73</b>       | <b>(1)</b>   | <b>86</b>     | <b>(2)</b>   | <b>76</b>    | <b>(2)</b>    | <b>89</b>     | <b>(3)</b>    | <b>165</b>    | <b>(5)</b> |
| <b>PERCENT</b>                                      | <b>0.61</b> | <b>.</b>    | <b>.</b>           | <b>.</b>    | <b>0.61</b> | <b>0.61</b> | <b>0.61</b> | <b>1.21</b> | <b>44.24</b> | <b>52.12</b> | <b>46.06</b>    | <b>53.94</b> | <b>100.00</b> | <b>.</b>     | <b>.</b>     | <b>.</b>      | <b>.</b>      | <b>.</b>      | <b>.</b>      |            |
| <b>HUMAN RESRCS &amp; FAM SCI</b>                   |             |             |                    |             |             |             |             |             |              |              |                 |              |               |              |              |               |               |               |               |            |
| BSHR CONSUMER SCIENCE& EDUC (OMAHA)                 | .           | .           | .                  | .           | .           | .           | .           | .           | .            | 7            | .               | 7            | .             | 7            | .            | .             | .             | 7             | .             |            |
| BSHR HUMAN DEVELOPMENT& FMLY(OMAHA)                 | .           | 2           | .                  | .           | .           | .           | .           | .           | 1            | 24           | 1               | 26           | .             | 27           | .            | .             | .             | 27            | .             |            |
| BSHR NUTRITIONAL SCI& DIET (OMAHA)                  | .           | .           | .                  | .           | .           | .           | .           | 1           | 1            | 31           | 1               | 32           | .             | 33           | .            | .             | .             | 33            | .             |            |
| BSHR TEXTILES, CLOTHING & DES (OMAHA)               | .           | .           | .                  | .           | .           | .           | .           | .           | 2            | 5            | 2               | 5            | .             | 7            | .            | .             | .             | 7             | .             |            |
| BSHRF CSED CONSUMER SCIENCE AND EDUCATION           | .           | 1           | .                  | .           | .           | .           | .           | .           | 4            | 26           | 4               | 27           | .             | 31           | .            | .             | .             | 31            | .             |            |
| BSHRF HDF HUMAN DEVELOPMENT AND THE FAMILY          | 13          | 2           | .                  | 1           | .           | 1           | .           | 3           | 16           | 95           | 29              | 102          | .             | 131          | .            | .             | .             | 131           | .             |            |
| BSHE HNFS * HUMAN NUTRITION AND FOOD SERVICE MGT    | .           | .           | .                  | .           | .           | 1           | (1)         | .           | 4            | 15           | 4               | 17           | (1)           | 21           | (1)          | .             | .             | 21            | (1)           |            |
| BSHRF NUTR NUTRITIONAL SCIENCE AND DIETETICS        | 1           | .           | .                  | .           | .           | .           | .           | .           | 4            | 19           | 5               | 19           | .             | 24           | .            | .             | .             | 24            | .             |            |
| BSHRF TXCD TEXTILES, CLOTHING AND DESIGN            | .           | 1           | .                  | .           | .           | .           | .           | .           | .            | 29           | .               | 30           | .             | 30           | .            | .             | .             | 30            | .             |            |
| NDEG UNDL UNDECLARED - UNDERGRADUATE                | .           | .           | .                  | .           | .           | .           | .           | .           | .            | 2            | .               | 2            | .             | 2            | .            | .             | .             | 2             | .             |            |
| <b>TOTAL FOR HUMAN RESRCS &amp; FAM SCI SENIORS</b> | <b>14</b>   | <b>6</b>    | <b>.</b>           | <b>1</b>    | <b>.</b>    | <b>2</b>    | <b>(1)</b>  | <b>.</b>    | <b>32</b>    | <b>253</b>   | <b>46</b>       | <b>267</b>   | <b>(1)</b>    | <b>313</b>   | <b>(1)</b>   | <b>.</b>      | <b>.</b>      | <b>313</b>    | <b>(1)</b>    |            |
| <b>PERCENT</b>                                      | <b>4.47</b> | <b>1.92</b> | <b>.</b>           | <b>0.32</b> | <b>.</b>    | <b>0.64</b> | <b>.</b>    | <b>1.60</b> | <b>10.22</b> | <b>80.83</b> | <b>14.70</b>    | <b>85.30</b> | <b>100.00</b> | <b>.</b>     | <b>.</b>     | <b>.</b>      | <b>.</b>      | <b>.</b>      | <b>.</b>      |            |
| <b>JOURN AND MASS COMM</b>                          |             |             |                    |             |             |             |             |             |              |              |                 |              |               |              |              |               |               |               |               |            |
| BJ ADVT ADVERTISING                                 | .           | 2           | .                  | .           | 1           | (1)         | 3           | (1)         | 5            | (1)          | 52              | (1)          | 60            | 58           | (3)          | 66            | (1)           | 124           | (4)           |            |
| BJ BRDC BROADCASTING                                | 1           | 1           | .                  | .           | .           | .           | 2           | .           | 48           | (1)          | 49              | (1)          | 37            | 49           | (1)          | 37            | .             | 86            | (1)           |            |
| BJ NEWS NEWS AND EDITORIAL                          | .           | .           | .                  | .           | .           | 1           | .           | 1           | 26           | 38           | 27              | 39           | .             | 66           | .            | .             | .             | 66            | .             |            |
| <b>TOTAL FOR JOURN AND MASS COMM SENIORS</b>        | <b>1</b>    | <b>3</b>    | <b>.</b>           | <b>.</b>    | <b>1</b>    | <b>(1)</b>  | <b>6</b>    | <b>(1)</b>  | <b>6</b>     | <b>(1)</b>   | <b>126</b>      | <b>(2)</b>   | <b>131</b>    | <b>134</b>   | <b>(4)</b>   | <b>142</b>    | <b>(1)</b>    | <b>276</b>    | <b>(5)</b>    |            |
| <b>PERCENT</b>                                      | <b>0.36</b> | <b>1.09</b> | <b>.</b>           | <b>.</b>    | <b>0.36</b> | <b>2.17</b> | <b>(1)</b>  | <b>(1)</b>  | <b>2.17</b>  | <b>0.72</b>  | <b>45.65</b>    | <b>47.46</b> | <b>100.00</b> | <b>48.55</b> | <b>51.45</b> | <b>100.00</b> | <b>100.00</b> | <b>100.00</b> | <b>100.00</b> |            |
| <b>TEACHERS COLLEGE</b>                             |             |             |                    |             |             |             |             |             |              |              |                 |              |               |              |              |               |               |               |               |            |
| BSED ADOM * ADMINISTRATIVE OFFICE MANAGEMENT        | .           | .           | .                  | .           | .           | .           | .           | .           | .            | 2            | .               | 2            | .             | 2            | .            | .             | .             | 2             | .             |            |
| BSED ARM ADMINISTRATIVE RESOURCE MANAGEMENT         | .           | .           | .                  | .           | .           | 1           | .           | .           | 1            | 3            | 1               | 4            | .             | 5            | .            | .             | .             | 5             | .             |            |
| BSED ART2 ART K-12                                  | .           | .           | .                  | .           | .           | .           | .           | .           | 4            | 4            | 4               | 4            | .             | 8            | .            | .             | .             | 8             | .             |            |
| BSED BIOL BIOLOGY                                   | .           | .           | .                  | .           | .           | .           | .           | .           | 3            | 1            | 3               | 1            | .             | 4            | .            | .             | .             | 4             | .             |            |
| BSED BSED BUSINESS EDUCATION                        | .           | .           | .                  | .           | .           | .           | .           | .           | 5            | 12           | 5               | 12           | .             | 17           | .            | .             | .             | 17            | .             |            |
| BSED CHE COMMUNITY HEALTH EDUCATION                 | .           | .           | .                  | .           | .           | .           | .           | .           | 1            | 9            | 1               | 9            | .             | 10           | .            | .             | .             | 10            | .             |            |
| BSED ECED ELEMENTARY EDUC AND EARLY CHILDHOOD ED    | .           | .           | .                  | .           | .           | .           | .           | .           | .            | 13           | .               | 13           | .             | 13           | .            | .             | .             | 13            | .             |            |
| BSED ELAR ELEMENTARY EDUCATION AND ART K-6          | .           | .           | .                  | .           | .           | .           | .           | .           | .            | 1            | .               | 1            | .             | 1            | .            | .             | .             | 1             | .             |            |

\* MAJOR OR DEGREE NO LONGER OFFERED, OR NAME HAS CHANGED

\*\* STUDENTS WITH AN UNKNOWN RACIAL CATEGORY WERE INCLUDED IN "WHITE". FOR THIS TERM, A TOTAL OF 130 STUDENTS HAD AN UNKNOWN RACIAL CATEGORY.

{ } INDICATES NUMBER OF STUDENTS IN THE CATEGORY WHO ARE NON-RESIDENT ALIENS.

SPRING SEMESTER, 1996  
SENIOR HEADCOUNT ENROLLMENT

UNIVERSITY OF NEBRASKA-LINCOLN  
(NCTA-CURTIS NOT INCLUDED)

| MAJOR<br>DEGREE CODE MAJOR NAME                       | BLACK |        | AMERICAN INDIAN |        | ASIAN |        | HISPANIC |        | WHITE** |        | TOTAL BY SEX |        | TOTAL  |
|---|-------|--------|-----------------|--------|-------|--------|----------|--------|---------|--------|--------------|--------|--------|
|   | MALE  | FEMALE | MALE            | FEMALE | MALE  | FEMALE | MALE     | FEMALE | MALE    | FEMALE | MALE         | FEMALE |        |
| TEACHERS COLLEGE<br>(CONTINUED)                       |       |        |                 |        |       |        |          |        |         |        |              |        |        |
| BAED ELED * ELEMENTARY EDUCATION                      | .     | .      | .               | .      | .     | .      | .        | .      | 1       | 1      | 1            | 1      | 2      |
| BSED ELED ELEMENTARY EDUCATION                        | 1     | .      | 1               | .      | .     | .      | .        | 1      | 25      | 91     | 27           | 92     | 119    |
| BSED ELPE ELEMENTARY EDUC-PHYSICAL EDUCATION K-6      | .     | .      | .               | .      | .     | .      | .        | .      | .       | 1      | .            | 1      | 1      |
| BSED ELSN ELEMENTARY EDUCATION AND SPANISH K-6        | .     | .      | .               | .      | .     | .      | .        | 1      | .       | 1      | .            | 2      | 2      |
| BSED ENGL ENGLISH                                     | 1     | .      | .               | .      | .     | .      | .        | .      | 8       | 24     | 9            | 24     | 33     |
| BSED EXSC EXERCISE SCIENCE                            | .     | .      | .               | .      | .     | .      | 1        | .      | 6       | 6      | 7            | 6      | 13     |
| BSED FREN FRENCH                                      | .     | .      | .               | .      | .     | .      | .        | .      | .       | 8      | .            | 8      | 8      |
| BSED GERM GERMAN                                      | .     | .      | .               | .      | .     | .      | .        | .      | 1       | .      | 1            | .      | 1      |
| BSED HEAR HEARING IMPAIRED                            | .     | .      | .               | .      | .     | .      | .        | .      | .       | 4      | .            | 4      | 4      |
| BSED HIST HISTORY                                     | .     | .      | .               | .      | .     | .      | .        | .      | 1       | 1      | 1            | 1      | 2      |
| BSED HLTH HEALTH EDUCATION                            | .     | .      | .               | .      | .     | .      | .        | .      | .       | 1      | .            | 1      | 1      |
| BSED HLTO * HEALTH OCCUPATIONS                        | .     | .      | .               | .      | .     | .      | .        | .      | 1       | .      | 1            | .      | 1      |
| BSED HPER * HEALTH, PHYSICAL ED & RECREATION STUDIES  | 1     | .      | .               | .      | .     | .      | .        | .      | 14      | 20     | 15           | 20     | 35     |
| BAED MATH MATHEMATICS                                 | .     | .      | .               | .      | .     | .      | .        | .      | .       | 1      | .            | 1      | 1      |
| BSED MATH MATHEMATICS                                 | 1     | .      | .               | .      | .     | .      | .        | 1      | 13      | 14     | 14           | 15     | 29     |
| BSED MIDD MIDDLE GRADES EDUCATION                     | .     | .      | .               | .      | .     | .      | .        | .      | 6       | 12     | 6            | 12     | 18     |
| BSED MKED MARKETING EDUCATION AND BASIC BUSINESS      | .     | .      | .               | .      | .     | .      | .        | .      | .       | 1      | .            | 1      | 1      |
| BSED NTSC NATURAL SCIENCE                             | .     | .      | .               | .      | .     | .      | .        | .      | 8       | 6      | 8            | 6      | 14     |
| NDEG PEDU PRE-EDUCATION                               | 1     | 3      | .               | .      | 3     | 2      | 5        | 1      | 111     | 87     | 120          | 93     | 213    |
| BSED PE1 PHYSICAL EDUCATION K-6 AND 7-12              | .     | .      | .               | .      | .     | .      | .        | 1      | 3       | 4      | 3            | 5      | 8      |
| BSED PE2 PHYSICAL EDUCATION 7-12                      | .     | .      | .               | .      | .     | .      | .        | .      | 5       | 2      | 5            | 2      | 7      |
| BSED PHSC PHYSICAL SCIENCE                            | .     | .      | .               | .      | .     | .      | .        | .      | 1       | .      | 1            | .      | 1      |
| BSED POLS * POLITICAL SCIENCE                         | .     | .      | .               | .      | .     | .      | .        | .      | .       | 1      | .            | 1      | 1      |
| NDEG PPT PRE-PHYSICAL THERAPY                         | .     | .      | .               | .      | .     | 1      | .        | .      | 7 (1)   | 2      | 7 (1)        | 3      | 10 (1) |
| BSED PSHS POLITICAL SCIENCE AND HISTORY               | .     | .      | .               | .      | .     | .      | .        | .      | .       | 1      | .            | 1      | 1      |
| BSED SCTH * SPEECH COMMUNICATION AND THEATRE          | .     | .      | .               | .      | .     | 1      | .        | .      | .       | .      | .            | 1      | 1      |
| BSED SLPA * SPEECH-LANGUAGE PATHOLOGY & AUDIOLOGY     | .     | .      | .               | .      | .     | .      | .        | .      | .       | 4      | .            | 4      | 4      |
| BSED SPAN SPANISH                                     | .     | .      | .               | .      | .     | .      | 1        | .      | .       | 2      | .            | 3      | 3      |
| BSED SPCM * SPEECH COMMUNICATION                      | .     | .      | .               | .      | .     | .      | .        | .      | .       | 1      | .            | 1      | 1      |
| BSED SPEN SPEECH AND ENGLISH                          | .     | .      | .               | .      | .     | .      | .        | .      | 1       | .      | 1            | .      | 1      |
| BSED SPLP SPEECH-LANGUAGE PATHOLOGIST                 | .     | .      | .               | .      | .     | .      | 1        | .      | 3       | 15     | 3            | 16     | 19     |
| BSED SPM3 EL ED AND SPCL ED-MILD/MOD HANDICAPPED K-9  | 1     | .      | .               | .      | .     | .      | .        | .      | 3       | 49     | 4            | 49     | 53     |
| BSED SPM4 SPECIAL EDUCATION-MILD/MOD HANDICAPPED 7-12 | .     | .      | .               | .      | .     | .      | .        | 1      | 4       | 18     | 4            | 18     | 22     |
| BSED SPPA * SPEECH PATHOLOGY AND AUDIOLOGY            | .     | .      | .               | .      | .     | .      | .        | 1      | .       | 14     | .            | 15     | 15     |
| BSED SSCI SOCIAL SCIENCE                              | .     | .      | .               | .      | .     | .      | .        | .      | 9       | 5      | 9            | 5      | 14     |

\* MAJOR OR DEGREE NO LONGER OFFERED, OR NAME HAS CHANGED  
 \*\* STUDENTS WITH AN UNKNOWN RACIAL CATEGORY WERE INCLUDED IN "WHITE" FOR THIS TERM. A TOTAL OF 130 STUDENTS HAD AN UNKNOWN RACIAL CATEGORY.  
 (1) INDICATES NUMBER OF STUDENTS IN THE CATEGORY WHO ARE NON-RESIDENT ALIENS.

SPRING SEMESTER, 1996  
SENIOR HEADCOUNT ENROLLMENT

UNIVERSITY OF NEBRASKA-LINCOLN  
(NCTA-CURTIS NOT INCLUDED)

| MAJOR<br>DEGREE CODE MAJOR NAME          |      |                                     | BLACK  |        | AMERICAN INDIAN |        | ASIAN    |         | HISPANIC |        | WHITE**    |           | TOTAL BY SEX |            | TOTAL       |
|--|------|-------------------------------------|--------|--------|-----------------|--------|----------|---------|----------|--------|------------|-----------|--------------|------------|-------------|
|  |      |                                     | MALE   | FEMALE | MALE            | FEMALE | MALE     | FEMALE  | MALE     | FEMALE | MALE       | FEMALE    | MALE         | FEMALE     |             |
| TEACHERS COLLEGE<br>(CONTINUED)          |      |                                     |        |        |                 |        |          |         |          |        |            |           |              |            |             |
| BSED                                     | TED  | TECHNICAL EDUCATION                 | .      | .      | .               | .      | .        | .       | .        | .      | 2          | .         | 2            | .          | 2           |
| BSED                                     | THEN | THEATRE AND ENGLISH                 | .      | .      | .               | .      | .        | .       | .        | .      | 2          | .         | 2            | .          | 2           |
| BSED                                     | TRAD | TRADE AND INDUSTRIAL EDUCATION      | .      | .      | .               | .      | .        | .       | .        | 1      | .          | 1         | .            | 1          |             |
| BSED                                     | VOCS | VOCATIONAL SPECIAL NEEDS            | .      | .      | .               | .      | .        | .       | .        | .      | 1          | .         | 1            | .          | 1           |
| TOTAL FOR TEACHERS COLLEGE SENIORS       |      |                                     | 6      | 3      | 1               | .      | 3        | 5       | 6        | 8      | 248 (1)    | 445       | 264 (1)      | 461        | 725 (1)     |
| PERCENT                                  |      |                                     | 0.83   | 0.41   | 0.14            | .      | 0.41     | 0.69    | 0.83     | 1.10   | 34.21      | 61.38     | 36.41        | 63.59      | 100.00      |
| DIV OF GENERAL STUDIES                   |      |                                     |        |        |                 |        |          |         |          |        |            |           |              |            |             |
| NDEG                                     | PNRS | PRE-NURSING                         | .      | .      | .               | .      | .        | .       | .        | 1      | 11         | 1         | 11           | .          | 12          |
| NDEG                                     | PSW  | PRE-SOCIAL WORK                     | .      | .      | .               | .      | .        | .       | .        | .      | 2          | .         | 2            | .          | 2           |
| BSSW                                     | SOCW | SOCIAL WORK                         | .      | .      | .               | .      | .        | .       | .        | .      | 1          | .         | 1            | .          | 1           |
| NDEG                                     | UNDL | UNDECLARED - UNDERGRADUATE          | 4      | 2      | 3               | 2      | 3 (2)    | 1       | .        | 4      | 125        | 61        | 135 (2)      | 70         | 205 (2)     |
| TOTAL FOR DIV OF GENERAL STUDIES SENIORS |      |                                     | 4      | 2      | 3               | 2      | 3 (2)    | 1       | .        | 4      | 126        | 75        | 136 (2)      | 84         | 220 (2)     |
| PERCENT                                  |      |                                     | 1.82   | 0.91   | 1.36            | 0.91   | 1.36     | 0.45    | .        | 1.82   | 57.27      | 34.09     | 61.82        | 39.18      | 100.00      |
| VISITORS                                 |      |                                     |        |        |                 |        |          |         |          |        |            |           |              |            |             |
| NDEG                                     | KUG  | INTERCAMPUS - KEARNEY UNDERGRADUATE | .      | .      | .               | .      | .        | .       | .        | 1      | .          | 1         | .            | .          | 1           |
| NDEG                                     | OUG  | INTERCAMPUS - OMAHA UNDERGRADUATE   | .      | .      | .               | .      | .        | .       | .        | .      | 1          | .         | 1            | .          | 1           |
| TOTAL FOR VISITORS SENIORS               |      |                                     | .      | .      | .               | .      | .        | .       | .        | 1      | 1          | 1         | 1            | 2          |             |
| PERCENT                                  |      |                                     | .      | .      | .               | .      | .        | .       | .        | 50.00  | 50.00      | 50.00     | 50.00        | 100.00     |             |
| TOTAL FOR ALL SENIORS                    |      |                                     | 62 (1) | 29     | 8               | 8      | 121 (79) | 88 (44) | 43 (5)   | 41     | 2,724 (16) | 2,107 (4) | 2,958(101)   | 2,273 (48) | 5,231 (149) |
| PERCENT                                  |      |                                     | 1.19   | 0.55   | 0.15            | 0.15   | 2.31     | 1.68    | 0.82     | 0.78   | 52.07      | 40.28     | 56.55        | 43.45      | 100.00      |

\* MAJOR OR DEGREE NO LONGER OFFERED, OR NAME HAS CHANGED  
 \*\* STUDENTS WITH AN UNKNOWN RACIAL CATEGORY WERE INCLUDED IN "WHITE". FOR THIS TERM, A TOTAL OF 130 STUDENTS HAD AN UNKNOWN RACIAL CATEGORY.  
 ( ) INDICATES NUMBER OF STUDENTS IN THE CATEGORY WHO ARE NON-RESIDENT ALIENS.